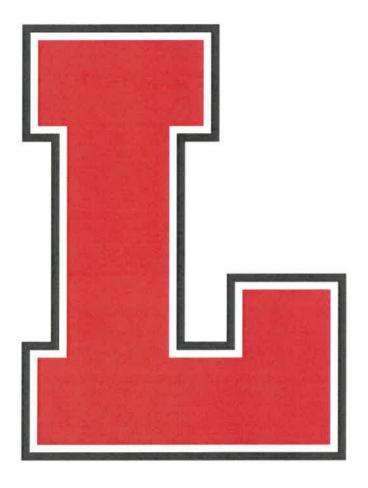
# **Liberty Central School District**

# **Budget Statement**

# Proposed Budget for Fiscal Year 2024-2025



**Annual Meeting** 

May 21, 2024

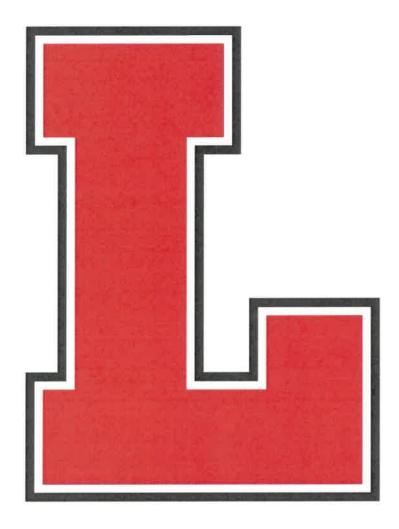
# Budget, Performance and Salary Information as Required under New York State Chapter 474 of the Laws of 1996

April 2024

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- A. Sample Ballot and Voter Qualifications
- B. Budget Newsletter, including the Proposed 2024-25 Budget in the State's Three Categories & the School District Budget Notice
- C. Proposed 2024-25 Line-Item Budget in comparison with the 2023-24 Budget
- **D.** Projected 2023-24 Revenue in comparison with the 2022-23 Revenue
- **E.** Salary Disclosure Notice for Central Administrators plus Other Administrators earning more than \$169,000 in 2024-25
- F. Property Tax Report Card
- **G.** Tax Exemption Impact Reports for properties within the Liberty Central School District in the towns of Bethel, Fallsburg, Liberty, Neversink, Rockland and Thompson
- H. NY State District Report Card for 2022-2023

# **A.** Sample Ballot and Voter Qualifications



#### OFFICIAL BALLOT

# Annual Budget Vote and Election Liberty Central School District, New York MAY 21, 2024

| INSTRUCTIONS FOR VOTI |
|-----------------------|
|-----------------------|

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Mark only with a writing instrument provided by the election inspectors.
 To vote for a candidate whose name is printed on this ballot, fill in the oval ( ) completely by the name of the candidate.

3. To vote for a person whose name is not printed on this ballot, write or stamp his or her name in the space labeled "write-in" that appears at the bottom of any candidate's name, and fill in the oval ( ) ballot outside the voting squares or blank space in which you have written a name.

4. Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting, will void this entire

ballot.

5. Do not overvote. If you select a greater number of candidates than vacancies to be filled, your ballot will be void for that candidate.

6. If you tear, deface or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the

original ballot.

7. After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek the assistance of an election inspector.

### **BOARD OF EDUCATION CANDIDATES VOTE FOR THREE (3) CANDIDATES**

For members of the Liberty Central School District Board of Education Three 3-Year Terms 7/1/2024 to 6/30/2027

Maureen Crescitelli

O Peter Racette

Pamela Teed/Fisk

Write-In (please print)

Write-In (please print)

Write-In (please print)

#### **PROPOSITION #1** LIBERTY CSD BUDGET 2024-2025

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$68,034,294 for the school year 2024-25 exclusive of public monies and to levy the necessary tax therefore.

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# LIBERTY CENTRAL SCHOOL DISTRICT Business Office



# **VOTER QUALIFICATIONS**

In order to be legally qualified to vote in the annual school district budget vote and Board of Education election, you must:

- Be a U.S. citizen
- Be a district resident for 30 days prior to the vote
- Be at least 18 years old
- Be registered to vote

# How do I know if I am registered?

Residents of the district who are registered to vote in a general election are eligible to vote at school district meetings and elections without further special school district registration.

If you are not a registered voter with the Board of Elections you may register at the school. School registration of voters is valid for a period of four years. If the resident has not voted within that period, they must re-register. All new residents must register to vote.

Residents who are not sure if they are registered to vote can access the online Poll Finder to find out.

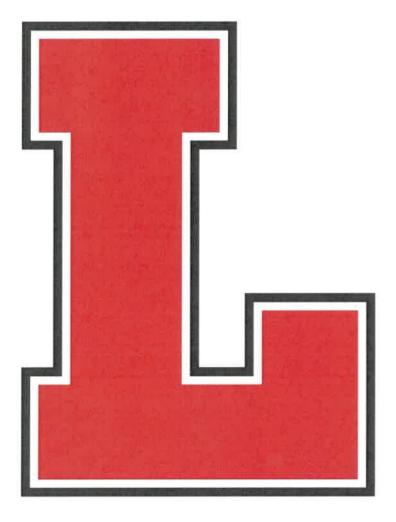
# Can I vote by absentee ballot?

Absentee ballot applications are available at the office of the district clerk prior to the budget vote and are available for voters who are residents of the district but who will not be able to physically vote in their designated polling place.

# Who can I contact for more information?

For more information email Tania DeFrank, District Clerk or call 845-292-6990.

**B.** Budget Newsletter, including the Proposed 2024-25 Budget in the State's Three Categories & the School District Budget Notice





Non-Profit Org. U.S. Postage PAID Permit No. 173 ECRWSS

**ECRWSS Postal Customer** 





2024-25 **SCHOOL BUDGET VOTE** & BOARD OF **EDUCATION ELECTION**  Tuesday, May 21 Polls are open

11 a.m. to 8 p.m. at Liberty High School Media Center.

CENTRAL SCHOOL DISTRICT

Absentee/Early Voting Ballots



On Tuesday, May 21, Liberty Central School District residents will vote on a \$68 million budget proposal for the 2024-25 school year that enhances curriculum and improves programs without increasing the tax levy.

This is the sixth consecutive year there is no proposed tax levy increase.

"This budget proposal continues our commitment to fiscal responsibility while providing the increased programming and support our students need to contribute and thrive in a diverse community by pursuing their potential," Superintendent Dr. Patrick Sullivan said. Because the district anticipates receiving an increase of approximately \$1,684,932 in state aid

funding, which is an approximate 3.60% increase from the previous year, the district is able to put forth a proposal with a tax levy of \$17,760,162, the same as the current year's budget. The proposed \$68,034,294 budget increases spending 2.62%, or \$1,737,932, and would fund all

The proposed \$68,034,294 budget increases spending 2.62%, or \$1,737,932, and would fund all current student programs and services.

Several program expansions proposed in the 2024-25 budget would support the curriculum pillar of the district's five-year strategic plan, including expanding the Houghton Mifflin Harcourt (HMH) math curriculum to seventh grade, adding Syracuse University Project Advance college credit courses, as well as introducing more computer science and Alrelated programs across grades.

The proposal also includes the addition of a Teaching English to Speakers of Other Languages (TESOL)-certified teacher, creating an administrative athletic director position, and converting two part-time teacher aide positions into one full time teacher aide. An update to the middle school library's innovation lab is also in the proposal.

"This budget proposal keeps us focused on our strategic plan so that we can continue to prepare our students for a successful future," Sullivan said.

# **Budget Snapshot:**

Proposed Budget: \$68,034,294

Proposed Budget Change: \$1,737,932 (+2.62%)

Proposed School Tax Levy: \$17,760,162

School Tax Levy Change:

For more details on the proposed budget, visit www.libertyk12.org.

#### On the ballot:

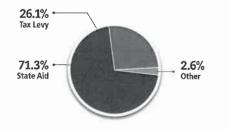
- Proposition 1: A \$68,034,294 budget proposed for the 2024-25 school year, with no change in the tax levy.
- Voters will elect three board of education members. Three candidates submitted nominating petitions and are on the ballot. The candidates, in the order they appear on the ballot, are: Maureen Crescitelli, Peter Racette and Pamela Teed Fisk. The successful candidates will serve three-year terms running July 1, 2024, through June 30, 2027.

Para ver esta información en español, visite www.libertyk12.org/departmentservices/business-office/ y, en el cuadro en la parte superior derecha de la página, seleccione 'Spanish'.

# **REVENUES:**

Where the money comes from

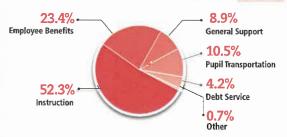
| CATEGORY     | <b>2023-24</b><br>BUDGET | 2024-25<br>PROPOSED BUDGET | PERCENT<br>CHANGE |
|--------------|--------------------------|----------------------------|-------------------|
|              |                          |                            | 0%                |
| Tax Levy     | \$17,760,162             | \$17,760,162               |                   |
| State Aid    | \$46,800,000             | \$48,484,932               | 3.60%             |
| Fund Balance | \$0                      | \$0                        | 0%                |
| Reserves     | \$0                      | \$0                        | 0%                |
| Other        | \$1,736,200              | \$1,789,200                | 3,05%             |
| TOTAL        | \$66,296,362             | \$68,034,294               | 2.62%             |



# **EXPENDITURES:**

Where the money goes

| CATEGORY             | <b>2023-24</b><br>BUDGET | 2024-25<br>PROPOSED BUDGET | PERCENT<br>CHANGE |
|----------------------|--------------------------|----------------------------|-------------------|
| General Support      | \$8,995,188              | \$6,079,904                | -32.41%           |
| Instruction          | \$31,391,672             | \$35,555,798               | 13.27%            |
| Pupil Transportation | \$7,321,774              | \$7,134,315                | -2.56%            |
| Employee Benefits    | \$15,304,528             | \$15,920,877               | 4.03%             |
| Debt Service         | \$2,923,200              | \$2,888,400                | -1.19%            |
| Other                | \$360,000                | \$455,000                  | 26.39%            |
| TOTAL                | \$66,296,362             | \$68,034,294               | 2.62%             |



# **School District Budget Notice**

| Overall Budget Proposal   | Budget Adopted<br>for the 2023-24<br>School Year | Budget<br>Proposed<br>for the 2024-25<br>School Year | Contingency<br>Budget for the<br>2024-25<br>School Year * |
|---|--|--|---|
| Total Budgeted Amount, Not Including Separate Propositions  | 566,296,362                                      | \$68,034,294   | \$64,205,192  |
| Increase/Decrease for the 2024-25 School Year   |  | \$1,737,932  | -\$2,091,170  |
| Percentage Increase/Decrease in Proposed Budget   |  | 2,62%  | -3.15 %   |
| Change in the Consumer Price Index  |  | 4.12%  |   |
| A. Proposed Levy to Support the Total Budgeted Amount   | \$17,760,162                                     | \$17,760,162   |   |
| B. Levy to Support Library Debt, if Applicable  | \$154,200  | \$154,200  |   |
| C. Levy for Non-Excludable Propositions, if Applicable **   | 50   | \$0  |   |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy  | \$0  | \$0  |   |
| E. Total Proposed School Year Tax Levy (A + B + C − D)  | \$17,914,362                                     | \$17,914,362   | \$17,914,362  |
| E. Total Permissible Exclusions   | \$0  | \$0  |   |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions   | \$18,671,096                                     | \$18,690,105   |   |
| H. Total Proposed School Year Tax Levy, <u>Excluding</u> Levy to Support     Library Debt and/or Permissible Exclusions (E – B – F + D) | \$17,760,162                                     | \$17,760,162   |   |
| Difference: G – H (Negative Value Requires 60.0% Voter Approval     – See Note Below Regarding Separate Propositions) **                | \$910,934  | \$929,943  |   |
| Administrative Component  | \$6,769,810                                      | \$7,370,342  | \$7,127,859   |
| Program Component   | \$51,677,444                                     | \$52,704,091   | \$50,607,472  |
| Capital Component   | \$7,849,108                                      | \$7,959,861  | \$6,469,861   |

Should the proposed budget be defeated pursuant to Section 2023 of the Education Law and a contingent budget be required for the 2024-25 school year, the proposed budget would be reduced by \$3,829,102 by eliminating equipment expenses and other program areas as identified by the Board of Education.

|   | Under the Budget Proposed<br>for the 2024-25 School Year |   |
|---|--|---|
| Estimated Basic STAR Exemption Savings <sup>1</sup> | \$590.73   | 3 |

The annual budget vote for the fiscal year 2024-25 by the qualified voters of the Liberty Central School District, Sullivan Courny, New York, will be held at Liberty High School Media Center in said district on Tuceday, May 21, 2024, between the hours of 11:00 a.m. and 8:00 p.m., prevailing time, at which time the polls will be opened to vote by voting ballot or machine.

# TAX LEVY HISTORY

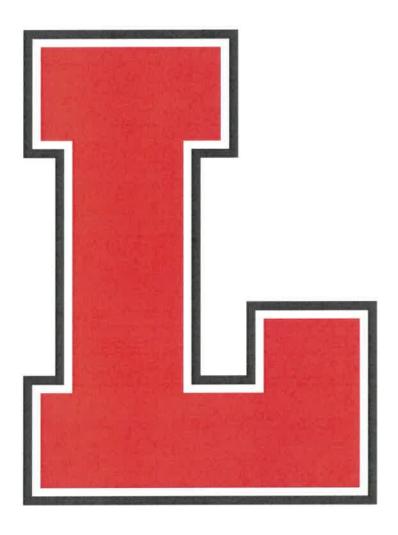
| SCHOOL YEAR | TAX LEVY<br>% CHANGE<br>YEAR-TO-YEAR |
|-------------|--------------------------------------|
| 2024-25     | 0%*                                  |
| 2023-24     | -5.33%                               |
| 2022-23     | 0%                                   |
| 2021-22     | 0%                                   |
| 2020-21     | 0%                                   |
| 2019-20     | 0%                                   |
| 2018-19     | +2.71%                               |
| 2017-18     | 0%                                   |
|             |                                      |



<sup>\*</sup> Proposed tax levy % change for 2024-25.

<sup>1</sup> The basic school tax relief (STAR) exemption is authorized by section 425 of the Real Property Tax Law.

# **C.** Proposed 2024-25 Line-Item Budget in comparison with the 2023-24 Budget



|                           |  | 2024-2025            | 2023-2024            |
|---------------------------|--|----------------------|----------------------|
|                           |  | Proposed             | Adopted              |
| Budget Account            | Description                              | Budget               | Budget               |
| 1010-489-01-0000          | BOE CONTRACTUAL                          | 15,000.00            | 15,000.00            |
| 1010-490-01-0000          | BOCES BOE                                | 14,000.00            | 14,000.00            |
| 1010-501-01-0000          | BOE MATERIALS                            | 10,000.00            | 12,000.00            |
| Board of Education        |  | 39,000.00            | 41,000.00            |
| 1040-160-01-0000          | SALARY - DISTRICT CLERK                  | 16,480.00            | 11,000.00            |
| District Clerk            |  | 16,480.00            | 11,000.00            |
| 1060-200-01-0000          | EQUIP ANNUAL MEETING                     | 0.00                 | 6,000.00             |
| 1060-489-01-0000          | CONTRACTUAL ANL MTG                      | 3,500.00             | 3,000.00             |
| 1060-490-00-0000          | BOCES ANNL MTG                           | 8,000.00             | 6,600.00             |
| 1060-501-01-0000          | SUPPLIES/ANL MTG                         | 250.00               | 250.00               |
| District Meeting          |  | 11,750.00            | 15,850.00            |
| 1240-150-02-0000          | SALARY/SUPERINTENDENT                    | 195,000.00           | 187,200.00           |
| 1240-160-02-0000          | SALARIES/CLERICAL                        | 74,179.00            | 63,950.00            |
| 1240-486-02-0000          | WORKSHOP/CONF/TRAVEL                     | 8,000.00             | 4,500.00             |
| 1240-489-02-0000          | CONTRACTUAL & OTHER                      | 25,000.00            | 21,762.00            |
| 1240-490-02-0601          | BOCES CBO - FORECAST 5                   | 1,000.00             | 1,000.00             |
| 1240-501-02-0000          | SUPPLIES                                 | 5,826.00             | 5,826.00             |
| Superintendent            |  | 309,005.00           | 284,238.00           |
| 1310-150-03-0000          | SALARY/BUSINESS ADMIN                    | 160,000.00           | 150,000.00           |
| 1310-250-03-0000          | EQUIPMENT                                | 1,500.00             | 1,650.00             |
| 1310-486-03-0000          | WORKSHOP/CONF/TRAVEL                     | 5,000.00             | 3,000.00             |
| 1310-489-03-0000          | CONTRACTUAL & OTHER                      | 20,000.00            | 20,000.00            |
| 1310-490-00-0600          | BOCES CBO                                | 450,000.00           | 317,100.00           |
| 1310-490-00-0623          | BOCES COOP BIDDING                       | 14,000.00            | 14,000.00            |
| 1310-490-03-0601          | BOCES CBO - FORECAST 5                   | 30,000.00            | 23,300.00            |
| 1310-490-03-0604          | BOCES STATE AID PLANNING                 | 4,000.00             | 4,000.00             |
| 1310-490-03-0699          | BOCES WC COORD                           | 4,000.00             | 0.00                 |
| 1310-490-03-6649          | BOCES GASB 45 REPORTING                  | 5,600.00             | 5,600.00             |
| 1310-501-03-0000          | SUPPLIES                                 | 2,000.00             | 2,000.00             |
| Business Admin            | 00.1 2.20                                | 696,100.00           | 540,650.00           |
| 1320-442-00-0000          | AUDITORS/CONTRACTUAL EXP                 | 42,000.00            | 40,000.00            |
| 1320-445-00-0000          | INTERNAL AUDITOR/CONTRACT                | 25,000.00            | 20,000.00            |
| Auditing                  | INTERNAL MODIFICACIONISTO                | 67,000.00            | 60,000.00            |
| 1325-160-00-0000          | SALARY/DISTRICT TREASURER                | 6,000.00             | 5,530.00             |
| Treasurer                 | OALAKT/DIOTKIOT TRE/GOREK                | 6,000.00             | 5,530.00             |
| 1330-160-00-0000          | SALARY/TAX COLLECTOR                     | 12,360.00            | 12,240.00            |
| 1330-489-00-0000          | CONTRACTUAL/TAX COLLECT                  | 10,000.00            | 9,000.00             |
| 1330-501-00-0000          | SUPPLIES/TAX COLLECTION                  | 2,000.00             | 2,000.00             |
| Tax Collector             | OOT FEED/TAX GOLLEGIION                  | 24,360.00            | 23,240.00            |
| 1380-400-00-0000          | FINANCIAL ADVISOR                        | 15,500.00            | 15,500.00            |
| Fiscal Agent              | I INANGIAL ADVIOUR                       | 15,500.00            | 15,500.00            |
| 1420-441-01-0000          | SCHOOL BOARD COUNSEL                     | 250,000.00           | 150,000.00           |
| 1420-443-01-0000          | BOND COUNSEL                             | 5,000.00             | 0.00                 |
|                           | BOND COUNSEL                             | 255,000.00           | 150,000.00           |
| Legal<br>1430-160-00-0000 | NONINST SALARY/PERSONNEL                 | 206,400.00           | 96,970.00            |
| 1430-490-00-6250          | BOCES COOP RECRUITMENT                   | 40,000.00            | 39,600.00            |
|                           | BOCES EMPLOYEE RELATIONS                 | 138,000.00           | 133,000.00           |
| 1430-490-06-5149          | BOCES LIVIPLOTEE RELATIONS               | 384,400.00           | 269,570.00           |
| Personnel/HR              | NONINST / RECORDS MNGT                   | 31,127.00            | 4,947.50             |
| 1460-160-00-0000          | CONTRACTUAL/RECORDS MNGT                 |                      | 1,284.00             |
| 1460-489-00-0000          |  | 1,284.00             |                      |
| 1460-490-00-0643          | BOCES RECORDS MGMT SUPPLIES/RECORDS MNGT | 6,000.00<br>1,000.00 | 6,000.00<br>1,000.00 |

| December Marmt                   |                                       | 39,411.00             | 13,231.50             |
|----------------------------------|---------------------------------------|-----------------------|-----------------------|
| Records Mgmt<br>1480-490-00-0493 | BOCES WEBHOSTING                      | 6,200.00              | 6,000.00              |
| 1480-490-00-0495                 | BOCES NEWSLETTER PRINTING             | 7,700.00              | 7,700.00              |
| 1480-490-00-0516                 | BOCES SCH COMM INFO                   | 120,700.00            | 120,700.00            |
| 1480-490-00-0564                 | BOCES GRANT WRITER                    | 59,500.00             | 58,100.00             |
| 1480-490-00-0610                 | BOCES CAP REG ADMIN/FAC               | 11,000.00             | 11,900.00             |
| 1480-501-00-0000                 | SCH COMM INFO/SUPPLIES                | 550.00                | 550.00                |
| Records Mgmt                     | SCH COMM INFO/SOFFEIES                | 205,650.00            | 204,950.00            |
| 1620-160-00-0000                 | NONINSTRUCTIONAL SALARY               | 1,116,022.00          | 1,109,022.55          |
| 1620-160-00-0045                 | SALARIES/SUBS                         | 55,000.00             | 45,000.00             |
| 1620-160-00-0051                 | NONINST CUST OT                       | 65,000.00             | 55,000.00             |
| 1620-160-00-0052                 | NONINST CUST ET                       | 50,000.00             | 47,000.00             |
| 1620-160-00-0053                 | NONINST CUST PP                       | 8,000.00              | 7,387.00              |
| 1620-200-00-0099                 | EQUIPMENT                             | 40,000.00             | 40,000.00             |
| 1620-250-00-0000                 | CLASSROOM FURN & EQUIP                | 30,000.00             | 30,000.00             |
| 1620-250-04-0000                 | EQUIP ELEM BDG/GRNDS                  | 5,000.00              | 5,900.00              |
| 1620-250-06-0000                 | EQUIP HS BLD/GRNDS                    | 10,000.00             | 8,500.00              |
| 1620-250-08-0000                 | EQUIP MS BLD/GRNDS                    | 10,000.00             | 16,500.00             |
| 1620-400-00-0099                 | CONTRACTUAL & OTHER                   | 50,000.00             | 154,500.00            |
| 1620-449-00-0000                 | HEALTH & SAFETY MAND/TEST             | 12,000.00             | 13,900.00             |
| 1620-450-00-0000                 | ARCH/ENGRS FEES ASB INSP              | 40,000.00             | 40,000.00             |
| 1620-454-02-0000                 | FUEL OIL CNTRL ADMIN BLDG             | 7,200.00              | 7,200.00              |
| 1620-454-02-0000                 | FUEL OIL ELEM                         | 120,000.00            | 70,000.00             |
| 1620-454-04-0000                 | FUEL OIL WSS                          | 40,000.00             | 40,000.00             |
|                                  | PROPANE GAS                           | 175,000.00            | 165,000.00            |
| 1620-455-00-0000                 | BLDG EQUIP REPAIR CONT                | 30,000.00             | 50,000.00             |
| 1620-467-00-0000                 | ELECTRIC ADMIN OFFICES                | 10,000.00             | 10,000.00             |
| 1620-477-02-0000                 | ELECTRIC ADMIN OFFICES                | 65,000.00             | 55,000.00             |
| 1620-477-04-0000                 | ELECTRIC ELEM                         | 8,000.00              | 10,000.00             |
| 1620-477-05-0000                 | ELECTRIC WSS                          | 80,000.00             | 80,000.00             |
| 1620-477-06-0000                 | ELECTRIC MS                           | 65,000.00             | 60,000.00             |
| 1620-477-08-0000                 | WATER SERVICE                         | 70,000.00             | 70,000.00             |
| 1620-478-00-0000                 | WATER SERVICE WSS                     | 5,000.00              | 10,000.00             |
| 1620-478-05-0000                 | TELEPHONE ADMIN OFFICES               | 16,000.00             | 15,000.00             |
| 1620-479-02-0000                 | TELEPHONE ELEM                        | 10,000.00             | 10,000.00             |
| 1620-479-04-0000                 |                                       | 2,000.00              | 2,000.00              |
| 1620-479-05-0000                 | TELEPHONE WSS                         |                       |                       |
| 1620-479-06-0000                 | TELEPHONE HS TELEPHONE MS             | 10,000.00<br>8,000.00 | 10,000.00<br>8,000.00 |
| 1620-479-08-0000                 | CONTRACTUAL - OTHER                   |                       | 60,000.00             |
| 1620-489-00-0000                 | BLDG REPAIRS                          | 70,000.00             |                       |
| 1620-489-00-4000                 | SECURITY SYSTEM REPAIRS               | 50,000.00             | 50,000.00             |
| 1620-489-00-4100                 | ELECTRICAL REPAIRS                    | 1,000.00              | 1,000.00<br>2,000.00  |
| 1620-489-00-4110                 |                                       | 2,000.00              |                       |
| 1620-489-00-4130                 | HEATING & COOLING REPAIRS             | 6,000.00              | 6,000.00              |
| 1620-489-00-4140                 | REFUSE REMOVAL                        | 54,000.00             | 54,000.00             |
| 1620-489-00-4150                 | FIRE INSPECTION & ALARMS PEST CONTROL | 15,000.00             | 15,000.00             |
| 1620-489-00-4160                 |                                       | 4,000.00              | 4,000.00              |
| 1620-489-00-4170                 | EQUIPMENT RENTAL                      | 1,200.00              | 1,200.00              |
| 1620-489-00-4180                 | ROOF REPAIRS                          | 10,000.00             | 10,000.00             |
| 1620-489-00-4190                 | GYM INSPECTIONS                       | 3,500.00              | 3,500.00              |
| 1620-489-00-4200                 | ELEVATOR CONTRACT                     | 22,000.00             | 20,000.00             |
| 1620-489-00-4210                 | DOOR & LOCK REPAIRS                   | 5,200.00              | 5,200.00              |
| 1620-489-05-4100                 | SECURITY SYST REPAIR WSS              | 3,000.00              | 3,000.00              |
| 1620-489-05-4130                 | HEAT & COOL REPAIR WSS                | 6,000.00              | 6,000.00              |
| 1620-489-05-4140                 | REFUSE REMOVAL WSS                    | 2,000.00              | 2,000.00              |
| 1620-489-05-4150                 | FIRE INSPECT & ALARMS WSS             | 2,000.00              | 2,000.00              |

| 1620-490-00-0099         | BOCES FACILITIES          | 5,000.00     | 6,700.00     |
|--------------------------|---------------------------|--------------|--------------|
| 1620-490-00-0327         | BOCES FACILITIES DIRECT   | 35,000.00    | 40,000.00    |
| 1620-490-00-0602         | BOCES HEALTH & SAFETY     | 35,000.00    | 35,000.00    |
| 1620-490-00-0653         | BOCES CIT FINAN SVCS      | 0.00         | 0.00         |
| 1620-501-00-0000         | SUPPLIES - OTHER          | 340,000.00   | 342,000.00   |
| 1620-501-00-5000         | BLDG SUPPLIES             | 30,000.00    | 37,000.00    |
| 1620-501-00-5100         | PAINT & PAINT SUPPLIES    | 3,000.00     | 2,000.00     |
| 1620-501-00-5140         | GLASS REPLACEMENT         | 3,000.00     | 3,000.00     |
| 1620-501-00-5150         | HARDWARE                  | 7,000.00     | 6,000.00     |
| 1620-501-00-5160         | DOOR SUPPLIES             | 5,000.00     | 1,000.00     |
| 1620-501-00-5170         | LUMBER                    | 4,000.00     | 4,000.00     |
| 1620-501-00-5190         | FIRE EXTINGUISHERS        | 1,000.00     | 1,000.00     |
| 1620-501-04-0000         | SUPPLIES ELEM             | 45,000.00    | 28,000.00    |
| 1620-501-05-5000         | CLEANING SUPPLIES - HS    | 5,000.00     | 4,000.00     |
| 1620-501-06-0000         | CLEANING SUPPLIES - WSS   | 35,000.00    | 28,000.00    |
| 1620-501-08-0000         | SUPPLIES MS               | 35,000.00    | 20,000.00    |
| Operation of Plant       |                           | 3,057,122.00 | 3,047,509.55 |
| 1621-160-00-0000         | NONINST SALARY            | 315,117.00   | 299,375.65   |
| 1621-250-00-0000         | EQUIP MAINT & GROUNDS     | 60,000.00    | 90,000.00    |
| 1621-401-00-0000         | SITE IMPROVEMENT          | 10,000.00    | 10,000.00    |
| 1621-467-00-0000         | BUILDING EQUIP REPAIR     | 3,000.00     | 2,200.00     |
| 1621-468-00-0000         | SNOW REMOVAL SUPPLIES     | 12,000.00    | 12,000.00    |
| 1621-489-00-0000         | CONTRACTUAL - OTHER       | 50,000.00    | 50,000.00    |
| 1621-489-00-4170         | EQUIPMENT RENTAL          | 3,000.00     | 4,000.00     |
| 1621-489-00-4250         | TRUCK & EQUIPMENT REPAIRS | 11,000.00    | 11,000.00    |
| 1621-489-00-4260         | SEAL COATING & PAVING     | 30,000.00    | 30,000.00    |
| 1621-501-00-0000         | SUPPLIES - OTHER          | 20,000.00    | 20,000.00    |
| 1621-501-00-5210         | GASOLINE                  | 10,000.00    | 10,000.00    |
| 1621-501-00-5220         | NURSERY ITEMS             | 4,000.00     | 5,000.00     |
| 1621-501-00-5230         | EQUIPMENT PARTS           | 8,000.00     | 10,000.00    |
| 1621-501-00-5250         | PLAYGROUND MULCH          | 2,000.00     | 2,000.00     |
| 1621-501-00-5260         | TOPSOIL, SAND, SEED       | 4,000.00     | 4,000.00     |
| 1621-501-00-5270         | MARKING PAINT & SUPPLIES  | 3,000.00     | 3,000.00     |
| Maint of Grounds         |                           | 545,117.00   | 562,575.65   |
| 1670-160-00-0000         | NONINST SALARY            | 22,500.00    | 14,790.00    |
| 1670-489-00-0002         | CONTRACT MAILING LEASES   | 4,000.00     | 4,000.00     |
| 1670-490-00-0000         | BOCES/COPIER CONTRACTS    | 60,000.00    | 26,000.00    |
| 1670-501-00-0001         | COPIER SUPPLIES           | 5,000.00     | 10,000.00    |
| 1670-501-00-0002         | POSTAGE                   | 35,000.00    | 35,000.00    |
| 1670-507-00-0001         | PAPER                     | 25,000.00    | 25,000.00    |
| Central Printing/Mailing |                           | 151,500.00   | 114,790.00   |
| 1910-421-00-0000         | INSURANCE                 | 210,000.00   | 185,000.00   |
| 1910-484-00-0000         | OTHER INSURANCE           | 25,000.00    | 39,500.00    |
| Unallocated Insurance    |                           | 235,000.00   | 224,500.00   |
| 1920-484-00-0000         | SCHOOL BD/DIST MEMB DUES  | 1,500.00     | 1,515.00     |
| 1920-484-00-0022         | MUSIC MEMBERSHIP/DUES     | 0.00         | 0.00         |
| 1920-484-06-0022         | MUSIC MEMBERSHIP/DUES     | 0.00         | 11,900.00    |
| School Association Dues  |                           | 1,500.00     | 13,415.00    |
| 1964-492-00-0000         | REFUND OF TAXES           | 20,000.00    | 10,000.00    |
| Refund on Property Taxe  |                           | 20,000.00    | 10,000.00    |
| 1981-491-00-0000         | BOCES ADMIN CHARGES       | 740,000.00   | 620,000.00   |
| 1981-491-01-0000         | BOCES CAPITAL & RENT      | 280,462.00   | 268,795.00   |
| BOCES Administrative C   |                           | 1,020,462.00 | 888,795.00   |
| 2010-150-00-0000         | INSTRUCT CURR DEV         | 200,000.00   | 225,065.00   |
| 2010-150-00-0000         | CURRIC DEV SUMMER         | 30,000.00    | 30,000.00    |
| 2010-150-00-03/0         | CONCIO DE V SUIVINIER     | 30,000.00    | 30,000.00    |

| 2010-160-09-0000      | NONINST ASST SUP'T CURR   | 68,483.63               | 60,385.20               |
|-----------------------|---------------------------|-------------------------|-------------------------|
| 2010-486-09-0000      | WORKSHOP CONF TRAVEL      | 10,000.00               | 10,000.00               |
| 2010-489-00-0000      |                           | 25,000.00               | 37,000.00               |
|                       | CONTRACT EXPENSES         |                         |                         |
| 2010-489-09-0000      | CONTRACTUAL & OTHER       | 150,000.00              | 508,000.00              |
| 2010-490-55-0551      | BOCES TECH INT SPEC       | 62,000.00               | 0.00                    |
| 2010-490-55-0601      | BOCES CBO - FORECAST 5    | 10,000.00               | 1,000.00                |
| 2010-490-55-1040      | BOCES SAFE SCHOOLS - BASE | 32,902.00               | 34,300.00               |
| 2010-490-55-1050      | BOCES/PBIS<br>BOCES/APEX  | 37,900.00               | 37,600.00               |
| 2010-490-55-1070      |                           | 11,000.00               | 11,700.00<br>236,000.00 |
| 2010-490-55-1493      | BOCES SCHOOL IMPROVEMENT  | 240,000.00              |                         |
| 2010-501-04-0000      | SUPPLIES COMM SCH ELEM    | 6,000.00<br>5,000.00    | 6,000.00                |
| 2010-501-06-0000      | SUPPLIES COMM SCH MS      | 5,000.00                | 5,000.00<br>5,000.00    |
| 2010-501-08-0000      | SUPPLIES COMM SCH MS      | 8,000.00                | 8,000.00                |
| 2010-501-09-0000      | SUPPLIES PBIS             |                         | 1,000.00                |
| 2010-502-04-0000      | SUPPLIES PBIS ELEM        | 1,000.00                |                         |
| 2010-502-06-0000      | SUPPLIES PBIS HS          | 8,000.00                | 8,000.00                |
| 2010-502-08-0000      | SUPPLIES PBIS MS          | 26,000.00<br>936,285.63 | 4,050.00                |
| Curric Development &  |                           |                         | 1,228,100.20            |
| 2020-150-00-0000      | INSTRUCT SPRV DISTRICT WI | 384,846.00              | 269,750.00              |
| 2020-150-04-0000      | INSTRUCT SPRV ELEM        | 356,351.00              | 344,682.00              |
| 2020-150-06-0000      | INSTRUCT SPRV HS          | 564,168.00              | 353,306.00              |
| 2020-150-08-0000      | INSTRUCT SPRV MS          | 249,878.00              | 350,008.00              |
| 2020-160-00-0000      | NONINST SPRV              | 0.00                    | 0.00                    |
| 2020-160-00-0050      | NONINST SUB OT            | 0.00                    | 0.00                    |
| 2020-160-04-0000      | NONINST SPRV ELEM         | 159,022.00              | 136,240.00              |
| 2020-160-04-0050      | NONINST SUB/OT ELEM       | 5,000.00                | 5,000.00                |
| 2020-160-06-0000      | NONINST SPRV HS           | 223,276.00              | 184,225.00              |
| 2020-160-06-0050      | NONINST SUB/OT HS         | 5,000.00                | 5,000.00                |
| 2020-160-08-0000      | NONINST SPRV MS           | 109,458.00              | 101,088.00              |
| 2020-160-08-0050      | NONINST SUB/OT MS         | 5,000.00                | 5,000.00                |
| 2020-250-04-0000      | EQUIP ELEM OFF            | 1,000.00                | 20,000.00               |
| 2020-250-06-0000      | OFFICE EQUIP HS OFFFICE   | 1,000.00                | 1,000.00                |
| 2020-250-08-0000      | OFFICE EQUIP MS OFFFICE   | 1,000.00                | 1,000.00                |
| 2020-486-04-0000      | ADMIN WORKSHOPS CONF ELEM | 3,000.00                | 3,000.00                |
| 2020-486-06-0000      | ADMIN WORKSHOPS CONF HS   | 3,000.00                | 3,000.00                |
| 2020-486-08-0000      | ADMIN WORKSHOPS CONF MS   | 3,000.00                | 3,000.00                |
| 2020-489-04-0000      | CONTRACT OTHER ELEM       | 4,000.00                | 40,000.00               |
| 2020-489-06-0000      | CONTRACT OTHER HS         | 4,000.00                | 4,000.00                |
| 2020-489-08-0000      | CONTRACT OTHER MS         | 1,050.00                | 1,000.00                |
| 2020-501-04-0000      | OFFICE SUPPLIES ELEM      | 4,500.00                | 4,500.00                |
| 2020-501-06-0000      | OFFICE SUPPLIES HS        | 5,000.00                | 7,500.00                |
| 2020-501-08-0000      | OFFICE SUPPLIES MS        | 5,000.00                | 5,000.00                |
| 2020-502-04-0000      | MEETINGS ELEM             | 3,000.00                | 14,000.00               |
| 2020-502-06-0000      | MEETINGS HS               | 3,000.00                | 4,000.00                |
| 2020-502-08-0000      | MEETINGS MS               | 3,000.00                | 10,000.00               |
| 2020-503-06-0000      | COMMENCEMENT HS           | 26,500.00               | 25,000.00               |
| 2020-503-06-0000      | 8TH GRADE CEREMONY        | 11,500.00               | 0.00                    |
| 2020-504-06-0000      | FRESHMAN ORIENTATION      | 4,500.00                | 3,500.00                |
| Supervision Regular S |                           | 2,149,049.00            | 1,903,799.00            |
| 2040-150-00-0370      | INSTRUCT SUMMER SCH       | 8,000.00                | 8,000.00                |
| 2040-160-00-0370      | NONINST SUMMER SCH        | 15,000.00               | 0.00                    |
| Supervision Summer    |                           | 23,000.00               | 8,000.00                |
| 2110-120-04-0000      | INSTRUCT ELEM ARRA        | 3,430,016.00            | 3,085,168.85            |
| 2110-121-04-0000      | INSTRUCT ELEM ARRA        | 560,480.00              | 548,822.40              |

| 2110-121-08-0000                     | INSTRUCT ELEM SUPP ARRA                | 1,509,764.00 | 1,507,228.05 |
|--------------------------------------|--|--------------|--------------|
| 2110-125-00-0000                     | INSTRUCT TEACH                         | 600,000.00   | 600,000.00   |
| 2110-125-08-0010                     | INSTRUCT MS SUPP ARRA                  | 0.00         | 0.00         |
| 2110-130-06-0000                     | INSTRUCT HS 9-12                       | 3,217,773.00 | 3,358,429.60 |
| 2110-130-06-0019                     | INSTRUCT HS SUPP ARRA                  | 0.00         | 0.00         |
| 2110-130-08-0000                     | INSTRUCT MS 7-8                        | 1,568,535.00 | 1,523,419.35 |
| 2110-130-08-0000                     | SUBSTITUTE                             | 475,000.00   | 150,000.00   |
| 2110-140-00-0050                     | SUBSTITUTE LONG TERM                   | 520,000.00   | 520,000.00   |
| 2110-145-00-0050                     | NONINSTRUCTIONAL                       | 50,000.00    | 12,000.00    |
| 2110-160-00-0000                     | NONINST SUB OT                         | 18,000.00    | 800.00       |
| 2110-160-04-0050                     | NONINST ELEM                           | 248,350.00   | 285,275.19   |
| 2110-160-06-0000                     | NONINST HS                             | 23,732.00    | 84,868.32    |
| 2110-160-08-0000                     | NONINST MS                             | 113,291.00   | 132,135.45   |
| 2110-170-00-0050                     | SUB TEACH ASST                         | 30,000.00    | 30,000.00    |
| 2110-174-04-0000                     | TEACH ASST ELEM                        | 145,000.00   | 146,220.31   |
| 2110-174-04-0000                     | TEACH ASST HS                          | 58,422.00    | 58,422.94    |
| 2110-178-08-0000                     | TEACH ASST MS                          | 58,000.00    | 58,422.94    |
| 2110-178-08-0000                     | INSTRUCT HOME INST                     | 100,000.00   | 100,000.00   |
| 2110-180-00-0000                     | INSTRUCT SABBATICAL                    | 10,000.00    | 0.00         |
|                                      | EQUIP ELEM MUSIC                       | 0.00         | 1,000.00     |
| 2110-250-04-0022                     | EQUIP FURN REPL HS                     | 12,000.00    | 15,350.00    |
| 2110-250-06-0000                     | EQUIP FORN REPL HS EQUIP HS MUSIC      | 1,250.00     | 1,000.00     |
| 2110-250-06-0022                     | EQUIP HS MUSIC  EQUIP FURNITUR REPLACE | 5,400.00     | 5,000.00     |
| 2110-250-08-0000                     |  |              |              |
| 2110-250-08-0022                     | EQUIP MS MUSIC                         | 3,750.00     | 12,000.00    |
| 2110-400-00-0022                     | EQUIPMENT MUSIC LEASE                  | 0.00         | 0.00         |
| 2110-411-06-0000                     | RESOURCE OFFICER HS                    | 420,000.00   | 350,000.00   |
| 2110-471-00-0000                     | TUITION NYS PUBLIC SCHOOL              | 200,000.00   | 200,000.00   |
| 2110-472-06-0000                     | SERVICE CONTRACTS HS                   | 500.00       | 500.00       |
| 2110-472-08-0000                     | SERVICE CONTRACTS MS                   | 500.00       | 500.00       |
| 2110-480-01-0000                     | TEXTBOOKS PAR. & PRIVATE               | 30,000.00    | 25,000.00    |
| 2110-480-04-0000                     | TEXTBOOKS ELEM                         | 150,000.00   | 115,000.00   |
| 2110-480-04-0022                     | TEXTBOOKS ELEM MUSIC                   | 1,500.00     | 1,000.00     |
| 2110-480-06-0000                     | TEXTBOOKS HS                           | 35,000.00    | 48,100.00    |
| 2110-480-06-0022                     | TEXTBOOKS HS MUSIC                     | 3,000.00     | 3,000.00     |
| 2110-480-08-0000                     | TEXTBOOKS MS                           | 50,000.00    | 30,000.00    |
| 2110-480-08-0022                     | TEXTBOOKS MS MUSIC                     | 4,000.00     | 3,500.00     |
| 2110-481-00-0022                     | PIANO TUNING                           | 2,890.00     | 2,300.00     |
| 2110-484-06-0000                     | MEMBERSHIP DUES HS                     | 1,000.00     | 0.00         |
| 2110-486-04-0000                     | TEACH WORKSHOP CONF ELEM               | 5,000.00     | 5,000.00     |
| 2110-486-04-0022                     | CONFERENCE ELEM MUSIC                  | 500.00       | 500.00       |
| 2110-486-06-0000                     | TEACH WORKSHOP CONF HS                 | 5,000.00     | 5,400.00     |
| 2110-486-06-0022                     | CONFERENCE HS MUSIC                    | 4,000.00     | 3,500.00     |
| 2110-486-08-0000                     | TEACH WORKSHOP CONF MS                 | 6,450.00     | 6,450.00     |
| 2110-486-08-0022                     | CONFERENCE MS MUSIC                    | 750.00       | 720.00       |
| 2110-489-04-0000                     | CONTRACT ELEM                          | 6,000.00     | 6,000.00     |
| 2110-489-04-0002<br>2110-489-04-0022 | CONTRACT ELEM INSTR REPR               | 2,000.00     | 2,000.00     |
| 2110-489-04-0022                     | CONTRACT ELEMINATION REIN              | 4,000.00     | 8,400.00     |
|                                      | CONTRACT HS INSTRIREPR                 | 8,000.00     | 2,100.00     |
| 2110-489-06-0022                     | CONTRACT HS INSTRICT                   | 5,700.00     | 5,700.00     |
| 2110-489-08-0000                     | CONTRACT MS  CONTRACT MS INSTR REPR    | 2,700.00     | 2,600.00     |
| 2110-489-08-0022                     |  |              |              |
| 2110-490-00-0401                     | BOCES ARTS IN EDUCATION                | 10,000.00    | 93,000.00    |
| 2110-490-00-0403                     | BOCES ARTS IN EDUCATION                | 44,000.00    | 16,100.00    |
| 2110-490-00-0406                     | BOCES GED ALT HS EQUIV                 | 78,232.00    | 77,000.00    |
| 2110-490-00-0408                     | BOCES ALT HS                           | 406,592.00   | 500,000.00   |
| 2110-490-00-0409                     | BOCES DRIVE ED SUMMER                  | 11,980.00    | 10,800.00    |

| 2110-490-00-0410        | BOCES STUD CRISIS SPARC   | 44,291.00     | 0.00          |
|-------------------------|---------------------------|---------------|---------------|
| 2110-490-00-0411        | BOCES IDT PROGRAM         | 61,640.00     | 45,000.00     |
| 2110-490-00-0458        | BOCES ITUTOR              | 15,000.00     | 16,300.00     |
| 2110-490-00-1000        | BOCES VO TECH             | 2,783,025.00  | 1,175,000.00  |
| 2110-490-04-0403        | BOCES ARTS IN ED - LES    | 13,766.00     | 16,100.00     |
| 2110-490-04-6100        | BOCES/LES CURRICULUM      | 0.00          | 0.00          |
| 2110-490-52-6000        | BOCES/SCIENCE 21          | 35,000.00     | 28,000.00     |
| 2110-501-04-0000        | SUPPLIES ELEM             | 107,675.00    | 53,000.00     |
| 2110-501-04-0006        | SUPPLIES ELEM PHYS ED     | 2,400.00      | 1,500.00      |
| 2110-501-04-0011        | SUPPLIES FIRE PREVENTION  | 1,000.00      | 0.00          |
| 2110-501-04-0012        | SUPPLIES ART ELEM         | 5,120.00      | 4,500.00      |
| 2110-501-04-0022        | SUPPLIES ELEM MUSIC       | 2,800.00      | 2,500.00      |
| 2110-501-04-5270        | Makerspace Supplies       | 3,500.00      | 4,500.00      |
| 2110-501-06-0000        | SUPPLIES HS               | 6,000.00      | 6,000.00      |
| 2110-501-06-0001        | SUPPLIES HS MATH          | 3,315.00      | 9,600.00      |
| 2110-501-06-0002        | SUPPLIES HS SCIENCE       | 32,878.00     | 12,500.00     |
| 2110-501-06-0003        | SUPPLIES HS ENGLISH       | 700.00        | 700.00        |
| 2110-501-06-0004        | SUPPLIES HS SOC STUD      | 500.00        | 800.00        |
| 2110-501-06-0005        | SUPPLIES HS HEALTH        | 650.00        | 500.00        |
| 2110-501-06-0006        | SUPPLIES HS PHYS ED       | 7,110.00      | 3,500.00      |
| 2110-501-06-0012        | SUPPLIES HS ART           | 11,450.00     | 8,500.00      |
| 2110-501-06-0014        | SUPPLIES HS FOR LANG SPAN | 2,247.00      | 170.00        |
| 2110-501-06-0016        | SUPPLIES HS ESL           | 5,400.00      | 58,300.00     |
| 2110-501-06-0022        | SUPPLIES HS MUSIC         | 2,350.00      | 7,865.00      |
| 2110-501-06-0023        | Makerspace Supplies LHS   | 1,000.00      | 1,000.00      |
| 2110-501-06-0504        | SUPPLIES 504              | 1,000.00      | 1,000.00      |
| 2110-501-08-0000        | SUPPLIES MS               | 30,000.00     | 5,000.00      |
| 2110-501-08-0001        | SUPPLIES/MATH             | 2,550.00      | 1,700.00      |
| 2110-501-08-0002        | SUPPLIES/SCIENCE          | 25,000.00     | 6,000.00      |
| 2110-501-08-0003        | SUPPLIES/ENGLISH          | 8,500.00      | 250.00        |
| 2110-501-08-0004        | SUPPLIES/SOCIAL STUDIES   | 0.00          | 900.00        |
| 2110-501-08-0005        | SUPPLIES/HEALTH           | 100.00        | 0.00          |
| 2110-501-08-0006        | SUPPLIES MS PHYS ED       | 300.00        | 300.00        |
| 2110-501-08-0012        | SUPPLIES MS ART           | 3,850.00      | 3,700.00      |
| 2110-501-08-0022        | SUPPLIES MS MUSIC         | 3,000.00      | 2,500.00      |
| Teaching Regular School | ol .                      | 17,481,174.00 | 15,236,918.40 |
| 2250-150-00-0000        | INSTRUCTIONAL             | 142,088.00    | 243,906.00    |
| 2250-150-04-0000        | INSTRUCT ELEM             | 794,231.00    | 919,704.00    |
| 2250-150-06-0000        | INSTRUCT HS               | 565,500.00    | 513,634.00    |
| 2250-150-08-0000        | INSTRUCT MS               | 887,962.00    | 855,206.00    |
| 2250-160-00-0000        | NONINSTRUCTIONAL          | 129,739.00    | 123,245.40    |
| 2250-160-04-0000        | NONINST ELEM              | 349,863.00    | 306,485.97    |
| 2250-160-06-0000        | NONINST HS                | 94,532.00     | 110,701.46    |
| 2250-160-08-0000        | NONINST MS                | 206,895.00    | 110,300.76    |
| 2250-170-04-0000        | TEACH ASST ELEM           | 228,680.00    | 213,439.36    |
| 2250-170-06-0000        | TEACH ASST HS             | 160,838.00    | 163,356.80    |
| 2250-170-08-0000        | TEACH ASST MS             | 163,000.00    | 158,441.57    |
| 2250-445-00-0000        | MEDICAL EXAMS             | 3,000.00      | 1,500.00      |
| 2250-446-00-0000        | OT/PT CONTRACTS           | 264,800.00    | 250,000.00    |
| 2250-449-00-0000        | NURSING SERVICES          | 215,460.00    | 180,000.00    |
| 2250-452-00-0000        | FIELD TRIPS SPECIAL ED    | 1,500.00      | 1,500.00      |
| 2250-470-00-0000        | TUITION TO OTHER SCHOOLS  | 1,500,000.00  | 1,500,000.00  |
| 2250-472-00-0000        | SERVICE CONTRACTS         | 34,600.00     | 32,600.00     |
| 2250-486-00-0000        | MODIFICATION COME TRAVEL  |               | 0.000.00      |
| ZZ3U-400-UU-UUUU        | WORKSHOP CONF TRAVEL      | 0.00          | 2,000.00      |

| 2250-490-00-0201 BO0<br>2250-490-00-0206 BO0<br>2250-490-00-0207 BO0<br>2250-490-00-0258 BO0<br>2250-490-00-0260 BO0                       | CES MULTI OCC CES SP ED OPT II CES SP ED OPT III CES SP ED OPT III 8:1:3 CES SEV EMOT DIS | 6,000.00<br>180,000.00<br>1,157,000.00<br>586,054.00 | 5,562.00<br>165,000.00<br>1,157,000.00                            |
|--|---|--|---|
| 2250-490-00-0206 BO0<br>2250-490-00-0207 BO0<br>2250-490-00-0258 BO0<br>2250-490-00-0260 BO0   | CES SP ED OPT III<br>CES SP ED OPT III 8:1:3  | 1,157,000.00   |   |
| 2250-490-00-0207 BO0<br>2250-490-00-0258 BO0<br>2250-490-00-0260 BO0   | CES SP ED OPT III 8:1:3   |  | 1,157,000.00  |
| 2250-490-00-0258 BO0<br>2250-490-00-0260 BO0   |   | 586 054 00   |   |
| 2250-490-00-0260 BO  | CEC CEV EMOT DIC  |  | 1,760,000.00  |
|  |   | 335,000.00   | 335,000.00  |
| 2250-490-00-0261 BO  | CES SP ED 1:12:3  | 198,753.00   | 77,000.00   |
|  | CES SPED 1:12:3 ADM FEE   | 4,000.00   | 3,800.00  |
|  | CES DEAF/HEAR IMP   | 32,000.00  | 32,000.00   |
|  | CES SP ED VISUALLY IMP  | 5,000.00   | 0.00  |
|  | CES MEDICAID LIC MAINT  | 12,000.00  | 12,000.00   |
|  | CES 1 TO 1 AIDE   | 3,000.00   | 2,700.00  |
| 2250-490-20-6300 BO  | CES/ITAP SERVICES   | 400,000.00   | 455,000.00  |
| 2250-501-00-0000 SUI   | PPLIES  | 6,000.00   | 4,000.00  |
| 2250-501-00-0401 Sna   | ack Pack  | 1,500.00   | 1,500.00  |
| 2250-501-00-0LES SUF   | PPLIES LES  | 0.00   | 21,500.00   |
| 2250-501-00-0LHS SUF   | PPLIES HS   | 0.00   | 5,600.00  |
| 2250-501-00-0LMS SUI   | PPLIES MS   | 0.00   | 14,600.00   |
| 2250-501-04-0000 SUI   | PPLIES ELEM   | 16,000.00  | 3,400.00  |
| 2250-501-04-0504 504   | SUPPLIES  | 500.00   | 500.00  |
| 2250-501-06-0000 SUI   | PPLIES HS   | 16,000.00  | 2,000.00  |
| 2250-501-06-0504 504   | SUPPLIES  | 500.00   | 500.00  |
| 2250-501-08-0000 SUI   | PPLIES MS   | 16,000.00  | 1,800.00  |
| 2250-501-08-0504 504   | SUPPLIES  | 500.00   | 500.00  |
| Prog for Students with Disabi  | lities  | 8,718,495.00   | 9,781,983.32  |
|  | CES/ENGLISH LANGUAGE LE   | 0.00   | 45,000.00   |
| Prog for English Language Le   | earners   | 0.00   | 45,000.00   |
|  | TRUCT HS OCC ED   | 0.00   | 0.00  |
|  | TRUCT HS OCC ED   | 188,912.00   | 223,725.00  |
|  | TRUCT MS OCC ED   | 204,912.00   | 201,215.00  |
|  | UIPMENT HS  | 3,300.00   | 3,150.00  |
|  | UIPMENT MS  | 1,000.00   | 2,500.00  |
|  | (TBOOKS HS  | 1,875.00   | 1,875.00  |
|  | KTBOOKS - MS  | 650.00   | 0.00  |
|  | CES IDESIGN   | 2,500.00   | 2,500.00  |
|  | PPLIES BUSINESS ED  | 2,000.00   | 4,000.00  |
|  | PPLIES TECH   | 4,000.00   | 3,900.00  |
|  | PPLIES TECH MS  | 3,000.00   | 5,500.00  |
|  | PPLIES HOME & CAREERS   | 5,500.00   | 5,500.00  |
| Occupational Ed (Grades 9-12   |   | 417,649.00   | 453,865.00  |
|  | TRUCT SUMMER SUB TEACH  | 0.00   | 8,528.00  |
|  | TRUCT SUMMER SCH TEACH  | 60,000.00  | 35,256.00   |
|  | NINST TEACH SPEC SCH  | 8,000.00   | 5,000.00  |
|  | CES SUMMER SCH ACAD   | 47,920.00  | 99,000.00   |
|  | PPLIES SUMMER SCHOOL  | 1,000.00   | 0.00  |
| Teaching Summer School   |   | 116,920.00   | 147,784.00  |
|  | TRUCT LIBRARY   | 0.00   | 0.00  |
|  | TRUCT LIBRARY HS  | 72,382.00  | 68,750.00   |
| 12610-150-06-0000 INS  | TRUCT LIBRARY MS  | 109,592.00   | 103,454.00  |
|  |   |  |   |
| 2610-150-08-0000 INS   |   | 35.029.00  | 37,454 00   |
| 2610-150-08-0000 INS<br>2610-170-00-0000 TEA   | ACH ASST LIBRARY  | 35,029.00<br>75.000.00                               |   |
| 2610-150-08-0000 INS<br>2610-170-00-0000 TEA<br>2610-250-08-0000 SCI   | ACH ASST LIBRARY<br>H LIBR ELEM LOAN PROG   | 75,000.00  | 10,000.00   |
| 2610-150-08-0000 INS<br>2610-170-00-0000 TEA<br>2610-250-08-0000 SCI<br>2610-460-06-0000 SCI   | ACH ASST LIBRARY<br>H LIBR ELEM LOAN PROG<br>H LIBR MS LOAN PROG                          | 75,000.00<br>50.00                                   | 10,000.00<br>0.00   |
| 2610-150-08-0000 INS<br>2610-170-00-0000 TEA<br>2610-250-08-0000 SCI<br>2610-460-06-0000 SCI<br>2610-460-08-0000 CO                        | ACH ASST LIBRARY<br>H LIBR ELEM LOAN PROG<br>H LIBR MS LOAN PROG<br>NTRACTUAL             | 75,000.00<br>50.00<br>3,500.00                       | 10,000.00<br>0.00<br>3,300.00                                     |
| 2610-150-08-0000 INS<br>2610-170-00-0000 TEA<br>2610-250-08-0000 SCI<br>2610-460-06-0000 SCI<br>2610-460-08-0000 CO<br>2610-490-00-0553 BO | ACH ASST LIBRARY<br>H LIBR ELEM LOAN PROG<br>H LIBR MS LOAN PROG                          | 75,000.00<br>50.00                                   | 37,454.00<br>10,000.00<br>0.00<br>3,300.00<br>98,000.00<br>500.00 |

| 2610-501-08-0000      | SUPPLIES MS               | 1,500.00     | 1,000.00     |
|-----------------------|---------------------------|--------------|--------------|
| 2610-521-04-0000      | LIBRARY BOOKS ELEM        | 2,000.00     | 2,000.00     |
| 2610-521-06-0000      | LIBRARY BOOKS HS          | 5,000.00     | 5,650.00     |
| 2610-521-08-0000      | LIBRARY BOOKS MS          | 4,500.00     | 4,500.00     |
| 2610-524-06-0000      | PERIOD REFERENCE HS       | 400.00       | 400.00       |
| 2610-524-08-0000      | PERIOD REFERENCE MS       | 1,000.00     | 2,250.00     |
| School Library & AV   |                           | 384,688.81   | 339,583.00   |
| 2630-160-00-0000      | NONINST SUPPORT STAFF     | 183,600.00   | 125,000.00   |
| 2630-200-00-0000      | EQUIP SECURITY            | 50,000.00    | 50,000.00    |
| 2630-220-00-0000      | ST AIDED COMP HARDWARE    | 50,000.00    | 50,000.00    |
| 2630-400-00-0099      | CONTRACTUAL & OTHER       | 85,000.00    | 80,000.00    |
| 2630-400-00-0100      | Cyber Security            | 50,000.00    | 50,000.00    |
| 2630-460-00-0000      | ST AIDED COMP SOFTWARE    | 25,000.00    | 25,000.00    |
| 2630-489-00-0000      | CONTRACTUAL & OTHER       | 50,000.00    | 50,000.00    |
| 2630-490-00-0000      | BOCES SCHOOL TOOLS        | 75,000.00    | 75,000.00    |
| 2630-490-00-0009      | BOCES TECHNICIAN          | 103,820.00   | 13,000.00    |
| 2630-490-00-0100      | BOCES CYBER SECURITY      | 20,000.00    | 17,200.00    |
| 2630-490-00-0479      | BOCES Services            | 0.00         | 0.00         |
| 2630-490-00-0485      | BOCES IT LABOR            | 500,000.00   | 630,000.00   |
| 2630-490-00-0516      | BOCES/MAINT. CONTRACTS    | 90,000.00    | 87,000.00    |
| 2630-490-00-0526      | BOCES/COMPUTER SOFTWARE   | 95,000.00    | 93,000.00    |
| 2630-490-00-0536      | BOCES/COMPUTER HARDWARE   | 100,000.00   | 133,900.00   |
| 2630-490-00-0546      | BOCES/COMPUTER SUPPLIES   | 30,000.00    | 32,000.00    |
| 2630-490-00-0556      | BOCES LEARN TECH          | 40,000.00    | 53,600.00    |
| 2630-490-00-0557      | BOCES MODEL SCHOOL 557    | 21,255.00    | 20,100.00    |
| 2630-490-00-0561      | BOCES LEARN TECH SVC PLAN | 3,600.00     | 3,600.00     |
| 2630-490-00-1605      | BOCES RIGHT REASON TECH   | 65,000.00    | 62,000.00    |
| 2630-490-52-5457      | BOCES DISTANCE LEARNING   | 10,000.00    | 149,000.00   |
| 2630-490-55-6491      | BOCES EQUIPMENT           | 10,000.00    | 10,000.00    |
| 2630-490-60-1481      | BOCES INTERNET SERVICE    | 68,000.00    | 64,000.00    |
| 2630-490-60-1482      | BOCES SYSTEM IMPROVEMENTS | 3,500.00     | 3,400.00     |
| 2630-490-60-1483      | BOCES SCHOOL MESSENGER    | 8,000.00     | 7,700.00     |
| 2630-490-60-1491      | BOCES SECURITY            | 50,000.00    | 42,000.00    |
| 2630-490-60-1492      | BOCES IEP DIRECT          | 28,000.00    | 25,000.00    |
| 2630-490-60-1493      | BOCES COGNOS              | 0.00         | 0.00         |
| 2630-490-60-1494      | BOCES TEST SCORING        | 20,000.00    | 18,400.00    |
| 2630-490-65-9490      | BOCES E RATE CONST.       | 5,500.00     | 5,200.00     |
| 2630-501-00-0000      | SUPPLIES COMPUTER         | 16,000.00    | 15,600.00    |
| Computer Assisted Ins |                           | 1,856,275.00 | 1,990,700.00 |
| 2805-160-00-0000      | NONINST ATTEN SUPP STAFF  | 121,555.00   | 159,779.90   |
| 2805-501-00-0000      | SUPPLIES ATTENDANCE       | 0.00         | 0.00         |
| Student Attendance    |                           | 121,555.00   | 159,779.90   |
| 2810-150-00-0000      | INSTRUCT GUIDANCE         | 0.00         | 0.00         |
| 2810-150-04-0000      | INSTRUCT GUIDANCE ELEM    | 71,026.00    | 143,823.00   |
| 2810-150-06-0000      | INSTRUCT GUIDANCE HS      | 345,071.00   | 281,046.00   |
| 2810-150-08-0000      | INSTRUCT GUIDANCE MS      | 217,621.00   | 245,432.00   |
| 2810-160-00-0000      | NONINST GUIDANCE          | 107,843.00   | 88,471.00    |
| 2810-459-09-0000      | STANDARDIZED TESTS        | 1,700.00     | 1,700.00     |
| 2810-486-06-0000      | TRAVEL & CONFERENCE       | 5,000.00     | 5,000.00     |
| 2810-489-06-0000      | CONTRACTUAL & OTHER       | 12,000.00    | 6,000.00     |
| 2810-489-00-0000      | BOCES SERVICES            | 15,000.00    | 12,800.00    |
| 2810-490-00-0556      | BOCES NAVIANCE            | 0.00         | 12,000.00    |
| 2810-490-00-0556      | SUPPLIES ELEM             | 3,000.00     | 3,330.00     |
| 2810-501-04-0000      | SUPPLIES HS               | 3,000.00     | 8,000.00     |
| ZU 10-301-00-0000     | SUPPLIES MS               | 3,000.00     | 3,000.00     |

| Guidance                 |                           | 784,261.00 | 810,602.00 |
|--------------------------|---------------------------|------------|------------|
| 2815-160-00-0000         | NONINST HEALTH SERVICES   | 0.00       | 0.00       |
| 2815-160-04-0000         | NONINST HEALTH SVCS ES    | 51,110.00  | 53,989.00  |
| 2815-160-06-0000         | NONINST HEALTH SVCS HS    | 54,961.00  | 72,441.00  |
| 2815-160-08-0000         | NONINST HEALTH SVCS MS    | 60,000.00  | 78,982.00  |
| 2815-160-50-0000         | NONINST SUB LONG TERM     | 8,000.00   | 8,000.00   |
| 2815-400-00-0000         | CHARGE FROM OTH DISTRICTS | 20,000.00  | 5,000.00   |
| 2815-449-00-0000         | CONTRACT MED EXAMS        | 10,000.00  | 6,000.00   |
| 2815-486-06-0000         | WORKSHOP/CONFERENCE HS    | 500.00     | 2,400.00   |
| 2815-501-04-0000         | SUPPLIES ELEM             | 1,000.00   | 1,000.00   |
| 2815-501-06-0000         | SUPPLIES HS               | 4,110.00   | 5,000.00   |
| 2815-501-08-0000         | SUPPLIES MS               | 875.00     | 850.00     |
| Health Services          |                           | 210,556.00 | 233,662.00 |
| 2820-150-04-0000         | INSTRUCT ELEM             | 112,528.00 | 110,465.00 |
| 2820-150-06-0000         | INSTRUCT HS               | 109,319.00 | 107,337.00 |
| 2820-150-08-0000         | INSTRUCT MS               | 106,044.00 | 104,120.00 |
| 2820-501-04-0000         | SUPPLIES ELEM             | 200.00     | 200.00     |
| 2820-501-06-0000         | SUPPLIES HS               | 7,000.00   | 9,225.00   |
| 2820-501-08-0000         | SUPPLIES MS               | 4,200.00   | 500.00     |
| Psychological Services   |                           | 339,291.00 | 331,847.00 |
| 2825-150-00-0000         | INSTRUCT SOCIAL WORKER    | 191,111.83 | 254,727.00 |
| 2825-501-00-0000         | SUPPLIES SOCIAL WORKER    | 150.00     | 150.00     |
| Social Work Services     |                           | 191,261.83 | 254,877.00 |
| 2850-150-00-0000         | INSTRUCT CO CURR          | 106,590.00 | 96,900.00  |
| 2850-160-00-0000         | NONINST CO CURR           | 2,000.00   | 1,500.00   |
| 2850-408-06-0000         | COMMENT NEWSPAPER         | 1,750.00   | 1,750.00   |
| 2850-463-06-0000         | DRYING CLEANING HS        | 1,000.00   | 0.00       |
| 2850-463-06-0022         | MAINT HS MUSIC UNIFORM    | 0.00       | 1,000.00   |
| 2850-489-06-0000         | CONTRACT HS               | 11,000.00  | 2,500.00   |
| 2850-489-06-0032         | CONTRACT DRAMA            | 2,000.00   | 2,000.00   |
| 2850-501-00-0032         | SUPPLIES DRAMA            | 1,000.00   | 1,000.00   |
| 2850-501-04-0000         | SUPPLIES ELEM PBIS        | 2,500.00   | 3,000.00   |
| 2850-501-06-0000         | SUPPLIES HS PBIS          | 1,000.00   | 1,000.00   |
| 2850-501-08-0000         | SUPPLIES MS PBIS          | 4,000.00   | 4,050.00   |
| Co-Curricular Activities |                           | 132,840.00 | 114,700.00 |
| 2855-150-06-0000         | INSTRUCT COACHES HS       | 207,834.00 | 188,940.00 |
| 2855-484-00-0000         | LEAGUE DUES AND FEES      | 10,000.00  | 10,000.00  |
| 2855-486-00-0000         | COACH CONFERENCES         | 1,000.00   | 1,000.00   |
| 2855-489-00-0000         | CONTRACTUAL & OTHER       | 29,000.00  | 29,000.00  |
| 2855-490-00-0000         | BOCES Services            | 45,000.00  | 42,000.00  |
| 2855-490-00-0521         | BOCES INT ATHL OFFICIALS  | 50,000.00  | 59,000.00  |
| 2855-501-00-0000         | SUPPLIES                  | 25,000.00  | 209,000.00 |
| 2855-501-00-0001         | SOCCER SUPPLIES           | 8,000.00   | 7,000.00   |
| 2855-501-00-0002         | VOLLEYBALL SUPPLIES       | 4,000.00   | 4,750.00   |
| 2855-501-00-0003         | FOOTBALL SUPPLIES         | 12,000.00  | 14,000.00  |
| 2855-501-00-0004         | WRESTLING SUPPLIES        | 4,000.00   | 5,000.00   |
| 2855-501-00-0005         | BASKETBALL SUPPLIES       | 7,000.00   | 10,000.00  |
| 2855-501-00-0007         | BASEBALL SUPPLIES         | 10,000.00  | 14,000.00  |
| 2855-501-00-0008         | INDOOR TRACK              | 2,500.00   | 2,500.00   |
| 2855-501-00-0009         | TENNIS                    | 1,300.00   | 2,700.00   |
| 2855-501-00-0010         | CROSS COUNTRY             | 2,000.00   | 3,000.00   |
| 2855-501-00-0011         | FALL CHEERLEADING         | 2,000.00   | 3,500.00   |
| 2855-501-00-0012         | WINTER CHEERLEADING       | 500.00     | 500.00     |
| 2855-501-00-0013         | SKIING                    | 2,000.00   | 2,000.00   |
| 2855-501-00-0014         | TRACK & FIELD             | 5,000.00   | 36,550.00  |

| 2855-501-50-1000          | SOFTBALL SUPPLIES         | 10,000.00     | 14,000.00     |
|---------------------------|---------------------------|---------------|---------------|
| 2855-501-55-0000          | GOLF SUPPLIES             | 4,000.00      | 4,000.00      |
| Interscholastic Athletics |                           | 442,134.00    | 662,440.00    |
| 5510-160-07-0000          | NONINST / TRANSP          | 18,054.00     | 40,000.00     |
| 5510-489-07-0000          | CONTRACTUAL & OTHER       | 2,600.00      | 2,600.00      |
| District Trans            |                           | 20,654.00     | 42,600.00     |
| 5540-451-07-0000          | CONTRACT TRANSPORTATION   | 6,172,285.00  | 6,427,003.53  |
| 5540-452-00-0000          | FIELD TRIPS MUSIC         | 7,210.00      | 7,000.00      |
| 5540-452-00-0080          | FIELD TRIPS SPECIAL ED    | 2,000.00      | 2,000.00      |
| 5540-452-04-0000          | FIELD TRIPS ELEM          | 20,000.00     | 18,000.00     |
| 5540-452-06-0000          | FIELD TRIPS HS            | 35,000.00     | 22,000.00     |
| 5540-452-07-0000          | FIELD TRIPS CONTR TRANS   | 67,000.00     | 65,520.00     |
| 5540-452-08-0000          | FIELD TRIPS MS            | 20,000.00     | 6,000.00      |
| 5540-453-07-0000          | CONTR TRANS ATHLETICS     | 159,000.00    | 159,000.00    |
| 5540-454-07-0000          | CONTR TRANS SPEC ED       | 300,000.00    | 157,500.00    |
| 5540-455-07-0000          | CONTR TRANS SUMMER SCH    | 100,000.00    | 162,750.00    |
| 5540-572-07-0000          | CONTR TRANS DIESEL FUEL   | 295,000.00    | 295,000.00    |
| Contract Transportation   |                           | 7,177,495.00  | 7,321,773.53  |
| 7310-489-00-0000          | CONTRACT BOYS&GIRLS CLUB  | 120,000.00    | 30,000.00     |
| 7310-501-00-0000          | SUPPLIES LATCH KEY        | 6,000.00      | 6,000.00      |
| Youth Programs            |                           | 126,000.00    | 36,000.00     |
| 8060-150-00-0000          | INSTRUCT SALARY           | 15,000.00     | 10,000.00     |
| 8060-400-00-0000          | CONTRACTUAL & OTHER       | 5,075.00      | 5,075.00      |
| 8060-490-00-0503          | BOCES Services            | 10,000.00     | 43,000.00     |
| 8060-501-00-0000          | SUPPLIES                  | 10,000.00     | 50,200.00     |
| Civic Activities          |                           | 40,075.00     | 108,275.00    |
| 9010-811-00-0000          | NYS EMPLOYEES' RETIREMENT | 700,400.00    | 680,000.00    |
| 9020-811-00-0000          | NYS TEACHERS' RETIREMENT  | 2,226,105.00  | 2,120,100.00  |
| 9030-811-00-0000          | SOCIAL SECURITY           | 2,093,413.73  | 1,938,346.05  |
| 9040-811-00-0000          | WORKERS' COMPENSATION INS | 325,000.00    | 325,000.00    |
| 9050-811-00-0000          | UNEMPLOYMENT INSURANCE    | 80,000.00     | 80,000.00     |
| 9060-811-00-0000          | HOSPITAL MEDICAL INS      | 9,242,857.00  | 9,021,163.90  |
| 9060-811-00-0008          | HEALTH INS BUYOUT         | 600,000.00    | 500,000.00    |
| 9070-811-00-0000          | DENTAL INSURANCE          | 410,000.00    | 408,393.00    |
| 9080-811-00-0000          | Employee Benefits         | 243,102.00    | 231,525.00    |
| Employee & Retiree Bene   | ,                         | 15,920,877.73 |               |
| 9711-600-00-0000          | SERIAL BOND PRINCIPAL     | 2,240,000.00  | 2,240,000.00  |
| 9711-700-00-0000          | SERIAL BOND INTEREST      | 43,700.00     | 43,700.00     |
| 9760-700-00-0000          | INTEREST TAX ANTICIPATION | 95,700.00     | 95,700.00     |
| 9770-700-00-0000          | INTEREST RAN              | 0.00          | 95,000.00     |
| 9789-600-00-0000          | OTHER DEBT - PRINCIPAL    | 240,000.00    | 233,800.00    |
| 9789-600-00-0001          | LIBRARY BOND PRINCIPAL    | 154,000.00    | 105,000.00    |
| 9789-700-00-0000          | OTHER DEBT - INTEREST     | 65,000.00     | 63,900.00     |
| 9789-700-00-0001          | LIBRARY BOND INTEREST     | 50,000.00     | 46,100.00     |
| Debt Service              |                           | 2,888,400.00  | 2,923,200.00  |
| 9901-930-00-0000          | TRANSFER SCHOOL LUNCH     | 100,000.00    | 100,000.00    |
| 9901-940-00-0000          | TRANSFER SCHOOL LUNCH     | 195,000.00    | 100,000.00    |
| 9901-950-00-0000          | TRANSFER SP AID SP ED SS  | 160,000.00    | 160,000.00    |
| Transfers                 |                           | 455,000.00    | 360,000.00    |
|                           |                           |               |               |
|                           |                           | 68,034,294.00 | 66,296,362.00 |
|                           |                           | 2024-2025     | 2023-2024     |
|                           |                           | Proposed      | Adopted       |
|                           |                           | Budget        | Budget        |

# LIBERTY CENTRAL SCHOOL DISTRICT

# State Category (3-Part Budget) Report

Fiscal Year: 2025 2024-2025 2023-2024

|                 |                                      | 2024-2025     | 2023-2024     |               |         |
|-----------------|--------------------------------------|---------------|---------------|---------------|---------|
|                 |                                      | Proposed      | Adopted       | Dollar        | Percent |
| State Function  | Description                          | Budget        | Budget        | Change        | Change  |
| Administration  |                                      |               |               |               |         |
| 1010            | Board Of Education                   | 39,000.00     | 41,000.00     | -2,000.00     | -4.88   |
| 1040            | District Clerk                       | 16,480.00     | 11,000.00     | 5,480.00      | 49.82   |
| 1060            | District Meeting                     | 11,750.00     | 15,850.00     | -4,100.00     | -25.87  |
| 1240            | Chief School Administrator           | 309,005.00    | 284,238.00    | 24,767.00     | 8.71    |
| 1310            | Business Administration              | 696,100.00    | 540,650.00    | 155,450.00    | 28.75   |
| 1320            | Auditing                             | 67,000.00     | 60,000.00     | 7,000.00      | 11.67   |
| 1325            | Treasurer                            | 6,000.00      | 5,530.00      | 470.00        | 8.50    |
| 1330            | Tax Collector                        | 24,360.00     | 23,240.00     | 1,120.00      | 4.82    |
| 1380            | Fiscal Agent Fee                     | 15,500.00     | 15,500.00     | -             |         |
| 1420            | Legal                                | 255,000.00    | 150,000.00    | 105,000.00    | 70.00   |
| 1430            | Personnel                            | 384,400.00    | 269,570.00    | 114,830.00    | 42.60   |
| 1460            | Records Management Officer           | 39,411.00     | 13,232.00     | 26,179.00     | 197.85  |
| 1480            | Public Information and Services      | 205,650.00    | 204,950.00    | 700.00        | 0.34    |
| 1670            | Central Printing & Mailing           | 151,500.00    | 114,790.00    | 36,710.00     | 31.98   |
| 1910            | Unallocated Insurance                | 235,000.00    | 224,500.00    | 10,500.00     | 4.68    |
| 1920            | School Association Dues              | 1,500.00      | 13,415.00     | -11,915.00    | -88.82  |
| 1981            | BOCES Administrative Costs           | 1,020,462.00  | 888,795.00    | 131,667.00    | 14.81   |
| 2010            | Curriculum Devel and Suprvsn         | 936,286.00    | 1,228,100.00  | -291,814.00   | -23.76  |
| 2020            | Supervision-Regular School           | 2,149,049.00  | 1,903,799.00  | 245,250.00    | 12.88   |
| 2040            | Supervision-Special School           | 23,000.00     | 8,000.00      | 15,000.00     | 187.50  |
| 9000            | Employee Benefits                    | 783,889.00    | 753,651.00    | 30,238.00     | 4.01    |
| Total Administr | ration                               | 7,370,342.00  | 6,769,810.00  | 600,532.00    | 8.87%   |
|                 |                                      | , ,           | , ,           | •             |         |
|                 |                                      |               |               |               |         |
| Capital         | On another of Dioch                  | 2.057.402.00  | 2 047 540 00  | 0.612.00      | 0.22    |
| 1620            | Operation of Plant                   | 3,057,122.00  | 3,047,510.00  | 9,612.00      | 0.32    |
| 1621            | Maintenance of Plant                 | 545,117.00    | 562,576.00    | -17,459.00    | -3.10   |
| 1930            | Judgments and Claims                 | -             | -             | 40.000.00     | 400.00  |
| 1964            | Refund on Real Property Taxes        | 20,000.00     | 10,000.00     | 10,000.00     | 100.00  |
| 9000            | Employee Benefits                    | 1,254,222.00  | 1,205,822.00  | 48,400.00     | 4.01    |
| 9711            | Serial Bonds-School Construction     | 2,283,700.00  | 2,283,700.00  | -             | -       |
| 9760            | Tax Anticipation Notes               | 95,700.00     | 95,700.00     | •             | -       |
| 9770            | Revenue Anticipation Notes           | -             | 95,000.00     | -95,000.00    |         |
| 9789            | Other Debt (specify)                 | 509,000.00    | 448,800.00    | 60,200.00     | 13.41   |
| 9901            | Transfer to Debt Service Fund        | -             | -             | -             | -       |
| 9950            | Transfer to Capital Fund             | 195,000.00    | 100,000.00    | 95,000.00     | 95.00   |
| Total Capital   |                                      | 7,959,861.00  | 7,849,108.00  | 110,753.00    | 1.41%   |
|                 |                                      |               |               |               |         |
| Drogram         |                                      |               |               |               |         |
| Program<br>2070 | Inservice Training-Instruction       |               | _             | _             | -       |
| 2110            | Teaching-Regular School              | 17,481,174.00 | 15,236,918.00 | 2,244,256.00  | 14.73   |
| 2250            | Prg For Sdnts w/Disabil-Med Elgble   | 8,718,495.00  | 9,781,983.00  | -1,063,488.00 | -10.87  |
| 2259            | Prg for English Language Learners    | 0,710,433.00  | 45,000.00     | -45,000.00    | -10.07  |
|                 | Occupational Education(Grades 9-12)  | 417,649.00    | 453,865.00    | -36,216.00    | -7.98   |
| 2280            | Teaching-Special Schools             | 116,920.00    | 147,784.00    | -30,864.00    | -20.88  |
| 2330            |                                      |               |               | 45,106.00     | 13.28   |
| 2610            | School Library & AV                  | 384,689.00    | 339,583.00    | ·             |         |
| 2630            | Computer Assisted Instruction        | 1,856,275.00  | 1,990,700.00  | -134,425.00   | -6.75   |
| 2805            | Attendance-Regular School            | 121,555.00    | 159,780.00    | -38,225.00    | -23.92  |
| 2810            | Guidance-Regular School              | 784,261.00    | 810,602.00    | -26,341.00    | -3.25   |
| 2815            | Health Srvcs-Regular School          | 210,556.00    | 233,662.00    | -23,106.00    | -9.89   |
| 2820            | Psychological Srvcs-Reg Schl         | 339,291.00    | 331,847.00    | 7,444.00      | 2.24    |
| 2825            | Social Work Srvcs-Regular School     | 191,262.00    | 254,877.00    | -63,615.00    | -24.96  |
| 2850            | Co-Curricular Activ-Reg Schl         | 132,840.00    | 114,700.00    | 18,140.00     | 15.82   |
| 2855            | Interscholastic Athletics-Reg Schl   | 442,134.00    | 662,440.00    | -220,306.00   | -33.26  |
| 5510            | District Transport Srvcs-Med Elgble  | 20,654.00     | 42,600.00     | -21,946.00    | -51.52  |
| 5540            | Contract Transportation-Med Elgble   | 7,177,495.00  | 7,321,774.00  | -144,279.00   | -1.97   |
| 7310            | Youth Program                        | 126,000.00    | 36,000.00     | 90,000.00     | 250.00  |
| 8060            | Civic Activities                     | 40,075.00     | 108,275.00    | -68,200.00    | -62.99  |
| 8070            | Census                               | -             | -             | -             | -       |
| 9000            | Employee Benefits                    | 13,639,664.00 | 13,113,530.00 | 526,134.00    | 4.01    |
| 9089            | Other (specify)                      | 243,102.00    | 231,525.00    | 11,577.00     | 5.00    |
| 9901            | Transfer to School Food Service Fund | 100,000.00    | 100,000.00    | -             | -       |
| 9901            | Transfer to Special Aid Fund         | 160,000.00    | 160,000.00    | -             | -       |
|                 |                                      |               |               |               |         |

April 23, 2024 2:57:15 pm

# LIBERTY CENTRAL SCHOOL DISTRICT

Page 2

State Category (3-Part Budget) Report

Fiscal Year: 2025

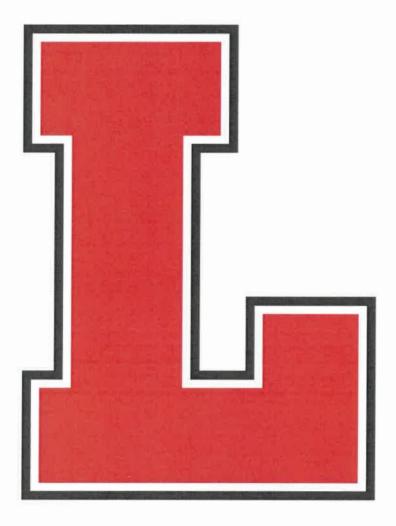
| State Function Description |               | 2024-2025<br>Proposed<br>Budget | 2023-2024<br>Adopted<br>Budget | Dollar<br>Change | Percent<br>Change |
|----------------------------|---------------|---------------------------------|--------------------------------|------------------|-------------------|
| Total Program              |               | 52,704,091.00                   | 51,677,445.00                  | 1,026,646.00     | 1.99%             |
|                            | Report Totals | 68,034,294.00                   | 66,296,363.00                  | 1,737,931.00     | 2.62%             |

#### Selection Criteria

Report Title: State Category (3-Part Budget) Report
Column 1 Value: Proposed Amount
Column 2 Value: Current Year Initial
Column 3 Value: None
Column 4 Value: Dollar
Column 5 Value: Percent
Column 6 Value: None
From Column Value: Current Year Initial
To Column Value: Proposed Amount
Sort by: Budget Category / State Function Code

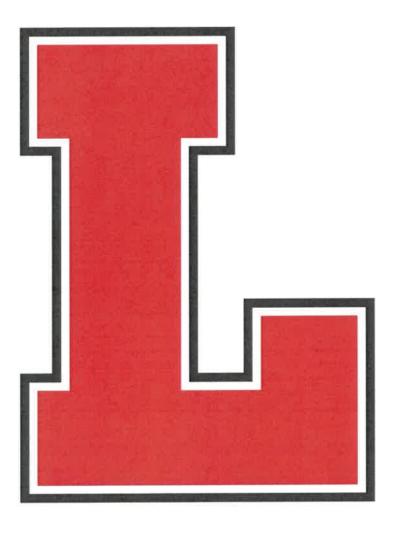
Printed by JULIE VOGLER

# **D.** Projected 2024-25 Revenue in comparison with the 2023-24 Revenue



| LIBERTY CSD REVE   | NUE PROPOSAL                    |               |               |
|--------------------|---------------------------------|---------------|---------------|
|                    |                                 | 2024.2025     | 2023/24       |
| Revenue Account    | DESCRIPTION                     | PROPOSED      | Budgeted      |
| 1001.000           | Real Property Taxes             | 16,760,162.00 | 16,760,162.00 |
| 1081.000           | Other Pmts in Lieu of Taxes     | 250,000.00    | 360,000.00    |
| 1085.000           | STAR Reimbursement              | 1,000,000.00  | 1,000,000.00  |
| 1090.000           | Int. & Penal. on Real Prop.Tax  | 20,000.00     | 20,000.00     |
| 1489.000           | Other Charges-Services (Indivi  | 15,000.00     | 15,000.00     |
| 2230.000           | Day School Tuit-Oth Dist. NYS   | 20,000.00     | 20,000.00     |
| 2401.000           | Interest and Earnings           | 200,000.00    | 100,000.00    |
| 2410.000           | Rental of Real Property, Indiv. | 150,000.00    | 77,000.00     |
| 2413.000           | Rental of Real Property, BOCES  | 0.00          | 0.00          |
| 2450.000           | Commissions                     | 0.00          | 0.00          |
| 2665.000           | Sale of Equipment               | 0.00          | 0.00          |
| 2680.000           | Insurance Recoveries            | 0.00          | 0.00          |
| 2701.000           | Refund PY Exp-BOCES Aided Srvc  | 800,000.00    | 800,000.00    |
| 2703.000           | Refund PY Exp-Other-Not Trans   | 0.00          | 0.00          |
| 2705.000           | Gifts and Donations             | 0.00          | 0.00          |
| 2770.000           | Other Unclassified Rev.(Spec)   | 30,000.00     | 30,000.00     |
| 3101.000           | Basic Formula Aid-Gen Aids (Ex  | 45,500,000.00 | 42,706,000.00 |
| 3101.100           | State Aid/Excess Cost Aid       | 800,000.00    | 1,640,000.00  |
| 3102.000           | Lottery Aid                     |               | 0.00          |
| 3103.000           | BOCES Aid (Sect 3609a Ed Law)   | 2,000,000.00  | 2,300,000.00  |
| 3260.000           | Textbook Aid (Incl Txtbk/Lott)  | 100,000.00    | 77,000.00     |
| 3262.000           | Computer Sftwre, Hrdwre Aid     | 36,000.00     | 65,000.00     |
| 3263.000           | Library A/V Loan Program Aid    | 48,932.00     | 12,000.00     |
|                    |                                 |               |               |
| 4286.000           | Federal Aid, CARES Act          | 0.00          | 0.00          |
| 4286.001           | Federal Aid, CARES Act GEER     | 0.00          | 0.00          |
| 4601.000           | Medic Ass't-Sch Age-Sch Yr Pro  | 150,000.00    | 160,000.00    |
| 5750.000           | LIBRARY BOND                    | 154,200.00    | 154,200.00    |
| 5999.999           | Est. for Carryover Encumbrance  |               | 0.00          |
| Total GENERAL FUNI | D                               | 68,034,294.00 | 66,296,362.00 |

**E.** Salary Disclosure Notice for Central Administrators plus Other Administrators earning more than \$169,000 in 2024-25



Form Due May 13, 2024

2024-2025 Salary Threshold = \$169,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2024-2025.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should **not** reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2024-2025 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

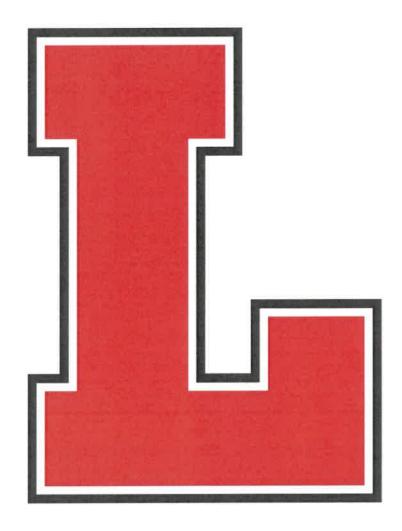
|    | Title  | Salary  | Employee Benefits Other Remuneration |
|----|--|---------|--------------------------------------|
| 1. | Superintendent of Schools  | 190,000 | 73,904                               |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         |                                      |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| 2.         | ASSISTANT SUPERINTENDENT FOR SCHOOLS  | 160,000 |
|------------|---------------------------------------|---------|
| 3.         | ASSISTANT SUPERINTENDENT FOR BUSINESS | 155,000 |
| 4.         |                                       |         |
| 5.         |                                       |         |
| 6.         |                                       |         |
| 7.         |                                       |         |
| 8.         |                                       |         |
| 9.         |                                       |         |
| 10.        |                                       |         |
| 11.        |                                       |         |
| 12.        |                                       |         |
| 13.        |                                       |         |
| 14.        |                                       |         |
| 15.        |                                       |         |
| 16.        |                                       |         |
| 17.        |                                       |         |
| 18.        |                                       | -       |
| 19.        |                                       |         |
| 20.        |                                       |         |
| 21.        |                                       |         |
| 22.        |                                       |         |
| 23.        |                                       |         |
| 24.<br>25. |                                       | -       |
| 26.        |                                       |         |
| 20.<br>27. |                                       | +       |
| 28.        |                                       |         |
| 29.        |                                       | -       |
| 30.        |                                       |         |
| 31.        |                                       |         |
| 32.        |                                       |         |
| 33.        |                                       |         |
| 50.        |                                       | -       |

| 60,417           |               |      |
|------------------|---------------|------|
| 60,417<br>68,055 |               |      |
| 30,000           | _             | <br> |
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# F. Property Tax Report Card



\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: <a href="http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/">http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/</a>.

Please also submit an electronic version (PDF or Word) of your school district's 2024-25 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

### Form Due - April 29, 2024

Form Preparer Name:

Preparer's Telephone Number:

LAURENE M. MCKENNA

(845)292-6171

| Shaded Fields Will Calculate  | Budgeted<br>2023-24<br>(A) | Proposed Budget<br>2024-25<br>(B) | Perc<br>Chai<br>(C | nge |
|---|----------------------------|-----------------------------------|--------------------|-----|
| Total Budgeted Amount, not including Separate Propositions  | 66,296,362                 | 68,034,294                        | 2.62               | %   |
| A. Proposed Tax Levy to Support the Total Budgeted Amount <sup>1</sup>  | 17,760,162                 | 17,760,162                        |                    | -   |
| B. Tax Levy to Support Library Debt, if Applicable  | 154,200                    | 154,200                           |                    |     |
| C. Tax Levy for Non-Excludable Propositions, if Applicable 2 D. Total Tax Cap Reserve Amount Used to Reduce Current | 0                          | 0                                 |                    |     |
| Year Levy, if Applicable  | 0                          | 0                                 |                    |     |
| E. Total Proposed School Year Tax Levy (A+B+C-D)  | 17,914,362                 | 17,914,362                        | 0.00               | %   |
| F. Permissible Exclusions to the School Tax Levy Limit  | 0                          | 0                                 |                    |     |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions <sup>3</sup>                                    | 19,726,078                 | 18,690,105                        |                    |     |
| H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u><br>Permissible                                     |                            |                                   |                    |     |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax<br>Cap Reserve<br>(E-B-F+D)                               | 17,760,162                 | 17,760,162                        |                    |     |
| I. Difference: (G-H);(negative value requires 60.0% voter approval) <sup>2</sup>                                    | 1,965,916                  | 929,943                           |                    |     |
| Public School Enrollment  | 1,805                      | 1,865                             | 3.32               | %   |
| Consumer Price Index  |                            |                                   | 4.12               | %   |

<sup>&</sup>lt;sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>&</sup>lt;sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

<sup>&</sup>lt;sup>3</sup> For 2024-25, includes any carryover from 2023-24 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest,

Adjusted Restricted Fund Balance Assigned Appropriated Fund Balance Adjusted Unrestricted Fund Balance Adjusted Unrestricted Fund Balance as a Percent of the Total Budget

| 10,209,913 | 11,000,000 |
|------------|------------|
| 855,193    | 100,000    |
| 12,646,124 | 5,000,000  |

19.08 %

7.35 %

#### Schedule of Reserve Funds

| Reserve | Туре | Reserve | Name |
|---------|------|---------|------|
|         |      |         |      |

Reserve Description \*

3/31/24 Actual Balance 6/30/24 Estimated Ending Balance Reserve in the 2024-25 School Year (Limit 200 Characters)\*\*

Intended Use of the

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital                                  | CAPITAL<br>RESERVE                  | For the cost of any object or purpose for which bonds may be issued.   | 14,601,214 | 15,100,000 | 9000000 |
|--|-------------------------------------|--|------------|------------|---------|
| Repair                                   |                                     | For the cost of repairs to capital improvements or equipment.  |            |            |         |
| Workers<br>Compensation                  |                                     | For self-insured<br>Workers<br>Compensation and<br>benefits.   |            |            |         |
| Unemployment<br>Insurance                | UNEMPLOYMEN<br>INSURANCE<br>RESERVE | TFor reimbursement<br>to the State<br>Unemployment<br>Insurance Fund.  | 146,114    | 146,300    | 0       |
| Reserve for Tax<br>Reduction             |                                     | For the gradual use<br>of the proceeds of<br>the sale of school<br>district real property                        |            |            |         |
| Mandatory<br>Reserve for<br>Debt Service |                                     | For proceeds from<br>the sale of district<br>capital assets or<br>improvement,<br>restricted to debt<br>service. |            |            |         |
| Insurance                                |                                     | For liability, casualty, and other types of uninsured losses.  |            |            |         |
| Property Loss<br>+ (add)                 |                                     | To cover property loss.  |            |            |         |
| Liability<br>+ (add)                     | RESERVE FOR LIABILITY               | To cover incurred liability claims.  | 162,448    | 162,700    | 0       |
| Tax Certiorari                           | RESV TRAX<br>CERTIORARI             | For tax certiorari settlements.  | 1,130,260  | 1,135,260  | 0       |
| Reserve for<br>Insurance<br>Recoveries   |                                     | For unexpended proceeds of insurance recoveries at fiscal year end.  |            |            |         |

| Liability                           | LIABILITIES                        | due to employees upon termination of service.  |           |           |  |
|-------------------------------------|------------------------------------|--|-----------|-----------|--|
| Retirement<br>Contribution          | RETIREMENT<br>CONTRIBUTION<br>RESV | For employer<br>retirement<br>contributions to the<br>State and Local<br>Employees'<br>Retirement System.                              | 2,515,051 | 2,615,051 |  |
| Reserve for<br>Uncollected<br>Taxes |                                    | For unpaid taxes<br>due certain city<br>school districts not<br>reimbursed by their<br>city/county until the<br>following fiscal year. |           |           |  |
| Single Other<br>Reserve<br>+ (add)  |                                    |  |           |           |  |

# \* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve funds.pdf

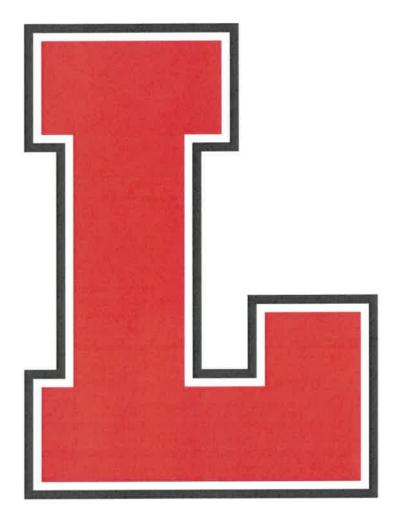
OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

\*\*Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2024-25. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| Save | Reset                                 | Save & Ready |
|------|---------------------------------------|--------------|
| Qave | T T T T T T T T T T T T T T T T T T T | Dave a Ready |

Benefit Accrued BENEFTIS &ACC 'employee benefits'

**G.** Tax Exemption Impact Reports for properties within the Liberty Central School District in the towns of Bethel, Fallsburg, Liberty, Neversink, Rockland and Thompson



# Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/22/2024 08:00:48 Total Assessed Value 687,508,383

Equalized Total Assessed Value 1,454,647,132

School District - 483601 Liberty 1

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 10100             | SPEC DIST USED FOR PURPOSE EST | RPTL 410                   | 6                       | 1,409,035                           | 0.10                         |
| 10110             | O/S SPEC DIST - SEWER OR WATER | RPTL 410-a                 | 2                       | 414,303                             | 0.03                         |
| 12100             | NYS - GENERALLY                | RPTL 404(1)                | 1                       | 657,212                             | 0.05                         |
| 12350             | PUBLIC AUTHORITY - STATE       | RPTL 412                   | 5                       | 232,375                             | 0.02                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)                | 18                      | 22,007,207                          | 1.51                         |
| 13350             | CITY - GENERALLY               | RPTL 406(1)                | 1                       | 3,302,066                           | 0.23                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)                | 33                      | 12,734,912                          | 0.88                         |
| 13510             | TOWN - CEMETERY LAND           | RPTL 446                   | 1                       | 9,117                               | 0.00                         |
| 13650             | VG - GENERALLY                 | RPTL 406(1)                | 40                      | 2,624,190                           | 0.18                         |
| 13744             | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3)                | 2                       | 3,576,378                           | 0.25                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408                   | 4                       | 40,475,487                          | 2.78                         |
| 13850             | BOCES                          | RPTL 408                   | 1                       | 9,365,553                           | 0.64                         |
| 14110             | USA - SPECIFIED USES           | STATE L 54                 | 2                       | 418,963                             | 0.03                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 8                       | 25,563,885                          | 1.76                         |
| 18080             | MUN HSNG AUTH-FEDERAL/MUN AIDE | PUB HSNG L 52(3)&(5)       | 1                       | 1,339,769                           | 0.09                         |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 5                       | 868,720                             | 0.06                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 121                     | 124,836,151                         | 8.58                         |
| 25120             | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a                 | 11                      | 12,445,302                          | 0.86                         |
| 25130             | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a                 | 8                       | 7,376,885                           | 0.51                         |
| 25220             | NONPROF CORP-CEMETERY          | RPTL 420(1)(a)             | 1                       | 17,018                              | 0.00                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a                 | 22                      | 7,082,668                           | 0.49                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 9                       | 2,963,720                           | 0.20                         |
| 25900             | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 26                      | 775,964                             | 0.05                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 7                       | 6,052,066                           | 0.42                         |
| 26600             | CORP/ASSN DEV GOOD SPORTSMANS  | RPTL 476                   | 1                       | 540,316                             | 0.04                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 25                      | 862,057                             | 0.06                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 122                     | 937,771                             | 0.06                         |
| 41124             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 3                       | 23,082                              | 0.00                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 86                      | 1,099,022                           | 0.08                         |
| 41134             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 3                       | 38,472                              | 0.00                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 55                      | 1,189,153                           | 0.08                         |
| 41144             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 3                       | 59,878                              | 0.00                         |
| 41690             | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i     | 4                       | 15,235                              | 0.00                         |

NYS - Real Property System County of Sullivan

### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/22/2024 08:00:48 Total Assessed Value 687,508,383

Equalized Total Assessed Value 1,454,647,132

School District - 483601 Liberty 1

| Exemption<br>Code                | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|----------------------------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 41700                            | AGRICULTURAL BUILDING          | RPTL 483                   | 4                       | 402,594                             | 0.03                         |
| 41720                            | AGRICULTURAL DISTRICT          | AG-MKTS L 305              | 90                      | 4,850,867                           | 0.33                         |
| 41730                            | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306              | 9                       | 957,903                             | 0.07                         |
| 41800                            | PERSONS AGE 65 OR OVER         | RPTL 467                   | 37                      | 2,472,403                           | 0.17                         |
| 41804                            | PERSONS AGE 65 OR OVER         | RPTL 467                   | 21                      | 1,100,518                           | 0.08                         |
| 41834                            | ENHANCED STAR                  | RPTL 425                   | 472                     | 47,231,375                          | 3.25                         |
| 41854                            | BASIC STAR 1999-2000           | RPTL 425                   | 667                     | 25,928,297                          | 1.78                         |
| 41934                            | DISABILITIES AND LIMITED INCOM | RPTL 459-c                 | 8                       | 390,957                             | 0.03                         |
| 44210                            | HOME IMPROVEMENTS              | RPTL 421-f                 | 7                       | 178,766                             | 0.01                         |
| 47460                            | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a                 | 45                      | 3,833,363                           | 0.26                         |
| 47610                            | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b                 | 8                       | 362,212                             | 0.02                         |
| 48100                            | URB DEV ACTION AREA PROJECT    | GEN MUNY L 696             | 1                       | 6,183,549                           | 0.43                         |
| 48670                            | REDEVELOPMENT HOUSING CO       | P H FI L 125 & 127         | 1                       | 3,074,149                           | 0.21                         |
| 49500                            | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487                   | 28                      | 5,048,583                           | 0.35                         |
| 50000                            | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 2                       | 77,391                              | 0.01                         |
| Total Exemption<br>System Exempt |                                |                            | 2,035                   | 393,329,468                         | 27.04                        |
| Total System Ex                  | cemptions:                     |                            | 2                       | 77,391                              | 0.01                         |
| Totals:                          |                                |                            | 2,037                   | 393,406,859                         | 27.04                        |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Bethel SWIS Code - 482000

### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 86,227,135
Uniform Percentage 39.30

Equalized Total Assessed Value 219,407,468

School District - 483601 Liberty 1

for municipal services.

| Exemption<br>Code            | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|------------------------------|--------------------------------|----------------------------|-------------------------|--|------------------------------|
| 13100                        | CO - GENERALLY                 | RPTL 406(1)                | 10                      | 9,588,040                              | 4.37                         |
| 13500                        | TOWN - GENERALLY               | RPTL 406(1)                | 5                       | 787,786                                | 0.36                         |
| 18020                        | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 1                       | 680,662                                | 0.31                         |
| 25110                        | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 48                      | 54,315,677                             | 24.76                        |
| 25130                        | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a                 | 1                       | 183,206                                | 0.08                         |
| 25300                        | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 3                       | 1,035,114                              | 0.47                         |
| 25900                        | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 1                       | 134,351                                | 0.06                         |
| 27350                        | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 5                       | 68,702                                 | 0.03                         |
| 41120                        | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 13                      | 99,827                                 | 0.05                         |
| 41130                        | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 5                       | 63,163                                 | 0.03                         |
| 41140                        | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 3                       | 64,555                                 | 0.03                         |
| 41720                        | AGRICULTURAL DISTRICT          | AG-MKTS L 305              | 28                      | 1,582,630                              | 0.72                         |
| 41730                        | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306              | 3                       | 405,736                                | 0.18                         |
| 41800                        | PERSONS AGE 65 OR OVER         | RPTL 467                   | 2                       | 148,107                                | 0.07                         |
| 41804                        | PERSONS AGE 65 OR OVER         | RPTL 467                   | 3                       | 216,053                                | 0.10                         |
| 41834                        | ENHANCED STAR                  | RPTL 425                   | 56                      | 5,608,293                              | 2.56                         |
| 41854                        | BASIC STAR 1999-2000           | RPTL 425                   | 75                      | 2,956,125                              | 1.35                         |
| 47460                        | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a                 | 17                      | 1,583,942                              | 0.72                         |
| 47610                        | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b                 | 1                       | 3,804                                  | 0.00                         |
| 49500                        | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487                   | 3                       | 2,652,163                              | 1.21                         |
| Total Exempti<br>System Exem | ons Exclusive of ptions:       |                            | 283                     | 82,177,936                             | 37.45                        |
| Total System                 | Exemptions:                    |                            | 0                       | 0                                      | 0.00                         |
| Totals:                      | •                              |                            | 283                     | 82,177,936                             | 37.45                        |
|                              |                                |                            |                         |  |                              |

Amount, if any, attributable to payments in lieu of taxes:

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments

NYS - Real Property System County of Sullivan Town of Fallsburg SWIS Code - 482889

### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 11,497,859
Uniform Percentage 36.25

Equalized Total Assessed Value 31,718,232

School District - 483601 Liberty 1

| Exemption<br>Code   | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|---|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 25110   | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a             | 1                       | 208,552                                | 0.66                         |
| 41690   | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i | 1                       | 3,694                                  | 0.01                         |
| 41834   | ENHANCED STAR                  | RPTL 425               | 5                       | 500,965                                | 1.58                         |
| 41854   | BASIC STAR 1999-2000           | RPTL 425               | 2                       | 77,628                                 | 0.24                         |
| Fotal Exemption System Exempt Fotal System Exempt Fotals: |                                |                        | 9<br>0<br>9             | 790,839<br>0<br>790,839                | 2.49<br>0.00<br>2.49         |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Liberty - 4836 Village of Liberty SWIS Code - 483601

## Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 183,241,775
Uniform Percentage 49.36

Equalized Total Assessed Value 371,235,363

School District - 483601 Liberty 1

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|----------------------------|-------------------------|--|------------------------------|
| 12100             | NYS - GENERALLY                | RPTL 404(1)                | 1                       | 657,212                                | 0.18                         |
| 12350             | PUBLIC AUTHORITY - STATE       | RPTL 412                   | 1                       | 148,906                                | 0.04                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)                | 2                       | 21,880                                 | 0.01                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)                | 6                       | 841,167                                | 0.23                         |
| 13650             | VG - GENERALLY                 | RPTL 406(1)                | 40                      | 2,624,190                              | 0.71                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408                   | 3                       | 39,095,017                             | 10.53                        |
| 14110             | USA - SPECIFIED USES           | STATE L 54                 | 2                       | 418,963                                | 0.11                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 2                       | 1,066,248                              | 0.29                         |
| 18080             | MUN HSNG AUTH-FEDERAL/MUN AIDE | PUB HSNG L 52(3)&(5)       | 1                       | 1,339,769                              | 0.36                         |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 4                       | 712,723                                | 0.19                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 15                      | 11,254,252                             | 3.03                         |
| 25120             | NONPROF CORP - EDUCL(CONST PRO | RPTL 420-a                 | 3                       | 1,432,740                              | 0.39                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a                 | 12                      | 4,595,350                              | 1.24                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 4                       | 927,471                                | 0.25                         |
| 25900             | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 24                      | 544,368                                | 0.15                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 2                       | 4,101,297                              | 1.10                         |
| 26600             | CORP/ASSN DEV GOOD SPORTSMANSH | RPTL 476                   | 1                       | 540,316                                | 0.15                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 6                       | 394,245                                | 0.11                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 36                      | 276,984                                | 0.07                         |
| 41124             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 1                       | 7,694                                  | 0.00                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 29                      | 371,896                                | 0.10                         |
| 41134             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 1                       | 12,824                                 | 0.00                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 22                      | 446,643                                | 0.12                         |
| 41144             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 1                       | 25,648                                 | 0.01                         |
| 41800             | PERSONS AGE 65 OR OVER         | RPTL 467                   | 6                       | 298,115                                | 0.08                         |
| 41804             | PERSONS AGE 65 OR OVER         | RPTL 467                   | 5                       | 226,456                                | 0.06                         |
| 41834             | ENHANCED STAR                  | RPTL 425                   | 124                     | 12,494,556                             | 3.37                         |
| 41854             | BASIC STAR 1999-2000           | RPTL 425                   | 174                     | 6,769,372                              | 1.82                         |
| 41934             | DISABILITIES AND LIMITED INCOM | RPTL 459-c                 | 2                       | 164,749                                | 0.04                         |
| 44210             | HOME IMPROVEMENTS              | RPTL 421-f                 | 2                       | 16,562                                 | 0.00                         |
| 47610             | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b                 | 7                       | 358,408                                | 0.10                         |
| 48100             | URB DEV ACTION AREA PROJECT    | GEN MUNY L 696             | 1                       | 6,183,549                              | 1.67                         |
| 48670             | REDEVELOPMENT HOUSING CO       | P H FI L 125 & 127         | 1                       | 3,074,149                              | 0.83                         |
|                   |                                |                            |                         |  |                              |

NYS - Real Property System County of Sullivan Town of Liberty - 4836 Village of Liberty SWIS Code - 483601

## Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001

Date/Time - 4/22/2024 08:02:45

Total Assessed Value 183,241,775

Uniform Percentage 49.36

Equalized Total Assessed Value 371,235,363

School District - 483601 Liberty 1

| Exemption<br>Code  | Exemption<br>Name           | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|--|-----------------------------|------------------------|-------------------------|--|------------------------------|
| 49500  | SOLAR OR WIND ENERGY SYSTEM | RPTL 487               | 3                       | 44,976                                 | 0.01                         |
|  |                             |                        |                         |  |                              |
| Total Exemption<br>System Exempt   |                             |                        | 544                     | 101,488,695                            | 27.34                        |
| Total System Exemptions:   |                             |                        | 0                       | 0                                      | 0.00                         |
| Totals:  |                             |                        | 544                     | 101,488,695                            | 27.34                        |
| Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services. |                             |                        |                         |  |                              |

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Sullivan Town of Liberty SWIS Code - 483689

#### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 396,976,655
Uniform Percentage 49.36

Equalized Total Assessed Value 804,247,680

School District - 483601 Liberty 1

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|----------------------------|-------------------------|--|------------------------------|
| 10100             | SPEC DIST USED FOR PURPOSE EST | RPTL 410                   | 6                       | 1,409,035                              | 0.18                         |
| 10110             | O/S SPEC DIST - SEWER OR WATER | RPTL 410-a                 | 2                       | 414,303                                | 0.05                         |
| 12350             | PUBLIC AUTHORITY - STATE       | RPTL 412                   | 4                       | 83,469                                 | 0.01                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)                | 6                       | 12,397,287                             | 1.54                         |
| 13350             | CITY - GENERALLY               | RPTL 406(1)                | 1                       | 3,302,066                              | 0.41                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)                | 22                      | 11,105,959                             | 1.38                         |
| 13510             | TOWN - CEMETERY LAND           | RPTL 446                   | 1                       | 9,117                                  | 0.00                         |
| 13744             | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3)                | 2                       | 3,576,378                              | 0.44                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408                   | 1                       | 1,380,470                              | 0.17                         |
| 13850             | BOCES                          | RPTL 408                   | 1                       | 9,365,553                              | 1.16                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 4                       | 18,716,975                             | 2.33                         |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 1                       | 155,997                                | 0.02                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 57                      | 59,057,670                             | 7.34                         |
| 25120             | NONPROF CORP - EDUCL(CONST PRO | RPTL 420-a                 | 8                       | 11,012,562                             | 1.37                         |
| 25130             | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a                 | 7                       | 7,193,679                              | 0.89                         |
| 25220             | NONPROF CORP-CEMETERY          | RPTL 420(1)(a)             | 1                       | 17,018                                 | 0.00                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a                 | 9                       | 2,071,718                              | 0.26                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 2                       | 1,001,135                              | 0.12                         |
| 25900             | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 1                       | 97,245                                 | 0.01                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 5                       | 1,950,769                              | 0.24                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 14                      | 399,110                                | 0.05                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 71                      | 546,274                                | 0.07                         |
| 41124             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 2                       | 15,388                                 | 0.00                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 49                      | 628,376                                | 0.08                         |
| 41134             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 2                       | 25,648                                 | 0.00                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 29                      | 653,479                                | 0.08                         |
| 41144             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 2                       | 34,230                                 | 0.00                         |
| 41690             | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i     | 3                       | 11,541                                 | 0.00                         |
| 41700             | AGRICULTURAL BUILDING          | RPTL 483                   | 4                       | 402,594                                | 0.05                         |
| 41720             | AGRICULTURAL DISTRICT          | AG-MKTS L 305              | 62                      | 3,268,237                              | 0.41                         |
| 41730             | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306              | 5                       | 398,344                                | 0.05                         |
| 41800             | PERSONS AGE 65 OR OVER         | RPTL 467                   | 28                      | 1,999,678                              | 0.25                         |
| 41804             | PERSONS AGE 65 OR OVER         | RPTL 467                   | 12                      | 609,195                                | 0.08                         |
|                   |                                | D 5                        |                         |  |                              |

NYS - Real Property System County of Sullivan Town of Liberty SWIS Code - 483689

#### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 396,976,655
Uniform Percentage 49.36

Equalized Total Assessed Value 804,247,680

School District - 483601 Liberty 1

| Exemption Code                   | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|----------------------------------|--------------------------------|----------------------------|-------------------------|--|------------------------------|
| 41834                            | ENHANCED STAR                  | RPTL 425                   | 275                     | 27,477,009                             | 3.42                         |
| 41854                            | BASIC STAR 1999-2000           | RPTL 425                   | 404                     | 15,713,146                             | 1.95                         |
| 41934                            | DISABILITIES AND LIMITED INCOM | RPTL 459-c                 | 6                       | 226,208                                | 0.03                         |
| 44210                            | HOME IMPROVEMENTS              | RPTL 421-f                 | 5                       | 162,204                                | 0.02                         |
| 47460                            | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a                 | 25                      | 2,023,406                              | 0.25                         |
| 49500                            | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487                   | 21                      | 2,330,931                              | 0.29                         |
| 50000                            | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 2                       | 77,391                                 | 0.01                         |
| Total Exemption System Exemption | ns Exclusive of<br>tions:      |                            | 1,160                   | 201,243,403                            | 25.02                        |
| Total System Exemptions:         |                                | 2                          | 77,391                  | 0.01                                   |                              |
| Totals:                          |                                |                            | 1,162                   | 201,320,794                            | 25.03                        |
| 7                                |                                |                            |                         |  |                              |

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Neversink SWIS Code - 484200

#### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 8,167,481

School District - 483601 Liberty1

| Exemption<br>Code | Exemption<br>Name            | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|-------------------|------------------------------|------------------------|-------------------------|--|------------------------------|
| 41130             | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a             | 1                       | 11,111                                 | 0.14                         |
| 41834             | ENHANCED STAR                | RPTL 425               | 5                       | 451,850                                | 5,53                         |
| 41854             | BASIC STAR 1999-2000         | RPTL 425               | 9                       | 299,997                                | 3.67                         |
| 47460             | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a             | 2                       | 107,185                                | 1,31                         |
| Total Exempti     | ions Exclusive of            |                        |                         |  |                              |
| System Exem       |                              |                        | 17                      | 870,143                                | 10.65                        |
| Total System      | Exemptions:                  |                        | 0                       | 0                                      | 0.00                         |
| Totals:           |                              |                        | 17                      | 870,143                                | 10.65                        |
|                   |                              |                        |                         |  |                              |

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Rockland SWIS Code - 484400

#### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 3,571,074
Uniform Percentage 42.90

Equalized Total Assessed Value 8,324,182

School District - 483601 Liberty 1

| Exemption<br>Code   | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|---|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 41120   | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a             | 2                       | 14,686                                 | 0.18                         |
| 41130   | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a             | 2                       | 24,476                                 | 0.29                         |
| 41140   | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a             | 1                       | 24,476                                 | 0.29                         |
| 41730   | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306          | 1                       | 153,823                                | 1.85                         |
| 41800   | PERSONS AGE 65 OR OVER         | RPTL 467               | 1                       | 26,503                                 | 0.32                         |
| 41804   | PERSONS AGE 65 OR OVER         | RPTL 467               | 1                       | 48,814                                 | 0.59                         |
| 41834   | ENHANCED STAR                  | RPTL 425               | 6                       | 597,762                                | 7.18                         |
| 41854   | BASIC STAR 1999-2000           | RPTL 425               | 3                       | 112,029                                | 1.35                         |
| 47460   | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a             | 1                       | 118,830                                | 1.43                         |
| 49500   | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487               | 1                       | 20,513                                 | 0.25                         |
| Total Exemption System Exemption Total System Exemption Totals: |                                |                        | 19<br>0<br>19           | 1,141,912<br>0<br>1,141,912            | 13.72<br>0.00<br>13.72       |

| ·              | . attailautalala ta a | payments in lieu o  | e favor   |  |
|----------------|-----------------------|---------------------|-----------|--|
| amount, ii anv | i, attributable to i  | oavineniis in neu d | or taxes. |  |
|                |                       |                     |           |  |

NYS - Real Property System County of Sullivan Town of Thompson SWIS Code - 484689

#### Assessor's Report - 2023 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 08:02:45
Total Assessed Value 5,773,363
Uniform Percentage 50.00

Equalized Total Assessed Value 11,546,726

School District - 483601 Liberty1

| Exemption<br>Code                                | Exemption<br>Name              | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of<br>Exemptions | Percent of Value<br>Exempted |
|--|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 18020  | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a             | 1                       | 5,100,000                              | 44.17                        |
| 25230  | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a             | 1                       | 415,600                                | 3.60                         |
| 41834  | ENHANCED STAR                  | RPTL 425               | 1                       | 100,940                                | 0.87                         |
| Total Exemptio<br>System Exemp<br>Total System E |                                |                        | 3<br>0                  | 5,616,540<br>0                         | 48.64<br>0.00                |
| Totals:  |                                |                        | 3                       | 5,616,540                              | 48.64                        |
|  |                                |                        |                         |  |                              |

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Thompson - 4846

#### File Totals - 2024 - Current Year File School District Town Summary

RPS960/V04/L002

| School<br>Code | Name       | Parcels | Land<br>Assessed Value | Total<br>Assessed Value | School<br>Taxable | # of Relevies | School Relevy |
|----------------|------------|---------|------------------------|-------------------------|-------------------|---------------|---------------|
| 482801         | Fallsburg1 | 44      | 979,000                | 3,421,828               | 3,391,328         | 0             | 0.00          |
| 483601         | Liberty1   | 30      | 996,600                | 5,786,351               | 3,028,551         | 0             | 0.00          |
| 484601         | Monticello | 10,589  | 361,013,140            | 1,873,513,267           | 1,219,201,719     | 0             | 0.00          |

NYS - Real Property System County of Sullivan

#### Assessor's Report - 2024 - Current Year File \$495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/22/2024 09:52:09 Total Assessed Value 3,421,828

Equalized Total Assessed Value 7,604,062

School District - 482801 Fallsburg1

| Exemption<br>Code | Exemption<br>Name    | Statutory<br>Authority | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|----------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 13100             | CO - GENERALLY       | RPTL 406(1)            | 1                       | 67,778                              | 0.89                         |
| 41834             | ENHANCED STAR        | RPTL 425               | 2                       | 199,644                             | 2.63                         |
| 41854             | BASIC STAR 1999-2000 | RPTL 425               | 2                       | 76,044                              | 1.00                         |
| Total Exempt      | ions Exclusive of    |                        |                         |                                     |                              |
| System Exem       | nptions:             |                        | 5                       | 343,466                             | 4.52                         |
| Total System      | Exemptions:          |                        | 0                       | 0                                   | 0.00                         |
| Totals:           |                      |                        | 5                       | 343,466                             | 4.52                         |
|                   |                      |                        |                         |                                     |                              |

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

NYS - Real Property System County of Sullivan Town of Thompson SWIS Code - 484689

#### Assessor's Report - 2024 - Current Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 4/22/2024 09:47:10
Total Assessed Value 5,786,351
Uniform Percentage 45.00

Equalized Total Assessed Value 12,858,558

School District - 483601 Liberty1

| Exemption Code  | Exemption<br>Name                             | Statutory<br>Authority    | Number of<br>Exemptions              | Total Equalized Value of<br>Exemptions  | Percent of Value<br>Exempted |
|-----------------|---|---------------------------|--------------------------------------|---|------------------------------|
| 18020           | MUNICIPAL INDUSTRIAL DEV AGENC                | RPTL 412-a                | 1                                    | 5,666,667                               | 44.07                        |
| 25230           | NONPROF CORP - MORAL/MENTAL IM                | RPTL 420-a                | 1                                    | 461,778                                 | 3.59                         |
| 41834           | ENHANCED STAR                                 | RPTL 425                  | 1                                    | 99,822                                  | 0.78                         |
| Total Exemption | ons Exclusive of<br>tions:                    |                           | 3                                    | 6,228,267                               | 48.44                        |
| Total System E  | xemptions:                                    |                           | 0                                    | 0                                       | 0.00                         |
| Totals:         |   |                           | 3                                    | 6,228,267                               | 48.44                        |
| Values have be  | een equalized using the Uniform Percentage of | Value. The Exempt amounts | do not take into consideration, payn | nents in lieu of taxes or other payment | s                            |

for municipal services.

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

#### Assessor's Report - 2024 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/22/2024 09:49:11 Total Assessed Value 1,873,513,267

#### Equalized Total Assessed Value 4,163,362,816

#### School District - 484601 Monticello

| Exemption<br>Code | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|-------------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 10100             | SPEC DIST USED FOR PURPOSE EST | RPTL 410                   | 1                       | 346,444                             | 0.01                         |
| 12100             | NYS - GENERALLY                | RPTL 404(1)                | 5                       | 2,598,889                           | 0.06                         |
| 12350             | PUBLIC AUTHORITY - STATE       | RPTL 412                   | 2                       | 228,888                             | 0.01                         |
| 13100             | CO - GENERALLY                 | RPTL 406(1)                | 12                      | 163,984,782                         | 3.94                         |
| 13240             | CO O/S LIMITS - SEWER OR WATER | RPTL 406(3)                | 1                       | 289,556                             | 0.01                         |
| 13350             | CITY - GENERALLY               | RPTL 406(1)                | 1                       | 7,291,556                           | 0.18                         |
| 13500             | TOWN - GENERALLY               | RPTL 406(1)                | 26                      | 85,100,670                          | 2.04                         |
| 13570             | TOWN O/S LIMITS - SPECIFIED US | RPTL 406(2)                | 1                       | 32,444                              | 0.00                         |
| 13650             | VG - GENERALLY                 | RPTL 406(1)                | 26                      | 12,801,109                          | 0.31                         |
| 13730             | VG O/S LIMITS - SPECIFIED USES | RPTL 406(2)                | 3                       | 435,334                             | 0.01                         |
| 13740             | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3)                | 12                      | 9,353,332                           | 0.22                         |
| 13800             | SCHOOL DISTRICT                | RPTL 408                   | 6                       | 36,284,888                          | 0.87                         |
| 13870             | SPEC DIST USED FOR PURPOSE EST | RPTL 410                   | 5                       | 5,410,888                           | 0.13                         |
| 13890             | PUBLIC AUTHORITY - LOCAL       | RPTL 412                   | 2                       | 5,838,667                           | 0.14                         |
| 14110             | USA - SPECIFIED USES           | STATE L 54                 | 1                       | 1,105,778                           | 0.03                         |
| 18020             | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a                 | 98                      | 756,717,341                         | 18.18                        |
| 21600             | RES OF CLERGY - RELIG CORP OWN | RPTL 462                   | 4                       | 1,433,667                           | 0.03                         |
| 25110             | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a                 | 106                     | 71,905,443                          | 1.73                         |
| 25120             | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a                 | 40                      | 107,075,336                         | 2.57                         |
| 25130             | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a                 | 10                      | 9,469,111                           | 0.23                         |
| 25210             | NONPROF CORP - HOSPITAL        | RPTL 420-a                 | 2                       | 84,182,222                          | 2.02                         |
| 25220             | NONPROF CORP-CEMETERY          | RPTL 420(1)(a)             | 2                       | 1,777                               | 0.00                         |
| 25230             | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a                 | 22                      | 12,666,224                          | 0.30                         |
| 25300             | NONPROF CORP - SPECIFIED USES  | RPTL 420-b                 | 7                       | 15,686,222                          | 0.38                         |
| 25900             | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 22                      | 3,694,444                           | 0.09                         |
| 26400             | INC VOLUNTEER FIRE CO OR DEPT  | RPTL 464(2)                | 2                       | 335,778                             | 0.01                         |
| 27350             | PRIVATELY OWNED CEMETERY LAND  | RPTL 446                   | 28                      | 1,348,889                           | 0.03                         |
| 28120             | NOT-FOR-PROFIT HOUSING CO      | RPTL 422                   | 1                       | 1,125,778                           | 0.03                         |
| 29700             | PROP WITHDRAWN FROM FORECLOS   | RPTL 1138                  | 7                       | 578,665                             | 0.01                         |
| 41120             | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a                 | 135                     | 1,794,578                           | 0.04                         |
| 41130             | ALT VET EX-WAR PERIOD-COMBAT   | RPTL 458-a                 | 78                      | 1,728,761                           | 0.04                         |
| 41140             | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a                 | 69                      | 2,715,039                           | 0.07                         |
| 41300             | PARAPLEGIC VETS                | RPTL 458(3)                | 1                       | 380,667                             | 0.01                         |

NYS - Real Property System County of Sullivan

#### Assessor's Report - 2024 - Current Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001
Date/Time - 4/22/2024 09:49:11
Total Assessed Value 1,873,513,267

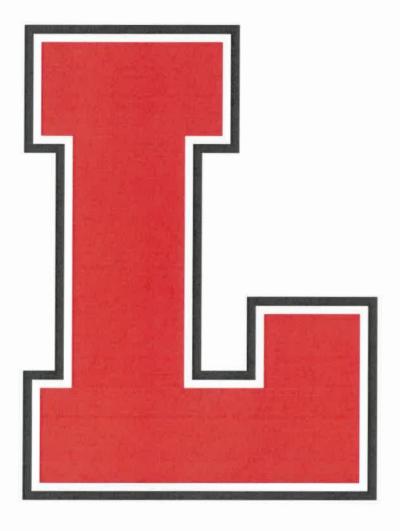
Equalized Total Assessed Value 4,163,362,816

School District - 484601 Monticello

| Exemption Code               | Exemption<br>Name              | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value of Exemptions | Percent of Value<br>Exempted |
|------------------------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 41400                        | CLERGY                         | RPTL 460                   | 3                       | 9,999                               | 0.00                         |
| 41700                        | AGRICULTURAL BUILDING          | RPTL 483                   | 1                       | 219,111                             | 0.01                         |
| 41720                        | AGRICULTURAL DISTRICT          | AG-MKTS L 305              | 3                       | 654,055                             | 0.02                         |
| 41730                        | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306              | 3                       | 308,871                             | 0.01                         |
| 41800                        | PERSONS AGE 65 OR OVER         | RPTL 467                   | 36                      | 4,069,858                           | 0.10                         |
| 41804                        | PERSONS AGE 65 OR OVER         | RPTL 467                   | 30                      | 2,163,392                           | 0.05                         |
| 41834                        | ENHANCED STAR                  | RPTL 425                   | 441                     | 42,905,952                          | 1.03                         |
| 41854                        | BASIC STAR 1999-2000           | RPTL 425                   | 776                     | 29,500,383                          | 0.71                         |
| 42100                        | SILOS, MANURE STORAGE TANKS,   | RPTL 483-a                 | 1                       | 53,333                              | 0.00                         |
| 47460                        | FOREST LAND CERTD AFTER 8/74   | RPTL 480-a                 | 31                      | 6,755,509                           | 0.16                         |
| 47610                        | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b                 | 2                       | 185,964                             | 0.00                         |
| 47804                        | IMPROVEMENT TO PROPERTY PURSU  | RPTL 459-a                 | 1                       | 292,000                             | 0.01                         |
| 48660                        | HOUSING DEVELOPMENT FUND CO    | P H FI L 577,654-a         | 5                       | 31,021,111                          | 0.75                         |
| 48670                        | REDEVELOPMENT HOUSING CO       | P H FI L 125 & 127         | 1                       | 2,309,333                           | 0.06                         |
| 49500                        | SOLAR OR WIND ENERGY SYSTEM    | RPTL 487                   | 6                       | 1,989,195                           | 0.05                         |
| 50000                        | SYSTEM CODE                    | STATUTORY AUTH NOT DEFINED | 1                       | 50,667                              | 0.00                         |
| Total Exempti<br>System Exem | ons Exclusive of ptions:       |                            | 2,078                   | 1,526,381,233                       | 36.66                        |
| Total System                 | Exemptions:                    |                            | 1                       | 50,667                              | 0.00                         |
| Totals:                      |                                |                            | 2,079                   | 1,526,431,900                       | 36.66                        |
|                              |                                |                            | 2,010                   | 1,020,701,000                       | 20.00                        |

| Amount, if any, attributable to payments in lieu of taxes: |  |
|--|--|
|--|--|

#### **H.** NY State District Report Card for 2022-2023

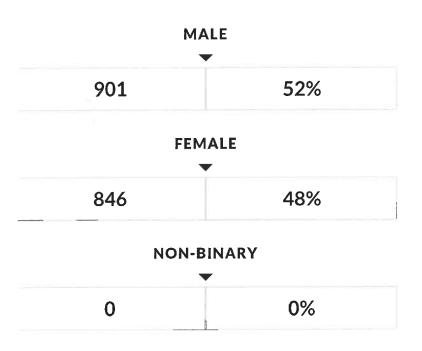


This report provides enrollment counts for schools and districts by various demographic groups for the 2022 - 23 school year. These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of 'BEDS Day" which is typically the first Wednesday in October. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

#### LIBERTY CSD ENROLLMENT (2022 - 23)

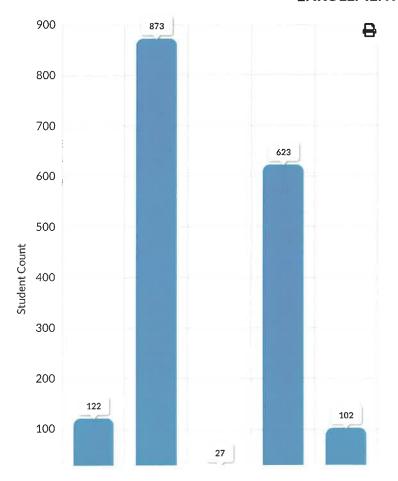
K-12 Enrollment: 1,747

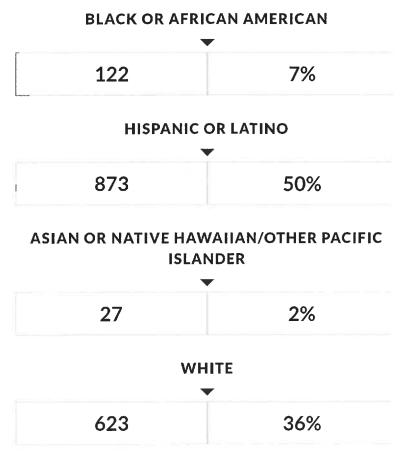
#### **ENROLLMENT BY GENDER**





#### **ENROLLMENT BY ETHNICITY**

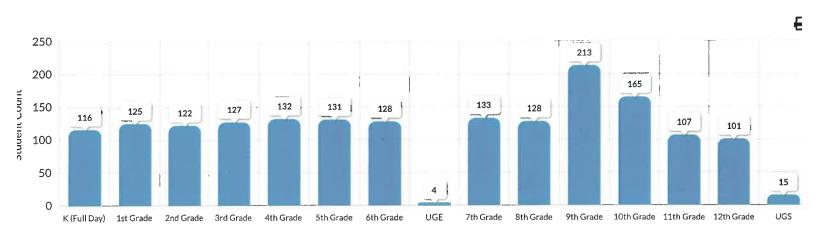




#### **OTHER GROUPS**



#### **ENROLLMENT BY GRADE**



| K (FUL | L DAY) | 1ST G  | RADE<br>- | 2ND G          | GRADE   | 3RD G   | RADE    |
|--------|--------|--------|-----------|----------------|---------|---------|---------|
| 116    | 6%     | 125    | 7%        | 122 7%         |         | 127     | 7%      |
| 4TH G  | RADE   | 5TH G  | RADE      | 6 <b>Т</b> Н G | RADE    | UNGRADE | D ELEME |
| 132    | 7%     | 131    | 7%        | 128            | 7%      | 4       | 0%      |
| 7TH G  | RADE   | 8TH G  | RADE      | 9TH G          | RADE    | 10TH (  | GRADE   |
| 133    | 7%     | 128    | 7%        | 213            | 12%     | 165     | 9%      |
| 11TH ( | GRADE  | 12TH ( | GRADE     | UNGRADE        | D SECON |         |         |
| 107    | 6%     | 101    | 6%        | 15             | 1%      |         |         |

African American OR LATINO

NATIVE HAWAIIAN/ OTHER PACIFIC ISLANDER **MULTIRACIAL** 

102 6%

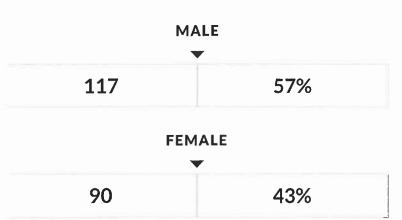
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THIS DOCUMENT WAS CREATED ON: MAY 6, 2024, 9:23 AM EST

# LIBERTY CSD ENGLISH LANGUAGE LEARNERS ENROLLMENT (2022 - 23)

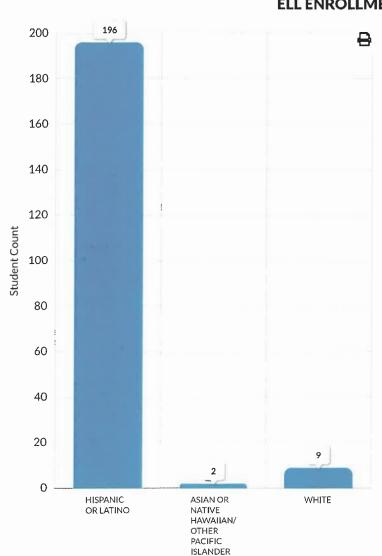
K-12 ELL Enrollment: 207 K-12 Former ELL Enrollment: 70

#### **ELL ENROLLMEN**





#### **ELL ENROLLMENT BY ETHNICITY**

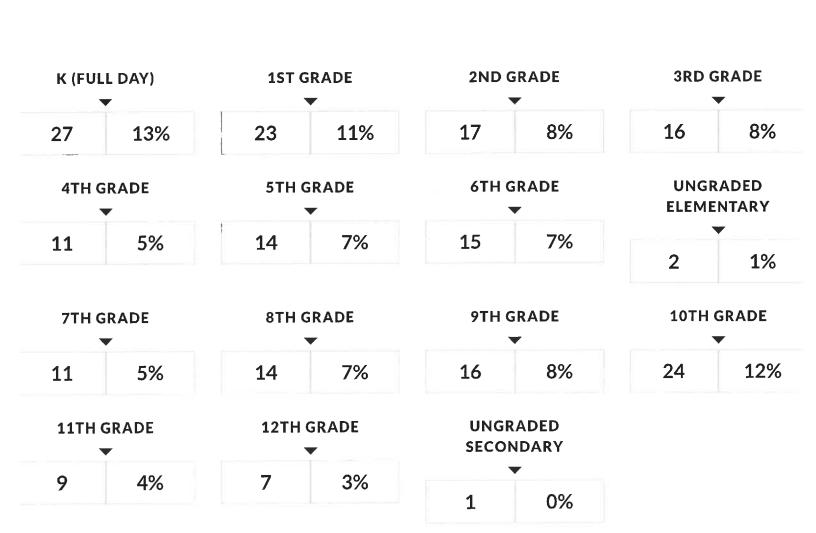


# 196 95% ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER 2 1% WHITE 9 4%

#### **OTHER GROUPS**

# STUDENTS WITH DISABILITIES To see the seconomically disadvantaged to see the seconomical transfer to seconomical transfer transfer to seconomical transfer t

#### **ELL ENROLLMENT BY GRADE**

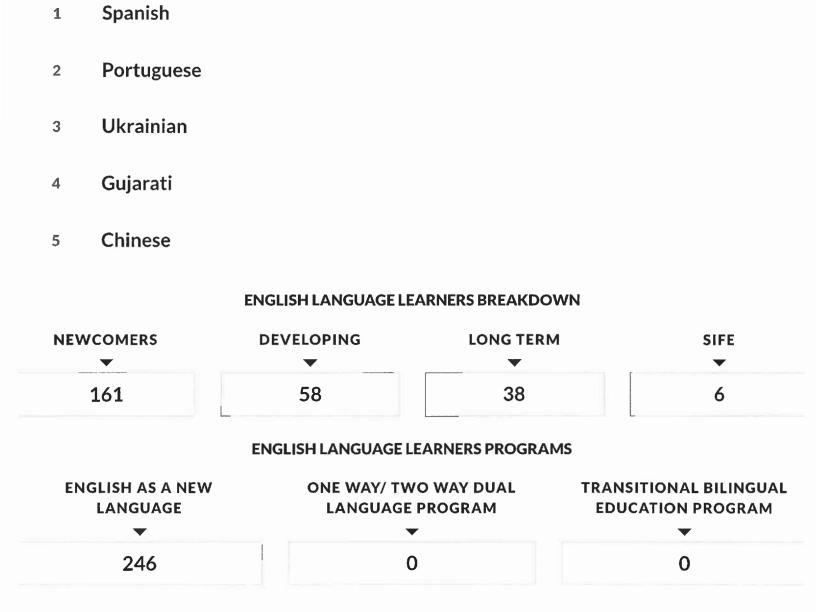


Data used to generate the Home Languages, English Language Learners Breakdown, and the English Language Learners

Programs tables differs from the rest of the report. Students included in the Home Languages, English Language Learners

Breakdown, and the English Language Learners Programs were those students who were identified as ELL during the school

#### **HOME LANGUAGES**



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#### **LIBERTY CSD - STUDENT DIGITAL RESOURCES**

inually, school districts and charter schools are required to conduct a survey concerning student digital resources and ternet access in their homes. Required by Commissioner's Regulation 155.17, the Student Digital Resources and Acces to provides information about student access to devices and internet at their place of residence. It is imperative that stricts, BOCES, charter schools, and the New York State Education Department maintain an updated, accurate, complecture of the digital access status for each individual student. The data will help identify specific needs and target sources. The data should also be used at local level for instructional and programmatic decision-making.

formation is reported to the State Education Department through the Student Information Repository System (SIRS). In ecount of enrolled includes students enrolled at any time during the school year in that location. The following data wints are collected by school districts by surveying students' households.

#### SCHOOL PROVIDED DEVICE

Data are based on the number of responses to this question.

Indication of whether the school or district issued the student a dedicated school- or district-owned device for the student's use during the school year.

#### 1. DID THE SCHOOL DISTRICT ISSUE YOUR CHILD A DEDICATED SCHOOL OR DISTRICT-OWNED DEVICE FOR THEIR USE DURING THE SCHOOL YEAR?

Enrollment Count of Completed Questions

1,859

Count of Completed Percent Completed 17.11% of Enrolled 17.1

| Female  Male  Black  Hispanic                   |     | Yes   | No |       |  |
|---|-----|-------|----|-------|--|
| Subgroup  | #   | %     | #  | %     |  |
| All Students                                    | 251 | 78.93 | 67 | 21.07 |  |
| Female  | 126 | 77.3  | 37 | 22.7  |  |
| Male  | 125 | 80.65 | 30 | 19.35 |  |
| Black   | 6   | 75    | 2  | 25    |  |
| Hispanic  | 124 | 78.48 | 34 | 21.52 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4   | 66.67 | 2  | 33.33 |  |
| White   | 102 | 82.93 | 21 | 17.07 |  |
| Multiracial                                     | 15  | 65.22 | 8  | 34.78 |  |
| Canaral Education Students                      | 221 | Q2 21 | 50 | 1779  |  |

| Ì   | res                                    |  | INO  |
|-----|--|--|--|
| #   | %                                      | #  | %  |
| 20  | 54.05                                  | 17   | 45.95  |
| 227 | 79.65                                  | 58   | 20.35  |
| 24  | 72.73                                  | 9  | 27.27  |
| 165 | 75.34                                  | 54   | 24.66  |
| 86  | 86.87                                  | 13   | 13.13  |
| 12  | 63.16                                  | 7  | 36.84  |
| 239 | 79.93                                  | 60   | 20.07  |
| 16  | 61.54                                  | 10   | 38.46  |
| 235 | 80.48                                  | 57   | 19.52  |
| 0   | 0                                      | 1  | 100  |
| 251 | 79.18                                  | 66   | 20.82  |
| 251 | 78.93                                  | 67   | 21.07  |
|     | # 20 227 24 165 86 12 239 16 235 0 251 | # % 20 54.05 227 79.65 24 72.73 165 75.34 86 86.87 12 63.16 239 79.93 16 61.54 235 80.48 0 0 251 79.18 | # % # 20 54.05 17 227 79.65 58 24 72.73 9 165 75.34 54 86 86.87 13 12 63.16 7 239 79.93 60 16 61.54 10 235 80.48 57 0 0 1 251 79.18 66 |

#### **PRIMARY DEVICE**

Data are based on the number of responses to this question.

2. WHAT IS THE DEVICE YOUR CHILD USES MOST OFTEN TO COMPLETE LEARNING ACTIVITIES AWAY FROM SCHOOL? (THIS CAN BE A SCHOOL-PROVIDED DEVICE OR ANOTHER DEVICE, WHICHEVER THE STUDENT IS MOST OFTEN USING TO COMPLETE THEIR SCHOOLWORK.)

| T |
|---|
| • |
|   |

| Enrollment | Count of Completed | Percent Completed  |  |  |
|------------|--------------------|--------------------|--|--|
| 1,859      | Questions          | 17.54% of Enrolled |  |  |
| 1,037      | 326                | 17.54% of Enrolled |  |  |

| Culograpus   | Chromebook |       | Desktop |      | Lá | Laptop |    | No Device |    | Smartphone |    | Tablet |  |
|--------------|------------|-------|---------|------|----|--------|----|-----------|----|------------|----|--------|--|
| Subgroup     | #          | %     | #       | %    | #  | %      | #  | %         | #  | %          | #  | %      |  |
| All Students | 201        | 61.66 | 8       | 2.45 | 31 | 9.51   | 22 | 6.75      | 39 | 11.96      | 25 | 7.67   |  |
| Female       | 103        | 62.05 | 3       | 1.81 | 16 | 9.64   | 8  | 4.82      | 23 | 13.86      | 13 | 7.83   |  |
| Male         | 98         | 61.25 | 5       | 3.13 | 15 | 9.38   | 14 | 8.75      | 16 | 10         | 12 | 7.5    |  |

| lanier |  |
|--------|--|
| %      |  |
| 12.5   |  |
| 7.23   |  |
| 16.67  |  |
| 7.32   |  |
| 8.7    |  |
| 6.99   |  |
| 12.5   |  |
| 7.9    |  |
| 5.71   |  |
| 7.93   |  |
| 7.07   |  |
| 0      |  |
| 8.22   |  |
| 3.57   |  |
| 8.05   |  |
| 0      |  |
| 7.69   |  |
| 7.67   |  |
|        |  |

#### PRIMARY LEARNING DEVICE PROVIDER

Data are based on the number of responses to this question.

3. WHO IS THE PROVIDER OF THE PRIMARY LEARNING DEVICE IDENTIFIED IN QUESTION 2? (THIS CAN BE A SCHOOL-PROVIDED DEVICE OR ANOTHER DEVICE, WHICHEVER THE STUDENT IS MOST OFTEN USING TO COMPLETE THEIR SCHOOLWORK.)

| Enrollment | Count of Completed Questions | Percent Completed    |  |  |
|------------|------------------------------|----------------------|--|--|
| 4.050      | Questions                    | 17.97% of Enrolled   |  |  |
| 1,859      | 334                          | 17.77% Of Efficience |  |  |
|            | 334                          |                      |  |  |

| Cultura   | N  | o Device | P  | ersonal | School |       |  |
|---|----|----------|----|---------|--------|-------|--|
| Subgroup  | #  | %        | #  | %       | #      | %     |  |
| All Students                                    | 30 | 8.98     | 78 | 23.35   | 226    | 67.66 |  |
| Female  | 14 | 8.19     | 44 | 25.73   | 113    | 66.08 |  |
| Male  | 16 | 9.82     | 34 | 20.86   | 113    | 69.33 |  |
| Black   | 0  | 0        | 2  | 25      | 6      | 75    |  |
| Hispanic  | 21 | 12       | 32 | 18.29   | 122    | 69.71 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1  | 16.67    | 2  | 33.33   | 3      | 50    |  |
| White   | 7  | 5.74     | 37 | 30.33   | 78     | 63.93 |  |
| Multiracial                                     | 1  | 4.35     | 5  | 21.74   | 17     | 73.91 |  |
| General Education Students                      | 20 | 6.8      | 63 | 21.43   | 211    | 71.77 |  |
| Students with Disabilities                      | 10 | 25       | 15 | 37.5    | 15     | 37.5  |  |
| Not English Language Learner                    | 24 | 8.08     | 64 | 21.55   | 209    | 70.37 |  |
| English Language Learner                        | 6  | 16.22    | 14 | 37.84   | 17     | 45.95 |  |
| Economically Disadvantaged                      | 25 | 10.73    | 53 | 22.75   | 155    | 66.52 |  |
| Not Economically Disadvantaged                  | 5  | 4.95     | 25 | 24.75   | 71     | 70.3  |  |
| Migrant   | 4  | 19.05    | 6  | 28.57   | 11     | 52.38 |  |
| Not Migrant                                     | 26 | 8.31     | 72 | 23      | 215    | 68.69 |  |
| Homeless  | 5  | 17.24    | 6  | 20.69   | 18     | 62.07 |  |
| Not Homeless                                    | 25 | 8.2      | 72 | 23.61   | 208    | 68.2  |  |
| In Foster Care                                  | 1  | 100      | 0  | 0       | 0      | 0     |  |
| Not in Foster Care                              | 29 | 8.71     | 78 | 23.42   | 226    | 67.87 |  |
| Parent Not in Armed Forces                      | 30 | 8.98     | 78 | 23.35   | 226    | 67.66 |  |
|   |    |          |    |         |        |       |  |

#### PRIMARY LEARNING DEVICE ACCESS

Data are based on the number of responses to this question.

4. IS THE PRIMARY LEARNING DEVICE (IDENTIFIED IN QUESTION 2) SHARED WITH ANYONE ELSE IN THE HOUSEHOLD?

**Enrollment** 

**Percent Completed** 

1,859

# Count of Completed Questions

17.75% of Enrolled

330

|   | No | Device | Not | Shared | 9  | Shared |
|---|----|--------|-----|--------|----|--------|
| Subgroup  | #  | %      | #   | %      | #  | %      |
| All Students                                    | 48 | 14.55  | 255 | 77.27  | 27 | 8.18   |
| Female  | 19 | 11.52  | 135 | 81.82  | 11 | 6.67   |
| Male  | 29 | 17.58  | 120 | 72.73  | 16 | 9.7    |
| Black   | 0  | 0      | 6   | 100    | 0  | 0      |
| Hispanic  | 35 | 20     | 121 | 69.14  | 19 | 10.86  |
| Asian or Native Hawaiian/Other Pacific Islander | 1  | 16.67  | 5   | 83.33  | 0  | 0      |
| White   | 10 | 8.26   | 104 | 85.95  | 7  | 5.79   |
| Multiracial                                     | 2  | 9.09   | 19  | 86.36  | 1  | 4.55   |
| General Education Students                      | 38 | 13.1   | 231 | 79.66  | 21 | 7.24   |
| Students with Disabilities                      | 10 | 25     | 24  | 60     | 6  | 15     |
| Not English Language Learner                    | 38 | 13.01  | 232 | 79.45  | 22 | 7.53   |
| English Language Learner                        | 10 | 26.32  | 23  | 60.53  | 5  | 13.16  |
| Economically Disadvantaged                      | 39 | 16.81  | 174 | 75     | 19 | 8.19   |
| Not Economically Disadvantaged                  | 9  | 9.18   | 81  | 82.65  | 8  | 8.16   |
| Migrant   | 8  | 38.1   | 10  | 47.62  | 3  | 14.29  |
| Not Migrant                                     | 40 | 12.94  | 245 | 79.29  | 24 | 7.77   |
| Homeless  | 12 | 41.38  | 14  | 48.28  | 3  | 10.34  |
| Not Homeless                                    | 36 | 11.96  | 241 | 80.07  | 24 | 7.97   |
| In Foster Care                                  | 1  | 100    | 0   | 0      | 0  | 0      |
| Not in Foster Care                              | 47 | 14.29  | 255 | 77.51  | 27 | 8.21   |
| Parent Not in Armed Forces                      | 48 | 14.55  | 255 | 77.27  | 27 | 8.18   |

#### PRIMARY LEARNING DEVICE SUFFICIENCY

Data are based on the number of responses to this question.

### 5. IS THE PRIMARY LEARNING DEVICE (IDENTIFIED IN QUESTION 2) SUFFICIENT FOR YOUR CHILD TO FULLY PARTICIPATE IN ALL LEARNING ACTIVITIES AWAY FROM SCHOOL?

~

**Enrollment** 

Count of Completed Questions **Percent Completed** 

1,859

327

17.59% of Enrolled

| Subgroup  | No | ot Sufficient | S   | ufficient |
|---|----|---------------|-----|-----------|
| Subgroup  | #  | %             | #   | %         |
| All Students                                    | 59 | 18.04         | 268 | 81.96     |
| Female  | 26 | 15.48         | 142 | 84.52     |
| Male  | 33 | 20.75         | 126 | 79.25     |
| Black   | 1  | 12.5          | 7   | 87.5      |
| Hispanic  | 36 | 21.05         | 135 | 78.95     |
| Asian or Native Hawaiian/Other Pacific Islander | 0  | 0             | 6   | 100       |
| White   | 17 | 14.29         | 102 | 85.71     |
| Multiracial                                     | 5  | 21.74         | 18  | 78.26     |
| General Education Students                      | 47 | 16.38         | 240 | 83.62     |
| Students with Disabilities                      | 12 | 30            | 28  | 70        |
| Not English Language Learner                    | 48 | 16.38         | 245 | 83.62     |
| English Language Learner                        | 11 | 32.35         | 23  | 67.65     |
| Economically Disadvantaged                      | 46 | 20            | 184 | 80        |
| Not Economically Disadvantaged                  | 13 | 13.4          | 84  | 86.6      |
| Migrant   | 5  | 25            | 15  | 75        |
| Not Migrant                                     | 54 | 17.59         | 253 | 82.41     |
| Homeless  | 8  | 28.57         | 20  | 71.43     |
| Not Homeless                                    | 51 | 17.06         | 248 | 82.94     |
| In Foster Care                                  | 1  | 100           | 0   | 0         |
| Not in Foster Care                              | 58 | 17.79         | 268 | 82.21     |
| Parent Not in Armed Forces                      | 59 | 18.04         | 268 | 81.96     |

#### HAT FINIAL I WOOFDO HA IVFOID FIACE

#### Data are based on the number of responses to this question.

#### 6. IS YOUR CHILD ABLE TO ACCESS THE INTERNET IN THEIR PRIMARY PLACE OF RESIDENCE?

| Enrollment | Count of Completed Questions | Percent Completed  |
|------------|------------------------------|--------------------|
| 1,859      | 338                          | 18.18% of Enrolled |

|   |    | No    |     | Yes   |  |  |
|---|----|-------|-----|-------|--|--|
| Subgroup  | #  | %     | #   | %     |  |  |
| All Students                                    | 18 | 5.33  | 320 | 94.67 |  |  |
| Female  | 6  | 3.47  | 167 | 96.53 |  |  |
| Male  | 12 | 7.27  | 153 | 92.73 |  |  |
| Black   | 0  | 0     | 8   | 100   |  |  |
| Hispanic  | 12 | 6.74  | 166 | 93.26 |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 0  | 0     | 6   | 100   |  |  |
| White   | 3  | 2.44  | 120 | 97.56 |  |  |
| Multiracial                                     | 3  | 13.04 | 20  | 86.96 |  |  |
| General Education Students                      | 13 | 4.38  | 284 | 95.62 |  |  |
| Students with Disabilities                      | 5  | 12.2  | 36  | 87.8  |  |  |
| Not English Language Learner                    | 13 | 4.32  | 288 | 95.68 |  |  |
| English Language Learner                        | 5  | 13.51 | 32  | 86.49 |  |  |
| Economically Disadvantaged                      | 16 | 6.75  | 221 | 93.25 |  |  |
| Not Economically Disadvantaged                  | 2  | 1.98  | 99  | 98.02 |  |  |
| Migrant   | 3  | 13.64 | 19  | 86.36 |  |  |
| Not Migrant                                     | 15 | 4.75  | 301 | 95.25 |  |  |
| Homeless  | 2  | 7.14  | 26  | 92.86 |  |  |
| Not Homeless                                    | 16 | 5.16  | 294 | 94.84 |  |  |
| In Foster Care                                  | 1  | 100   | 0   | 0     |  |  |
| Not in Foster Care                              | 17 | 5.04  | 320 | 94.96 |  |  |

| Subgroup                   |    | INU  | 165 |       |  |
|----------------------------|----|------|-----|-------|--|
| Subgroup                   | #  | %    | #   | %     |  |
| Parent Not in Armed Forces | 18 | 5.33 | 320 | 94.67 |  |

#### **INTERNET ACCESS TYPE**

Data are based on the number of responses to this question.

## 7. WHAT IS THE PRIMARY TYPE OF INTERNET SERVICE USED IN YOUR CHILD'S PRIMARY PLACE OF RESIDENCE?

Enrollment Count of Completed Questions Percent Completed 17.86% of Enrolled 232

| Subgroup  | C  | ellular |    | Community<br>Wi-Fi |   | Dial-<br>up |   | DSL  |   | Mobile<br>Hotspot |   | None |    | Other | Broadband |       | Sa | tellite |
|---|----|---------|----|--------------------|---|-------------|---|------|---|-------------------|---|------|----|-------|-----------|-------|----|---------|
| ŭ ,   | #  | %       | #  | %                  | # | %           | # | %    | # | %                 | # | %    | #  | %     | #         | %     | #  | %       |
| All Students  | 30 | 9.04    | 31 | 9.34               | 0 | 0           | 3 | .9   | 9 | 2.71              | 9 | 2.71 | 69 | 20.78 | 171       | 51.51 | 10 | 3.0     |
| Female  | 17 | 10.18   | 17 | 10.18              | 0 | 0           | 2 | 1.2  | 6 | 3.59              | 3 | 1.8  | 35 | 20.96 | 81        | 48.5  | 6  | 3.5     |
| Male  | 13 | 7.88    | 14 | 8.48               | 0 | 0           | 1 | .61  | 3 | 1.82              | 6 | 3.64 | 34 | 20.61 | 90        | 54.55 | 4  | 2.4     |
| Black   | 1  | 12.5    | 1  | 12.5               | 0 | 0           | 0 | 0    | 0 | 0                 | 0 | 0    | 2  | 25    | 4         | 50    | 0  | 0       |
| Hispanic  | 17 | 9.6     | 21 | 11.86              | 0 | 0           | 1 | .56  | 7 | 3.95              | 7 | 3.95 | 37 | 20.9  | 82        | 46.33 | 5  | 2.8     |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 0  | 0       | 1  | 20                 | 0 | 0           | 0 | 0    | 0 | 0                 | 0 | 0    | 0  | 0     | 4         | 80    | 0  | 0       |
| White   | 9  | 7.56    | 6  | 5.04               | 0 | 0           | 1 | .84  | 2 | 1.68              | 0 | 0    | 27 | 22.69 | 71        | 59.66 | 3  | 2.5     |
| Multiracial   | 3  | 13.04   | 2  | 8.7                | 0 | 0           | 1 | 4.35 | 0 | 0                 | 2 | 8.7  | 3  | 13.04 | 10        | 43.48 | 2  | 8.7     |
| General<br>Education<br>Students                      | 28 | 9.62    | 29 | 9.97               | 0 | 0           | 3 | 1.03 | 8 | 2.75              | 7 | 2.41 | 57 | 19.59 | 149       | 51.2  | 10 | 3.4     |
| Students with<br>Disabilities                         | 2  | 4.88    | 2  | 4.88               | 0 | 0           | 0 | 0    | 1 | 2.44              | 2 | 4.88 | 12 | 29.27 | 22        | 53.66 | 0  | 0       |
| Not English<br>Language<br>Learner                    | 25 | 8.5     | 21 | 7.14               | 0 | 0           | 3 | 1.02 | 8 | 2.72              | 6 | 2.04 | 67 | 22.79 | 154       | 52.38 | 10 | 3.4     |

| Subgroup                             | Cellular |       | Wi-Fi |       | יואוט up |   |   | DSL  |   | Hotspot |   | None |    | ther  | Broadband |       | Satellite |     |
|--------------------------------------|----------|-------|-------|-------|----------|---|---|------|---|---------|---|------|----|-------|-----------|-------|-----------|-----|
|                                      | #        | %     | #     | %     | #        | % | # | %    | # | %       | # | %    | #  | %     | #         | %     | #         | %   |
| English<br>Language<br>Learner       | 5        | 13.16 | 10    | 26.32 | 0        | 0 | 0 | 0    | 1 | 2.63    | 3 | 7.89 | 2  | 5.26  | 17        | 44.74 | 0         | 0   |
| Economically<br>Disadvantaged        | 21       | 8.94  | 26    | 11.06 | 0        | 0 | 2 | .85  | 5 | 2.13    | 8 | 3.4  | 51 | 21.7  | 117       | 49.79 | 5         | 2.1 |
| Not<br>Economically<br>Disadvantaged | 9        | 9.28  | 5     | 5.15  | 0        | 0 | 1 | 1.03 | 4 | 4.12    | 1 | 1.03 | 18 | 18.56 | 54        | 55.67 | 5         | 5.1 |
| Migrant                              | 2        | 8.7   | 9     | 39.13 | 0        | 0 | 0 | 0    | 1 | 4.35    | 2 | 8.7  | 1  | 4.35  | 8         | 34.78 | 0         | 0   |
| Not Migrant                          | 28       | 9.06  | 22    | 7.12  | 0        | 0 | 3 | .97  | 8 | 2.59    | 7 | 2.27 | 68 | 22.01 | 163       | 52.75 | 10        | 3.2 |
| Homeless                             | 2        | 6.9   | 8     | 27.59 | 0        | 0 | 0 | 0    | 0 | 0       | 1 | 3.45 | 5  | 17.24 | 13        | 44.83 | 0         | 0   |
| Not Homeless                         | 28       | 9.24  | 23    | 7.59  | 0        | 0 | 3 | .99  | 9 | 2.97    | 8 | 2.64 | 64 | 21.12 | 158       | 52.15 | 10        | 3.3 |
| In Foster Care                       | 0        | 0     | 0     | 0     | 0        | 0 | 0 | 0    | 0 | 0       | 0 | 0    | 0  | 0     | 1         | 100   | 0         | 0   |
| Not in Foster<br>Care                | 30       | 9.06  | 31    | 9.37  | 0        | 0 | 3 | .91  | 9 | 2.72    | 9 | 2.72 | 69 | 20.85 | 170       | 51.36 | 10        | 3.0 |
| Parent Not in<br>Armed Forces        | 30       | 9.04  | 31    | 9.34  | 0        | 0 | 3 | .9   | 9 | 2.71    | 9 | 2.71 | 69 | 20.78 | 171       | 51.51 | 10        | 3.0 |

#### INTERNET PERFORMANCE CODE

Data are based on the number of responses to this question.

8. IN THEIR PRIMARY RESIDENCE, CAN YOUR CHILD COMPLETE THE FULL RANGE OF LEARNING ACTIVITIES, INCLUDING VIDEO STREAMING AND ASSIGNMENT UPLOAD, WITHOUT INTERRUPTIONS CAUSED BY SLOW OR POOR INTERNET PERFORMANCE?

| Enrollment | Count of Completed Questions | Percent Completed     |
|------------|------------------------------|-----------------------|
| 1,859      | Questions                    | 18.02% of Enrolled    |
| 1,037      | 335                          | 10.0270 OF EIN Office |

| Cultura      |    | No    | Yes |       |  |
|--------------|----|-------|-----|-------|--|
| Subgroup     | #  | %     | #   | %     |  |
| All Students | 59 | 17.61 | 276 | 82.39 |  |
| Female       | 33 | 19.08 | 140 | 80.92 |  |

|   | 1  | INO   | 162 |       |  |
|---|----|-------|-----|-------|--|
| Subgroup  | #  | %     | #   | %     |  |
| Male  | 26 | 16.05 | 136 | 83.95 |  |
| Black   | 0  | 0     | 8   | 100   |  |
| Hispanic  | 37 | 21.14 | 138 | 78.86 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 2  | 33.33 | 4   | 66.67 |  |
| White   | 15 | 12.2  | 108 | 87.8  |  |
| Multiracial                                     | 5  | 21.74 | 18  | 78.26 |  |
| General Education Students                      | 49 | 16.67 | 245 | 83.33 |  |
| Students with Disabilities                      | 10 | 24.39 | 31  | 75.61 |  |
| Not English Language Learner                    | 53 | 17.79 | 245 | 82.21 |  |
| English Language Learner                        | 6  | 16.22 | 31  | 83.78 |  |
| Economically Disadvantaged                      | 43 | 18.38 | 191 | 81.62 |  |
| Not Economically Disadvantaged                  | 16 | 15.84 | 85  | 84.16 |  |
| Migrant   | 2  | 9.09  | 20  | 90.91 |  |
| Not Migrant                                     | 57 | 18.21 | 256 | 81.79 |  |
| Homeless  | 3  | 10.71 | 25  | 89.29 |  |
| Not Homeless                                    | 56 | 18.24 | 251 | 81.76 |  |
| In Foster Care                                  | 1  | 100   | 0   | 0     |  |
| Not in Foster Care                              | 58 | 17.37 | 276 | 82.63 |  |
| Parent Not in Armed Forces                      | 59 | 17.61 | 276 | 82.39 |  |

#### **INTERNET ACCESS BARRIER**

Data are based on the number of responses to this question.

9. WHAT, IF ANY, IS THE PRIMARY BARRIER TO HAVING SUFFICIENT AND RELIABLE INTERNET ACCESS IN YOUR CHILD'S PRIMARY PLACE OF RESIDENCE?

| Enrollment | Count of Completed Questions | Percent Completed  |  |
|------------|------------------------------|--------------------|--|
| 1.859      | Questions                    | 17.27% of Enrolled |  |
| 1,037      | 321                          | 17.27% of Enfolied |  |

| Availability |   | Cost   |   | none   |  | Other  |   |
|--------------|---|--|---|--|--|--|---|
| #            | %   | #  | %   | #  | %  | #  | %   |
| 73           | 22.74   | 70   | 21.81   | 136  | 42.37  | 42   | 13.08   |
| 40           | 24.54   | 40   | 24.54   | 65   | 39.88  | 18   | 11.04   |
| 33           | 20.89   | 30   | 18.99   | 71   | 44.94  | 24   | 15.19   |
| 2            | 28.57   | 0  | 0   | 4  | 57.14  | 1  | 14.29   |
| 47           | 27.81   | 44   | 26.04   | 52   | 30.77  | 26   | 15.38   |
| 2            | 33.33   | 1  | 16.67   | 3  | 50   | 0  | 0   |
| 13           | 11.11   | 22   | 18.8  | 71   | 60.68  | 11   | 9.4   |
| 9            | 40.91   | 3  | 13.64   | 6  | 27.27  | 4  | 18.18   |
| 63           | 22.5  | 58   | 20.71   | 122  | 43.57  | 37   | 13.21   |
| 10           | 24.39   | 12   | 29.27   | 14   | 34.15  | 5  | 12.2  |
| 63           | 22.18   | 66   | 23.24   | 121  | 42.61  | 34   | 11.97   |
| 10           | 27.03   | 4  | 10.81   | 15   | 40.54  | 8  | 21.62   |
| 52           | 23.11   | 57   | 25.33   | 88   | 39.11  | 28   | 12.44   |
| 21           | 21.88   | 13   | 13.54   | 48   | 50   | 14   | 14.58   |
| 5            | 22.73   | 3  | 13.64   | 9  | 40.91  | 5  | 22.73   |
| 68           | 22.74   | 67   | 22.41   | 127  | 42.47  | 37   | 12.37   |
| 6            | 22.22   | 9  | 33.33   | 6  | 22.22  | 6  | 22.22   |
| 67           | 22.79   | 61   | 20.75   | 130  | 44.22  | 36   | 12.24   |
| 0            | 0   | 0  | 0   | 0  | 0  | 0  | 0   |
| 73           | 22.74   | 70   | 21.81   | 136  | 42.37  | 42   | 13.08   |
| 73           | 22.74   | 70   | 21.81   | 136  | 42.37  | 42   | 13.08   |
|              | # 73 40 33 2 47 2 13 9 63 10 63 10 52 21 5 68 6 67 0 73 | # % 73 22.74 40 24.54 33 20.89 2 28.57 47 27.81 2 33.33 13 11.11 9 40.91 63 22.5 10 24.39 63 22.18 10 27.03 52 23.11 21 21.88 5 22.73 68 22.74 6 22.22 67 22.79 0 0 73 22.74 | # % # 73 22.74 70 40 24.54 40 33 20.89 30 2 28.57 0 47 27.81 44 2 33.33 1 13 11.11 22 9 40.91 3 63 22.5 58 10 24.39 12 63 22.18 66 10 27.03 4 52 23.11 57 21 21.88 13 5 22.73 3 68 22.74 67 6 22.22 9 67 22.79 61 0 0 0 73 22.74 70 | #       %       #       %         73       22.74       70       21.81         40       24.54       40       24.54         33       20.89       30       18.99         2       28.57       0       0         47       27.81       44       26.04         2       33.33       1       16.67         13       11.11       22       18.8         9       40.91       3       13.64         63       22.5       58       20.71         10       24.39       12       29.27         63       22.18       66       23.24         10       27.03       4       10.81         52       23.11       57       25.33         21       21.88       13       13.54         5       22.73       3       13.64         68       22.74       67       22.41         6       22.22       9       33.33         67       22.79       61       20.75         0       0       0       0         73       22.74       70       21.81 | #       %       #       %       #         73       22.74       70       21.81       136         40       24.54       40       24.54       65         33       20.89       30       18.99       71         2       28.57       0       0       4         47       27.81       44       26.04       52         2       33.33       1       16.67       3         13       11.11       22       18.8       71         9       40.91       3       13.64       6         63       22.5       58       20.71       122         10       24.39       12       29.27       14         63       22.18       66       23.24       121         10       27.03       4       10.81       15         52       23.11       57       25.33       88         21       21.88       13       13.54       48         5       22.73       3       13.64       9         68       22.74       67       22.41       127         6       22.22       9       33.33       6 | #         %         #         %         #         %           73         22.74         70         21.81         136         42.37           40         24.54         40         24.54         65         39.88           33         20.89         30         18.99         71         44.94           2         28.57         0         0         4         57.14           47         27.81         44         26.04         52         30.77           2         33.33         1         16.67         3         50           13         11.11         22         18.8         71         60.68           9         40.91         3         13.64         6         27.27           63         22.5         58         20.71         122         43.57           10         24.39         12         29.27         14         34.15           63         22.18         66         23.24         121         42.61           10         27.03         4         10.81         15         40.54           52         23.11         57         25.33         88         39.11 | #         %         #         %         #         %         #           73         22.74         70         21.81         136         42.37         42           40         24.54         40         24.54         65         39.88         18           33         20.89         30         18.99         71         44.94         24           2         28.57         0         0         4         57.14         1           47         27.81         44         26.04         52         30.77         26           2         33.33         1         16.67         3         50         0           13         11.11         22         18.8         71         60.68         11           9         40.91         3         13.64         6         27.27         4           63         22.5         58         20.71         122         43.57         37           10         24.39         12         29.27         14         34.15         5           63         22.18         66         23.24         121         42.61         34           10         27.03 <td< td=""></td<> |

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#### **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students                                    | ✓                          | 778                     | 96.4%                           |
| American Indian or Alaska Native                | _                          | 0                       | _                               |
| Asian or Native Hawaiian/Other Pacific Islander | _                          | 11                      | _                               |
| Black or African American                       | х                          | 58                      | 89.7%                           |
| Hispanic or Latino                              | ✓                          | 396                     | 98.7%                           |
| Multiracial                                     | ✓                          | 46                      | 100%                            |
| White   | х                          | 267                     | 93.6%                           |
| English Language Learner                        | <b>√</b>                   | 85                      | 98.8%                           |
| Students with Disabilities                      | х                          | 146                     | 93.8%                           |
| Economically Disadvantaged                      | ✓                          | 548                     | 96.2%                           |

#### ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students                                    | Х                          | 779                     | 93.6%                           |
| American Indian or Alaska Native                | _                          | 0                       | _                               |
| Asian or Native Hawaiian/Other Pacific Islander | _                          | 11                      | _                               |
| Black or African American                       | х                          | 58                      | 84.5%                           |
| Hispanic or Latino                              | ✓                          | 398                     | 96%                             |
| Multiracial                                     | х                          | 46                      | 93.5%                           |
| White   | х                          | 266                     | 91.7%                           |
| English Language Learner                        | ✓                          | 86                      | 98.8%                           |
| Students with Disabilities                      | х                          | 146                     | 92.5%                           |
| Economically Disadvantaged                      | х                          | 548                     | 93.6%                           |

#### NYSESLAT USED FOR PARTICIPATION

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 5 | _                      |
| Grade 6 | _                      |
| Grade 8 | -                      |

#### PECONDAKA PINI NPEP AND POLLOKI MODETP RA PORPHONE

| Subgroup                   | Status And Support Model      | Made Progress |
|----------------------------|-------------------------------|---------------|
| All Students               | Local Support and Improvement | NA            |
| Hispanic or Latino         | Local Support and Improvement | NA            |
| White                      | Local Support and Improvement | NA            |
| Students with Disabilities | Local Support and Improvement | NA            |
| Economically Disadvantaged | Local Support and Improvement | NA            |

#### SECONDARY INDICATOR LEVELS

|   | 100                         |                                 |                    |                                       |                        |
|---|-----------------------------|---------------------------------|--------------------|---------------------------------------|------------------------|
| Subgroup  | Core Subject<br>Performance | Weighted Average<br>Performance | Graduation<br>Rate | English Language<br>Proficiency (ELP) | Chronic<br>Absenteeism |
| All Students  | 2                           | 1                               | 1                  | 1                                     | 1                      |
| American Indian or Alaska<br>Native                   | _                           | _                               | _                  | _                                     | _                      |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _                           | _                               | _                  | _                                     | _                      |
| Black or African American                             | -                           | _                               | -                  | _                                     | 2                      |
| Hispanic or Latino                                    | 2                           | 1                               | 1                  | 1                                     | 2                      |
| Multiracial   | _                           | _                               | _                  | _                                     | _                      |
| White   | 2                           | 2                               | 2                  | _                                     | 2                      |
| English Language Learner                              | _                           | _                               | _                  | 1                                     | 2                      |
| Students with Disabilities                            | 1                           | 2                               | 1                  | _                                     | 1                      |
| Economically Disadvantaged                            | 2                           | 2                               | 1                  | 1                                     | 1                      |
|   |                             |                                 |                    |                                       |                        |

#### SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup  | Subject | Cohort | Index | Combined Index | Level |
|---|---------|--------|-------|----------------|-------|
|   | ELA     | 106    | 135.4 |                |       |
| All Students                                    | Math    | 35     | 61.4  | 103.3          | 2     |
|   | Science | 42     | 117.9 |                |       |
|   | ELA     | 1      | _     |                |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math    | _      | -     | ]_             | -     |
|   | Science | 1      | -     | -              |       |
|   | ELA     | 8      | 112.5 |                |       |
| Black or African American                       | Math    | 1      | _     | ]_             | _     |
|   | Science | 3      | _     |                |       |
|   | ELA     | 46     | 118.5 |                |       |
| Hispanic or Latino                              | Math    | 20     | 72.5  | 101            | 2     |
|   | Science | 17     | 117.6 |                |       |
| Multiracial                                     | ELA     | 1      | _     |                |       |
|   | Math    | 1      | _     | 1-             | -     |
|   | Science | 1      | _     |                |       |
|   | ELA     | 50     | 155   |                |       |
| White   | Math    | 13     | 53.8  | 105.8          | 2     |
|   | Science | 20     | 110   |                |       |
|   | ELA     | 4      | _     |                |       |
| English Language Learner                        | Math    | 2      | _     | ] -            | _     |
|   | Science | 2      | _     |                |       |
|   | ELA     | 15     | 40    |                |       |
| Students with Disabilities                      | Math    | 7      | 35.7  | 46.2           | 1     |
| udents with Disabilities                        | Science | 7      | 71.4  |                |       |
|   | ELA     | 69     | 121   |                |       |
| Economically Disadvantaged                      | Math    | 28     | 66.1  | 96.1           | 2     |
|   | Science | 28     | 103.6 |                |       |

#### SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup   | Subject | Cohort | Index | Combined Index | Level |  |
|--|---------|--------|-------|----------------|-------|--|
|  | ELA     | 118    | 121.6 |                |       |  |
| All Students   | Math    | 93     | 23.1  | 66.2           | 1     |  |
|  | Science | 104    | 47.6  |                |       |  |
|  | ELA     | 1      | _     |                |       |  |
| Asian or Native Hawaiian/Other Pacific Islander                        | Math    | 1      | _     | 1-             | _     |  |
|  | Science | 1      | _     |                |       |  |
|  | ELA     | 8      | 112.5 |                |       |  |
| Black or African American  | Math    | 6      | 0     | ]_             | -     |  |
|  | Science | 8      | 56.3  |                |       |  |
|  | ELA     | 53     | 102.8 |                |       |  |
| Hispanic or Latino   | Math    | 45     | 32.2  | 60.4           | 1     |  |
|  | Science | 51     | 39.2  |                |       |  |
| Multiracial  | ELA     | 2      | _     |                |       |  |
|  | Math    | 2      | _     | ]_             | _     |  |
|  | Science | 1      | _     | 1              |       |  |
|  | ELA     | 54     | 143.5 |                |       |  |
| White  | Math    | 39     | 17.9  | 73.3           | 2     |  |
|  | Science | 43     | 51.2  |                |       |  |
|  | ELA     | 7      | 0     |                |       |  |
| English Language Learner   | Math    | 12     | 16.7  | 1 –            | _     |  |
|  | Science | 7      | 0     |                |       |  |
|  | ELA     | 16     | 37.5  |                |       |  |
| Students with Disabilities   | Math    | 16     | 15.6  | 28.2           | 2     |  |
|  | Science | 15     | 33.3  |                |       |  |
|  | ELA     | 79     | 105.7 |                |       |  |
| Economically Disadvantaged   | Math    | 63     | 29.4  | 61.3           | 2     |  |
| Jultiracial  /hite  nglish Language Learner  sudents with Disabilities | Science | 68     | 42.6  |                |       |  |

#### SECONDARY GRADUATION RATE

| Subgroup  | Cohort | Number In<br>Cohort | Number<br>Graduated | Grad<br>Rate | Average Grad<br>Rate | Level |
|---|--------|---------------------|---------------------|--------------|----------------------|-------|
|   | 4-year | 133                 | 91                  | 68.4%        |                      | 1     |
| All Students                                    | 5-year | 132                 | 108                 | 81.8%        | 77.4%                |       |
|   | 6-year | 122                 | 100                 | 82%          |                      |       |
|   | 4-year | 0                   | -                   | _            |                      |       |
| American Indian or Alaska Native                | 5-year | 0                   | _                   | -            | ]-                   | _     |
|   | 6-year | 0                   | _                   | _            |                      |       |
|   | 4-year | 3                   |                     | _            |                      |       |
| Asian or Native Hawaiian/Other Pacific Islander | 5-year | 3                   | _                   | -            | _                    |       |
|   | 6-year | 1                   | _                   | _            |                      |       |
| Black or African American                       | 4-year | 9                   | _                   | -            | _                    |       |
|   | 5-year | 11                  | _                   | _            |                      | -     |
|   | 6-year | 12                  | _                   | _            |                      |       |
|   | 4-year | 54                  | 35                  | 64.8%        | 75.5%                |       |
| Hispanic or Latino                              | 5-year | 57                  | 47                  | 82.5%        |                      | 1     |
|   | 6-year | 43                  | 34                  | 79.1%        |                      |       |
|   | 4-year | 7                   | -                   | _            |                      | _     |
| Multiracial                                     | 5-year | 2                   | -                   | -            | _                    |       |
|   | 6-year | 2                   | -                   | -            |                      |       |
|   | 4-year | 60                  | 47                  | 78.3%        |                      |       |
| White   | 5-year | 59                  | 47                  | 79.7%        | 79.8%                | 2     |
|   | 6-year | 64                  | 52                  | 81.3%        |                      |       |
|   | 4-year | 21                  | _                   | _            |                      |       |
| English Language Learner                        | 5-year | 13                  | _                   | _            | _                    | -     |
|   | 6-year | 10                  |                     | -            |                      |       |
|   | 4-year | 28                  | 11                  | 39.3%        |                      |       |
| Students with Disabilities                      | 5-year | 17                  | 6                   | 35.3%        | 37.3%                | 1     |
|   | 6-year | 14                  | _                   | _            |                      |       |

| Subgroup                   | Cohort | Cohort | Graduated | Rate  | Rate  | Level |
|----------------------------|--------|--------|-----------|-------|-------|-------|
| Economically Disadvantaged | 4-year | 89     | 55        | 61.8% | 73.2% |       |
|                            | 5-year | 83     | 68        | 81.9% |       | 1     |
|                            | 6-year | 75     | 57        | 76%   |       |       |

#### SECONDARY ELP

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 50             | 37%       | 14%           | 0.4           | 1     |
| American Indian or Alaska Native                | 0              | _         |               | _             | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | _         | _             | _             | -     |
| Black or African American                       | 0              | -         | -             | _             | -     |
| Hispanic or Latino                              | 49             | 37%       | 14%           | 0.4           | 1     |
| Multiracial                                     | 0              | -         | _             | _             | _     |
| White   | 1              | _         | _             | _             | _     |
| English Language Learner                        | 50             | 37%       | 14%           | 0.4           | 1     |
| Students with Disabilities                      | 12             | _         | _             | _             | _     |
| Economically Disadvantaged                      | 44             | 36%       | 11%           | 0.3           | 1     |

#### SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
|---|-------------------|-----------------------------|--------------------------|-------|
| All Students                                    | 627               | 289                         | 46.1%                    | 1     |
| American Indian or Alaska Native                | _                 | _                           | _                        | _     |
| Asian or Native Hawaiian/Other Pacific Islander | 6                 |                             | _                        | _     |
| Black or African American                       | 47                | 22                          | 46.8%                    | 2     |
| Hispanic or Latino                              | 308               | 136                         | 44.2%                    | 2     |
| Multiracial                                     | 27                | _                           |                          | _     |
| White   | 239               | 112                         | 46.9%                    | 2     |
| English Language Learner                        | 90                | 48                          | 53.3%                    | 2     |
| Students with Disabilities                      | 88                | 47                          | 53.4%                    | 1     |
| Economically Disadvantaged                      | 415               | 231                         | 55.7%                    | 1     |

#### SECONDARY ELA PARTICIPATION RATE

| Subgroup   | Tested 95% In Current<br>Year | Current Year 12th Grade<br>Enrollment | Current Year Participation<br>Rate |
|--|-------------------------------|---------------------------------------|------------------------------------|
| All Students                                       | <b>√</b>                      | 100                                   | 97%                                |
| American Indian or Alaska Native                   | -                             | 0                                     | _                                  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | _                             | 1                                     | _                                  |
| Black or African American                          | _                             | 7                                     | -                                  |
| Hispanic or Latino                                 | <b>✓</b>                      | 44                                    | 97.7%                              |
| Multiracial  | -                             | 0                                     | _                                  |
| White  | ✓                             | 48                                    | 95.8%                              |
| English Language Learner                           | _                             | 6                                     | _                                  |
| Students with Disabilities                         | -                             | 9                                     | _                                  |
| Economically Disadvantaged                         | ✓                             | 68                                    | 97.1%                              |

#### SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup   | Tested 95% In Current<br>Year | Current Year 12th Grade<br>Enrollment | Current Year Participation<br>Rate |
|--|-------------------------------|---------------------------------------|------------------------------------|
| All Students                                       | Х                             | 73                                    | 35.6%                              |
| American Indian or Alaska Native                   | _                             | 0                                     | _                                  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | -                             | 1                                     | _                                  |
| Black or African American                          | _                             | 6                                     | _                                  |
| Hispanic or Latino                                 | _                             | 34                                    | _                                  |
| Multiracial  | _                             | 0                                     | _                                  |
| White  | _                             | 32                                    |                                    |
| English Language Learner                           | _                             | 5                                     | _                                  |
| Students with Disabilities                         | _                             | 8                                     | _                                  |
| Economically Disadvantaged                         | Х                             | 50                                    | 42%                                |

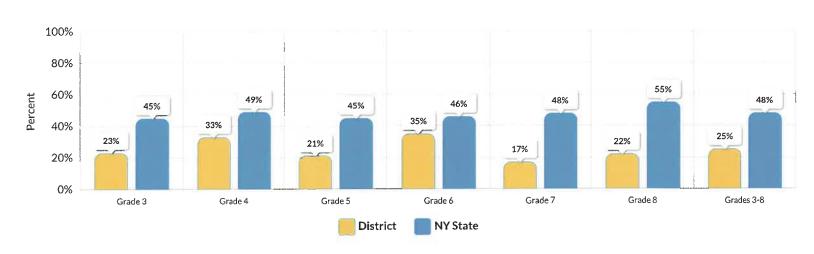
## **GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation \_earning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

#### **SUMMARY RESULTS**



#### Percent Scoring Proficient by Grade



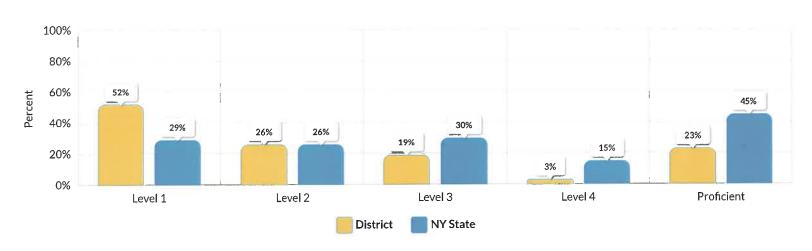
| Grade      |     | Tested | Tes | sted | Lev | /el 1 | Lev | vel 2 | Lev | vel 3 | Le  | evel 4 |     | ficient<br>Is 3 & 4) |     |
|------------|-----|--------|-----|------|-----|-------|-----|-------|-----|-------|-----|--------|-----|----------------------|-----|
|            | #   | #      | %   | #    | %   | #     | %   | #     | %   | #     | %   | #      | %   | #                    | %   |
| Grade 3    | 123 | 3      | 2%  | 120  | 98% | 62    | 52% | 31    | 26% | 23    | 19% | 4      | 3%  | 27                   | 23% |
| Grade 4    | 130 | 1      | 1%  | 129  | 99% | 46    | 36% | 40    | 31% | 31    | 24% | 12     | 9%  | 43                   | 33% |
| Grade 5    | 134 | 7      | 5%  | 127  | 95% | 69    | 54% | 31    | 24% | 23    | 18% | 4      | 3%  | 27                   | 21% |
| Grade 6    | 129 | 13     | 10% | 116  | 90% | 48    | 41% | 27    | 23% | 29    | 25% | 12     | 10% | 41                   | 35% |
| Grade 7    | 135 | 11     | 8%  | 124  | 92% | 74    | 60% | 29    | 23% | 17    | 14% | 4      | 3%  | 21                   | 17% |
| Grade 8    | 131 | 18     | 14% | 113  | 86% | 51    | 45% | 37    | 33% | 22    | 19% | 3      | 3%  | 25                   | 22% |
| Grades 3-8 | 782 | 53     | 7%  | 729  | 93% | 350   | 48% | 195   | 27% | 145   | 20% | 39     | 5%  | 184                  | 25% |

## **GRADE 3 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





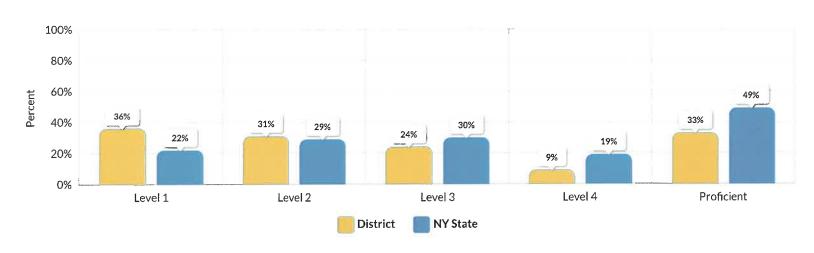


| Subgroup   | Total | т | Not<br>ested | Te  | ested | L  | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | 1  | ncient<br>vels 3 &<br>4) |
|--|-------|---|--------------|-----|-------|----|--------|----|--------|----|-------|----|-------|----|--------------------------|
|  | #     | # | %            | #   | %     | #  | %      | #  | %      | #  | %     | #  | %     | #  | %                        |
| All Students                                       | 123   | 3 | 2%           | 120 | 98%   | 62 | 52%    | 31 | 26%    | 23 | 19%   | 4  | 3%    | 27 | 23%                      |
| Female   | 64    | 1 | 2%           | 63  | 98%   | 35 | 56%    | 16 | 25%    | 9  | 14%   | 3  | 5%    | 12 | 19%                      |
| Male   | 59    | 2 | 3%           | 57  | 97%   | 27 | 47%    | 15 | 26%    | 14 | 25%   | 1  | 2%    | 15 | 26%                      |
| General Education Students                         | 106   | 1 | 1%           | 105 | 99%   | 47 | 45%    | 31 | 30%    | 23 | 22%   | 4  | 4%    | 27 | 26%                      |
| Students with Disabilities                         | 17    | 2 | 12%          | 15  | 88%   | 15 | 100%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0  | 0%                       |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 2     | 0 | 0%           | 2   | 100%  | _  | _      | _  | _      | _  | _     | _  | _     | _  | _                        |
| Black or African American                          | 8     | 0 | 0%           | 8   | 100%  | -  | _      | -  |        | -  | -     | -  | -     | -  | _                        |
| Hispanic or Latino                                 | 59    | 1 | 2%           | 58  | 98%   | 32 | 55%    | 18 | 31%    | 7  | 12%   | 1  | 2%    | 8  | 14%                      |
| White  | 44    | 1 | 2%           | 43  | 98%   | 21 | 49%    | 10 | 23%    | 9  | 21%   | 3  | 7%    | 12 | 28%                      |
| Multiracial  | 10    | 1 | 10%          | 9   | 90%   | 5  | 56%    | 1  | 11%    | 3  | 33%   | 0  | 0%    | 3  | 33%                      |
| Small Group Total: Race & Ethnicity                | 10    | 0 | 0%           | 10  | 100%  | 4  | 40%    | 2  | 20%    | 4  | 40%   | 0  | 0%    | 4  | 40%                      |
| Economically Disadvantaged                         | 89    | 1 | 1%           | 88  | 99%   | 55 | 63%    | 20 | 23%    | 11 | 13%   | 2  | 2%    | 13 | 15%                      |
| Not Economically Disadvantaged                     | 34    | 2 | 6%           | 32  | 94%   | 7  | 22%    | 11 | 34%    | 12 | 38%   | 2  | 6%    | 14 | 44%                      |
| English Language Learner                           | 16    | 0 | 0%           | 16  | 100%  | 15 | 94%    | 0  | 0%     | 0  | 0%    | 1  | 6%    | 1  | 6%                       |
| Non-English Language Learner                       | 107   | 3 | 3%           | 104 | 97%   | 47 | 45%    | 31 | 30%    | 23 | 22%   | 3  | 3%    | 26 | 25%                      |
| Not in Foster Care                                 | 123   | 3 | 2%           | 120 | 98%   | 62 | 52%    | 31 | 26%    | 23 | 19%   | 4  | 3%    | 27 | 23%                      |
| Homeless   | 7     | 1 | 14%          | 6   | 86%   | 5  | 83%    | 0  | 0%     | 1  | 17%   | 0  | 0%    | 1  | 17%                      |
| Not Homeless                                       | 116   | 2 | 2%           | 114 | 98%   | 57 | 50%    | 31 | 27%    | 22 | 19%   | 4  | 4%    | 26 | 23%                      |
| Migrant  | 8     | 0 | 0%           | 8   | 100%  | 7  | 88%    | 1  | 13%    | 0  | 0%    | 0  | 0%    | 0  | 0%                       |
| Not Migrant  | 115   | 3 | 3%           | 112 | 97%   | 55 | 49%    | 30 | 27%    | 23 | 21%   | 4  | 4%    | 27 | 24%                      |
| Parent Not in Armed Forces                         | 123   | 3 | 2%           | 120 | 98%   | 62 | 52%    | 31 | 26%    | 23 | 19%   | 4  | 3%    | 27 | 23%                      |

## **GRADE 4 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation \_earning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





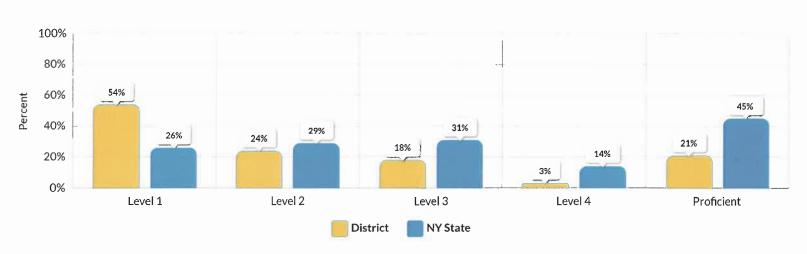
| Subgroup   | Total |   | Not<br>ested | Те  | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | πcient<br>els 3 &<br>4) |
|--|-------|---|--------------|-----|------|----|-------|----|-------|----|-------|----|-------|------|-------------------------|
|  | #     | # | %            | #   | %    | #  | %     | #  | %     | #  | %     | #  | %     | #    | %                       |
| All Students                                       | 130   | 1 | 1%           | 129 | 99%  | 46 | 36%   | 40 | 31%   | 31 | 24%   | 12 | 9%    | 43   | 33%                     |
| Female   | 64    | 1 | 2%           | 63  | 98%  | 20 | 32%   | 20 | 32%   | 14 | 22%   | 9  | 14%   | 23   | 37%                     |
| Male   | 66    | 0 | 0%           | 66  | 100% | 26 | 39%   | 20 | 30%   | 17 | 26%   | 3  | 5%    | 20   | 30%                     |
| General Education Students                         | 100   | 0 | 0%           | 100 | 100% | 24 | 24%   | 34 | 34%   | 30 | 30%   | 12 | 12%   | 42   | 42%                     |
| Students with Disabilities                         | 30    | 1 | 3%           | 29  | 97%  | 22 | 76%   | 6  | 21%   | 1  | 3%    | 0  | 0%    | 1    | 3%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 2     | 0 | 0%           | 2   | 100% | _  | _     | _  | _     | _  | _     | -  |       | _    | _                       |
| Black or African American                          | 8     | 0 | 0%           | 8   | 100% | _  | _     | _  |       | _  | _     | -  | _     | _    | _                       |
| Hispanic or Latino                                 | 69    | 0 | 0%           | 69  | 100% | 26 | 38%   | 23 | 33%   | 15 | 22%   | 5  | 7%    | 20   | 29%                     |
| White  | 41    | 1 | 2%           | 40  | 98%  | 13 | 33%   | 12 | 30%   | 10 | 25%   | 5  | 13%   | 15   | 38%                     |
| Multiracial  | 10    | 0 | 0%           | 10  | 100% | 1  | 10%   | 5  | 50%   | 2  | 20%   | 2  | 20%   | 4    | 40%                     |
| Small Group Total: Race & Ethnicity                | 10    | 0 | 0%           | 10  | 100% | 6  | 60%   | 0  | 0%    | 4  | 40%   | 0  | 0%    | 4    | 40%                     |
| Economically Disadvantaged                         | 98    | 1 | 1%           | 97  | 99%  | 43 | 44%   | 30 | 31%   | 17 | 18%   | 7  | 7%    | 24   | 25%                     |
| Not Economically Disadvantaged                     | 32    | 0 | 0%           | 32  | 100% | 3  | 9%    | 10 | 31%   | 14 | 44%   | 5  | 16%   | 19   | 59%                     |
| English Language Learner                           | 11    | 0 | 0%           | 11  | 100% | 7  | 64%   | 3  | 27%   | 1  | 9%    | 0  | 0%    | 1    | 9%                      |
| Non-English Language Learner                       | 119   | 1 | 1%           | 118 | 99%  | 39 | 33%   | 37 | 31%   | 30 | 25%   | 12 | 10%   | 42   | 36%                     |
| In Foster Care                                     | 2     | 0 | 0%           | 2   | 100% | _  | _     | _  | _     | _  | -     |    | _     | _    | _                       |
| Not in Foster Care                                 | 128   | 1 | 1%           | 127 | 99%  | _  | _     | _  | _     | _  | _     | _  | _     | _    | -                       |
| Homeless   | 11    | 0 | 0%           | 11  | 100% | 5  | 45%   | 3  | 27%   | 3  | 27%   | 0  | 0%    | 3    | 27%                     |
| Not Homeless                                       | 119   | 1 | 1%           | 118 | 99%  | 41 | 35%   | 37 | 31%   | 28 | 24%   | 12 | 10%   | 40   | 34%                     |
| Migrant  | 11    | 0 | 0%           | 11  | 100% | 6  | 55%   | 2  | 18%   | 2  | 18%   | 1  | 9%    | 3    | 27%                     |
| Not Migrant  | 119   | 1 | 1%           | 118 | 99%  | 40 | 34%   | 38 | 32%   | 29 | 25%   | 11 | 9%    | 40   | 34%                     |
| Parent Not in Armed Forces                         | 130   | 1 | 1%           | 129 | 99%  | 46 | 36%   | 40 | 31%   | 31 | 24%   | 12 | 9%    | 43   | 33%                     |

### **GRADE 5 ELA RESULTS**

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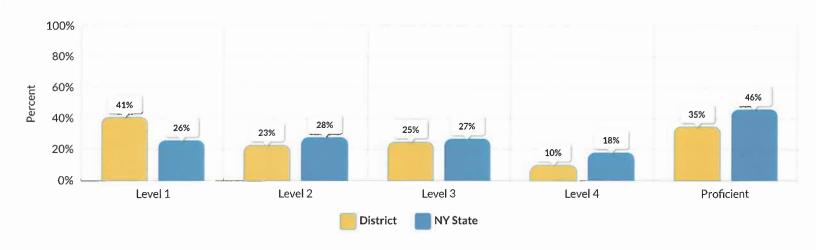


| Subgroup   | Total | l . | Not<br>ested | Те  | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ncient<br>els 3 &<br>4) |
|--|-------|-----|--------------|-----|------|----|-------|----|-------|----|-------|----|-------|------|-------------------------|
|  | #     | #   | %            | #   | %    | #  | %     | #  | %     | #  | %     | #  | %     | #    | %                       |
| All Students                                       | 134   | 7   | 5%           | 127 | 95%  | 69 | 54%   | 31 | 24%   | 23 | 18%   | 4  | 3%    | 27   | 21%                     |
| Female   | 61    | 1   | 2%           | 60  | 98%  | 32 | 53%   | 15 | 25%   | 10 | 17%   | 3  | 5%    | 13   | 22%                     |
| Male   | 73    | 6   | 8%           | 67  | 92%  | 37 | 55%   | 16 | 24%   | 13 | 19%   | 1  | 1%    | 14   | 21%                     |
| General Education Students                         | 102   | 3   | 3%           | 99  | 97%  | 44 | 44%   | 30 | 30%   | 21 | 21%   | 4  | 4%    | 25   | 25%                     |
| Students with Disabilities                         | 32    | 4   | 13%          | 28  | 88%  | 25 | 89%   | 1  | 4%    | 2  | 7%    | 0  | 0%    | 2    | 7%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4     | 0   | 0%           | 4   | 100% |    | _     |    | -     | _  | _     | _  | _     | _    | _                       |
| Black or African American                          | 8     | 1   | 13%          | 7   | 88%  | _  | -     | _  | _     | _  | _     | _  | _     |      | _                       |
| Hispanic or Latino                                 | 63    | 3   | 5%           | 60  | 95%  | 37 | 62%   | 15 | 25%   | 6  | 10%   | 2  | 3%    | 8    | 13%                     |
| White  | 51    | 3   | 6%           | 48  | 94%  | 20 | 42%   | 11 | 23%   | 15 | 31%   | 2  | 4%    | 17   | 35%                     |
| Multiracial  | 8     | 0   | 0%           | 8   | 100% | 6  | 75%   | 1  | 13%   | 1  | 13%   | 0  | 0%    | 1    | 13%                     |
| Small Group Total: Race & Ethnicity                | 12    | 1   | 8%           | 11  | 92%  | 6  | 55%   | 4  | 36%   | 1  | 9%    | 0  | 0%    | 1    | 9%                      |
| Economically Disadvantaged                         | 91    | 5   | 5%           | 86  | 95%  | 54 | 63%   | 17 | 20%   | 12 | 14%   | 3  | 3%    | 15   | 17%                     |
| Not Economically Disadvantaged                     | 43    | 2   | 5%           | 41  | 95%  | 15 | 37%   | 14 | 34%   | 11 | 27%   | 1  | 2%    | 12   | 29%                     |
| English Language Learner                           | 15    | 1   | 7%           | 14  | 93%  | 12 | 86%   | 2  | 14%   | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Non-English Language Learner                       | 119   | 6   | 5%           | 113 | 95%  | 57 | 50%   | 29 | 26%   | 23 | 20%   | 4  | 4%    | 27   | 24%                     |
| In Foster Care                                     | 1     | 0   | 0%           | 1   | 100% | _  | _     | _  | _     | -  |       | _  | _     | _    | _                       |
| Not in Foster Care                                 | 133   | 7   | 5%           | 126 | 95%  | -  | -     | _  | _     | _  | _     | _  | _     | _    | _                       |
| Homeless   | 9     | 2   | 22%          | 7   | 78%  | 6  | 86%   | 1  | 14%   | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Not Homeless                                       | 125   | 5   | 4%           | 120 | 96%  | 63 | 53%   | 30 | 25%   | 23 | 19%   | 4  | 3%    | 27   | 23%                     |
| Migrant  | 6     | 0   | 0%           | 6   | 100% | 4  | 67%   | 2  | 33%   | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Not Migrant  | 128   | 7   | 5%           | 121 | 95%  | 65 | 54%   | 29 | 24%   | 23 | 19%   | 4  | 3%    | 27   | 22%                     |
| Parent Not in Armed Forces                         | 134   | 7   | 5%           | 127 | 95%  | 69 | 54%   | 31 | 24%   | 23 | 18%   | 4  | 3%    | 27   | 21%                     |

## **GRADE 6 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.



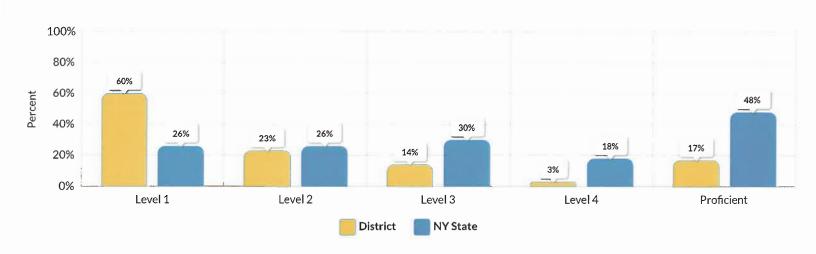


| Subgroup   | Total |    | Not<br>ested | Те  | ested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | vel 4 | (Lev | ncient<br>/els 3 &<br>4) |
|--|-------|----|--------------|-----|-------|----|--------|----|--------|----|--------|----|-------|------|--------------------------|
|  | #     | #  | %            | #   | %     | #  | %      | #  | %      | #  | %      | #  | %     | #    | %                        |
| All Students                                       | 129   | 13 | 10%          | 116 | 90%   | 48 | 41%    | 27 | 23%    | 29 | 25%    | 12 | 10%   | 41   | 35%                      |
| Female   | 62    | 5  | 8%           | 57  | 92%   | 17 | 30%    | 14 | 25%    | 17 | 30%    | 9  | 16%   | 26   | 46%                      |
| Male   | 67    | 8  | 12%          | 59  | 88%   | 31 | 53%    | 13 | 22%    | 12 | 20%    | 3  | 5%    | 15   | 25%                      |
| General Education Students                         | 109   | 7  | 6%           | 102 | 94%   | 35 | 34%    | 26 | 25%    | 29 | 28%    | 12 | 12%   | 41   | 40%                      |
| Students with Disabilities                         | 20    | 6  | 30%          | 14  | 70%   | 13 | 93%    | 1  | 7%     | 0  | 0%     | 0  | 0%    | 0    | 0%                       |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0  | 0%           | 1   | 100%  | -  |        | _  | _      | _  | _      | _  | _     | _    | _                        |
| Black or African American                          | 10    | 1  | 10%          | 9   | 90%   | 4  | 44%    | 2  | 22%    | 2  | 22%    | 1  | 11%   | 3    | 33%                      |
| Hispanic or Latino                                 | 65    | 7  | 11%          | 58  | 89%   | 29 | 50%    | 12 | 21%    | 14 | 24%    | 3  | 5%    | 17   | 29%                      |
| White  | 44    | 5  | 11%          | 39  | 89%   | 12 | 31%    | 8  | 21%    | 12 | 31%    | 7  | 18%   | 19   | 49%                      |
| Multiracial  | 9     | 0  | 0%           | 9   | 100%  | -  |        |    |        | -  | _      | _  | _     | _    | -                        |
| Small Group Total: Race & Ethnicity                | 10    | 0  | 0%           | 10  | 100%  | 3  | 30%    | 5  | 50%    | 1  | 10%    | 1  | 10%   | 2    | 20%                      |
| Economically Disadvantaged                         | 82    | 10 | 12%          | 72  | 88%   | 39 | 54%    | 11 | 15%    | 17 | 24%    | 5  | 7%    | 22   | 31%                      |
| Not Economically Disadvantaged                     | 47    | 3  | 6%           | 44  | 94%   | 9  | 20%    | 16 | 36%    | 12 | 27%    | 7  | 16%   | 19   | 43%                      |
| English Language Learner                           | 18    | 7  | 39%          | 11  | 61%   | 10 | 91%    | 0  | 0%     | 1  | 9%     | 0  | 0%    | 1    | 9%                       |
| Non-English Language Learner                       | 111   | 6  | 5%           | 105 | 95%   | 38 | 36%    | 27 | 26%    | 28 | 27%    | 12 | 11%   | 40   | 38%                      |
| Not in Foster Care                                 | 129   | 13 | 10%          | 116 | 90%   | 48 | 41%    | 27 | 23%    | 29 | 25%    | 12 | 10%   | 41   | 35%                      |
| Homeless   | 11    | 5  | 45%          | 6   | 55%   | 3  | 50%    | 1  | 17%    | 2  | 33%    | 0  | 0%    | 2    | 33%                      |
| Not Homeless                                       | 118   | 8  | 7%           | 110 | 93%   | 45 | 41%    | 26 | 24%    | 27 | 25%    | 12 | 11%   | 39   | 35%                      |
| Migrant  | 12    | 4  | 33%          | 8   | 67%   | 7  | 88%    | 0  | 0%     | 1  | 13%    | 0  | 0%    | 1    | 13%                      |
| Not Migrant  | 117   | 9  | 8%           | 108 | 92%   | 41 | 38%    | 27 | 25%    | 28 | 26%    | 12 | 11%   | 40   | 37%                      |
| Parent Not in Armed Forces                         | 129   | 13 | 10%          | 116 | 90%   | 48 | 41%    | 27 | 23%    | 29 | 25%    | 12 | 10%   | 41   | 35%                      |

### **GRADE 7 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





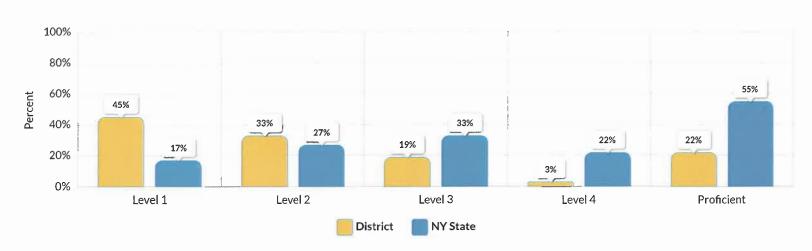
| Subgroup   | Total | l' | Not<br>sted | Те  | sted | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ncient<br>els 3 &<br>4) |
|--|-------|----|-------------|-----|------|----|--------|----|-------|----|-------|----|-------|------|-------------------------|
|  | #     | #  | %           | #   | %    | #  | %      | #  | %     | #  | %     | #  | %     | #    | %                       |
| All Students                                       | 135   | 11 | 8%          | 124 | 92%  | 74 | 60%    | 29 | 23%   | 17 | 14%   | 4  | 3%    | 21   | 17%                     |
| Female   | 71    | 7  | 10%         | 64  | 90%  | 41 | 64%    | 14 | 22%   | 6  | 9%    | 3  | 5%    | 9    | 14%                     |
| Male   | 64    | 4  | 6%          | 60  | 94%  | 33 | 55%    | 15 | 25%   | 11 | 18%   | 1  | 2%    | 12   | 20%                     |
| General Education Students                         | 108   | 8  | 7%          | 100 | 93%  | 50 | 50%    | 29 | 29%   | 17 | 17%   | 4  | 4%    | 21   | 21%                     |
| Students with Disabilities                         | 27    | 3  | 11%         | 24  | 89%  | 24 | 100%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0  | 0%          | 1   | 100% | -  | _      | -  | _     | _  | -     | _  | _     | _    | _                       |
| Black or African American                          | 10    | 2  | 20%         | 8   | 80%  | 7  | 88%    | 0  | 0%    | 1  | 13%   | 0  | 0%    | 1    | 13%                     |
| Hispanic or Latino                                 | 78    | 6  | 8%          | 72  | 92%  | 49 | 68%    | 18 | 25%   | 4  | 6%    | 1  | 1%    | 5    | 7%                      |
| White  | 42    | 3  | 7%          | 39  | 93%  | 17 | 44%    | 10 | 26%   | 9  | 23%   | 3  | 8%    | 12   | 31%                     |
| Multiracial  | 4     | 0  | 0%          | 4   | 100% | _  | _      | _  | _     | _  | _     | _  | _     | _    |                         |
| Small Group Total: Race & Ethnicity                | 5     | 0  | 0%          | 5   | 100% | 1  | 20%    | 1  | 20%   | 3  | 60%   | 0  | 0%    | 3    | 60%                     |
| Economically Disadvantaged                         | 98    | 8  | 8%          | 90  | 92%  | 62 | 69%    | 21 | 23%   | 6  | 7%    | 1  | 1%    | 7    | 8%                      |
| Not Economically Disadvantaged                     | 37    | 3  | 8%          | 34  | 92%  | 12 | 35%    | 8  | 24%   | 11 | 32%   | 3  | 9%    | 14   | 41%                     |
| English Language Learner                           | 12    | 2  | 17%         | 10  | 83%  | 7  | 70%    | 3  | 30%   | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Non-English Language Learner                       | 123   | 9  | 7%          | 114 | 93%  | 67 | 59%    | 26 | 23%   | 17 | 15%   | 4  | 4%    | 21   | 18%                     |
| In Foster Care                                     | 2     | 0  | 0%          | 2   | 100% | -  | _      | _  | -     | -  | _     | -  | _     | -    |                         |
| Not in Foster Care                                 | 133   | 11 | 8%          | 122 | 92%  | _  | _      | _  | -     | _  | _     | _  | _     | _    |                         |
| Homeless   | 10    | 0  | 0%          | 10  | 100% | 9  | 90%    | 1  | 10%   | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Not Homeless                                       | 125   | 11 | 9%          | 114 | 91%  | 65 | 57%    | 28 | 25%   | 17 | 15%   | 4  | 4%    | 21   | 18%                     |
| Migrant  | 6     | 2  | 33%         | 4   | 67%  | -  | _      | _  | -     | _  | _     | _  | _     | _    | _                       |
| Not Migrant  | 129   | 9  | 7%          | 120 | 93%  | _  | _      | -  | _     | _  | _     | _  | _     | _    | _                       |
| Parent Not in Armed Forces                         | 135   | 11 | 8%          | 124 | 92%  | 74 | 60%    | 29 | 23%   | 17 | 14%   | 4  | 3%    | 21   | 17%                     |

## **GRADE 8 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





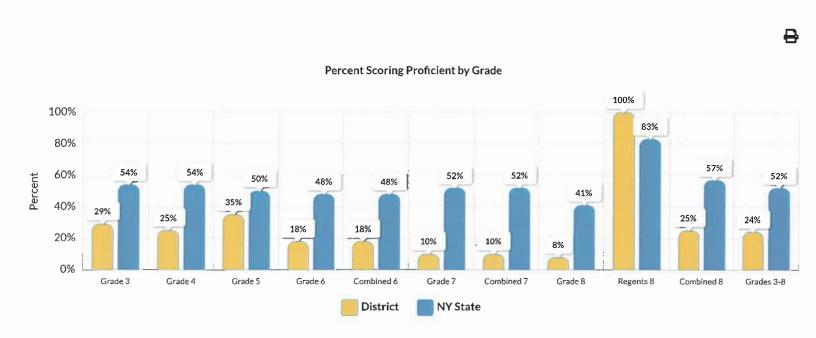


| Subgroup   | Total | 1  | Not<br>ested | Te  | ested | L  | evel 1 | L∈ | evel 2 | Le | vel 3 | Le | vel 4 |    | rels 3 &<br>4) |
|--|-------|----|--------------|-----|-------|----|--------|----|--------|----|-------|----|-------|----|----------------|
|  | #     | #  | %            | #   | %     | #  | %      | #  | %      | #  | %     | #  | %     | #  | %              |
| All Students                                       | 131   | 18 | 14%          | 113 | 86%   | 51 | 45%    | 37 | 33%    | 22 | 19%   | 3  | 3%    | 25 | 22%            |
| Female   | 67    | 8  | 12%          | 59  | 88%   | 28 | 47%    | 19 | 32%    | 10 | 17%   | 2  | 3%    | 12 | 20%            |
| Male   | 64    | 10 | 16%          | 54  | 84%   | 23 | 43%    | 18 | 33%    | 12 | 22%   | 1  | 2%    | 13 | 24%            |
| General Education Students                         | 110   | 10 | 9%           | 100 | 91%   | 38 | 38%    | 37 | 37%    | 22 | 22%   | 3  | 3%    | 25 | 25%            |
| Students with Disabilities                         | 21    | 8  | 38%          | 13  | 62%   | 13 | 100%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0  | 0%             |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0  | 0%           | 1   | 100%  | _  | _      | -  | _      | _  | _     | -  | _     | _  | _              |
| Black or African American                          | 14    | 2  | 14%          | 12  | 86%   | 3  | 25%    | 4  | 33%    | 5  | 42%   | 0  | 0%    | 5  | 42%            |
| Hispanic or Latino                                 | 65    | 6  | 9%           | 59  | 91%   | 27 | 46%    | 24 | 41%    | 8  | 14%   | 0  | 0%    | 8  | 14%            |
| White  | 45    | 10 | 22%          | 35  | 78%   | 16 | 46%    | 8  | 23%    | 8  | 23%   | 3  | 9%    | 11 | 31%            |
| Multiracial  | 6     | 0  | 0%           | 6   | 100%  | -  | _      | -  |        | _  | -     | -  | _     | _  | _              |
| Small Group Total: Race &<br>Ethnicity             | 7     | 0  | 0%           | 7   | 100%  | 5  | 71%    | 1  | 14%    | 1  | 14%   | 0  | 0%    | 1  | 14%            |
| Economically Disadvantaged                         | 93    | 13 | 14%          | 80  | 86%   | 41 | 51%    | 24 | 30%    | 15 | 19%   | 0  | 0%    | 15 | 19%            |
| Not Economically Disadvantaged                     | 38    | 5  | 13%          | 33  | 87%   | 10 | 30%    | 13 | 39%    | 7  | 21%   | 3  | 9%    | 10 | 30%            |
| English Language Learner                           | 15    | 2  | 13%          | 13  | 87%   | 12 | 92%    | 0  | 0%     | 1  | 8%    | 0  | 0%    | 1  | 8%             |
| Non-English Language Learner                       | 116   | 16 | 14%          | 100 | 86%   | 39 | 39%    | 37 | 37%    | 21 | 21%   | 3  | 3%    | 24 | 24%            |
| In Foster Care                                     | 1     | 0  | 0%           | 1   | 100%  | _  | -      | _  | -      | _  | -     | _  | _     | _  | _              |
| Not in Foster Care                                 | 130   | 18 | 14%          | 112 | 86%   | -  | _      | -  | -      | -  | -     | -  | _     | _  | _              |
| Homeless   | 7     | 2  | 29%          | 5   | 71%   | 4  | 80%    | 0  | 0%     | 1  | 20%   | 0  | 0%    | 1  | 20%            |
| Not Homeless                                       | 124   | 16 | 13%          | 108 | 87%   | 47 | 44%    | 37 | 34%    | 21 | 19%   | 3  | 3%    | 24 | 22%            |
| Migrant  | 9     | 1  | 11%          | 8   | 89%   | 5  | 63%    | 1  | 13%    | 2  | 25%   | 0  | 0%    | 2  | 25%            |
| Not Migrant  | 122   | 17 | 14%          | 105 | 86%   | 46 | 44%    | 36 | 34%    | 20 | 19%   | 3  | 3%    | 23 | 22%            |
| Parent Not in Armed Forces                         | 131   | 18 | 14%          | 113 | 86%   | 51 | 45%    | 37 | 33%    | 22 | 19%   | 3  | 3%    | 25 | 22%            |

## **GRADES 3-8 MATHEMATICS RESULTS (2022-23)**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

#### **SUMMARY RESULTS**



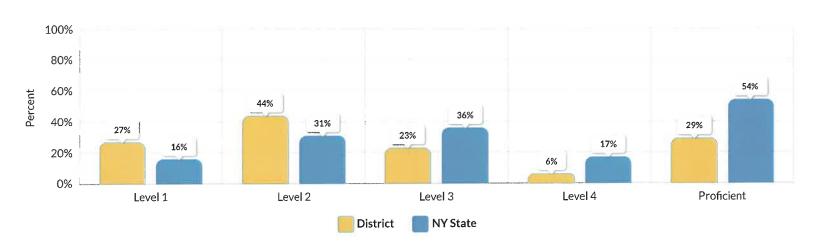
| Grade      | Total | Not | Tested | Tes | sted | Lev | vel 1 | Lev | rel 2 | Lev | vel 3 | Level 4 | 1 & Above |     | oficient<br>3 & Above) |
|------------|-------|-----|--------|-----|------|-----|-------|-----|-------|-----|-------|---------|-----------|-----|------------------------|
|            | #     | #   | %      | #   | %    | #   | %     | #   | %     | #   | %     | #       | %         | #   | %                      |
| Grade 3    | 123   | 1   | 1%     | 122 | 99%  | 33  | 27%   | 54  | 44%   | 28  | 23%   | 7       | 6%        | 35  | 29%                    |
| Grade 4    | 131   | 2   | 2%     | 129 | 98%  | 50  | 39%   | 47  | 36%   | 27  | 21%   | 5       | 4%        | 32  | 25%                    |
| Grade 5    | 134   | 10  | 7%     | 124 | 93%  | 48  | 39%   | 32  | 26%   | 39  | 31%   | 5       | 4%        | 44  | 35%                    |
| Grade 6    | 128   | 10  | 8%     | 118 | 92%  | 66  | 56%   | 31  | 26%   | 20  | 17%   | 1       | 1%        | 21  | 18%                    |
| Combined 6 | 128   | 10  | 8%     | 118 | 92%  | 66  | 56%   | 31  | 26%   | 20  | 17%   | 1       | 1%        | 21  | 18%                    |
| Grade 7    | 135   | 22  | 16%    | 113 | 84%  | 73  | 65%   | 29  | 26%   | 8   | 7%    | 3       | 3%        | 11  | 10%                    |
| Combined 7 | 135   | 22  | 16%    | 113 | 84%  | 73  | 65%   | 29  | 26%   | 8   | 7%    | 3       | 3%        | 11  | 10%                    |
| Grade 8    | 131   | 42  | 32%    | 89  | 68%  | 65  | 73%   | 17  | 19%   | 7   | 8%    | 0       | 0%        | 7   | 8%                     |
| Regents 8  | -     | _   | _      | 20  | 15%  | 0   | 0%    | 0   | 0%    | 9   | 45%   | 11      | 55%       | 20  | 100%                   |
| Combined 8 | 131   | 22  | 17%    | 109 | 83%  | 65  | 60%   | 17  | 16%   | 16  | 15%   | 11      | 10%       | 27  | 25%                    |
| Grades 3-8 | 782   | 67  | 9%     | 715 | 91%  | 335 | 47%   | 210 | 29%   | 138 | 19%   | 32      | 4%        | 170 | 24%                    |

See report card Glossary and Guide for criteria used to include students in this table.

### **GRADE 3 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





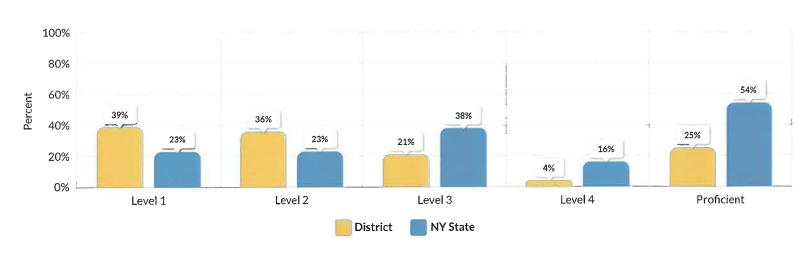
| Subgroup   | Total | l | Not<br>ested | Te  | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 |    | ncient<br>els 3 &<br>4) |
|--|-------|---|--------------|-----|-------|----|-------|----|-------|----|-------|----|--------|----|-------------------------|
|  | #     | # | %            | #   | %     | #  | %     | #  | %     | #  | %     | #  | %      | #  | %                       |
| All Students                                       | 123   | 1 | 1%           | 122 | 99%   | 33 | 27%   | 54 | 44%   | 28 | 23%   | 7  | 6%     | 35 | 29%                     |
| Female   | 64    | 0 | 0%           | 64  | 100%  | 23 | 36%   | 24 | 38%   | 14 | 22%   | 3  | 5%     | 17 | 27%                     |
| Male   | 59    | 1 | 2%           | 58  | 98%   | 10 | 17%   | 30 | 52%   | 14 | 24%   | 4  | 7%     | 18 | 31%                     |
| General Education Students                         | 106   | 0 | 0%           | 106 | 100%  | 18 | 17%   | 53 | 50%   | 28 | 26%   | 7  | 7%     | 35 | 33%                     |
| Students with Disabilities                         | 17    | 1 | 6%           | 16  | 94%   | 15 | 94%   | 1  | 6%    | 0  | 0%    | 0  | 0%     | 0  | 0%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 2     | 0 | 0%           | 2   | 100%  | _  | n     | _  | -     | -  | _     | _  | -      | _  | _                       |
| Black or African American                          | 8     | 0 | 0%           | 8   | 100%  | -  | -     | _  | _     | -  | -     | _  | _      | -  | -                       |
| Hispanic or Latino                                 | 59    | 0 | 0%           | 59  | 100%  | 14 | 24%   | 31 | 53%   | 14 | 24%   | 0  | 0%     | 14 | 24%                     |
| White  | 44    | 0 | 0%           | 44  | 100%  | 14 | 32%   | 15 | 34%   | 11 | 25%   | 4  | 9%     | 15 | 34%                     |
| Multiracial  | 10    | 1 | 10%          | 9   | 90%   | 3  | 33%   | 4  | 44%   | 1  | 11%   | 1  | 11%    | 2  | 22%                     |
| Small Group Total: Race & Ethnicity                | 10    | 0 | 0%           | 10  | 100%  | 2  | 20%   | 4  | 40%   | 2  | 20%   | 2  | 20%    | 4  | 40%                     |
| Economically Disadvantaged                         | 89    | 1 | 1%           | 88  | 99%   | 28 | 32%   | 39 | 44%   | 18 | 20%   | 3  | 3%     | 21 | 24%                     |
| Not Economically Disadvantaged                     | 34    | 0 | 0%           | 34  | 100%  | 5  | 15%   | 15 | 44%   | 10 | 29%   | 4  | 12%    | 14 | 41%                     |
| English Language Learner                           | 16    | 0 | 0%           | 16  | 100%  | 7  | 44%   | 8  | 50%   | 1  | 6%    | 0  | 0%     | 1  | 6%                      |
| Non-English Language Learner                       | 107   | 1 | 1%           | 106 | 99%   | 26 | 25%   | 46 | 43%   | 27 | 25%   | 7  | 7%     | 34 | 32%                     |
| Not in Foster Care                                 | 123   | 1 | 1%           | 122 | 99%   | 33 | 27%   | 54 | 44%   | 28 | 23%   | 7  | 6%     | 35 | 29%                     |
| Homeless   | 7     | 1 | 14%          | 6   | 86%   | 4  | 67%   | 1  | 17%   | 1  | 17%   | 0  | 0%     | 1  | 17%                     |
| Not Homeless                                       | 116   | 0 | 0%           | 116 | 100%  | 29 | 25%   | 53 | 46%   | 27 | 23%   | 7  | 6%     | 34 | 29%                     |
| Migrant  | 8     | 0 | 0%           | 8   | 100%  | 2  | 25%   | 5  | 63%   | 1  | 13%   | 0  | 0%     | 1  | 13%                     |
| Not Migrant  | 115   | 1 | 1%           | 114 | 99%   | 31 | 27%   | 49 | 43%   | 27 | 24%   | 7  | 6%     | 34 | 30%                     |
| Parent Not in Armed Forces                         | 123   | 1 | 1%           | 122 | 99%   | 33 | 27%   | 54 | 44%   | 28 | 23%   | 7  | 6%     | 35 | 29%                     |

### **GRADE 4 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation \_earning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.







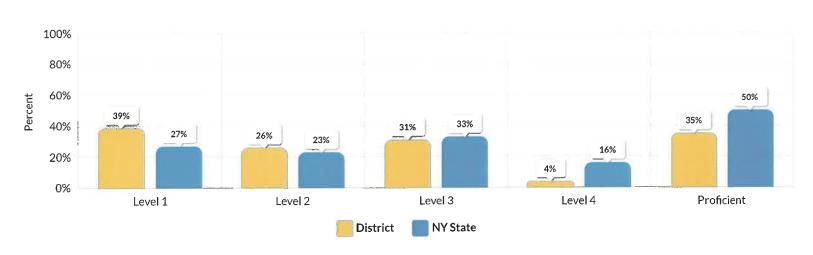
| Subgroup   | Total |   | Not<br>ested | Тє  | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 |    | ncient<br>els 3 &<br>4) |
|--|-------|---|--------------|-----|-------|----|-------|----|-------|----|-------|----|--------|----|-------------------------|
|  | #     | # | %            | #   | %     | #  | %     | #  | %     | #  | %     | #  | %      | #  | %                       |
| All Students                                       | 131   | 2 | 2%           | 129 | 98%   | 50 | 39%   | 47 | 36%   | 27 | 21%   | 5  | 4%     | 32 | 25%                     |
| Female   | 64    | 1 | 2%           | 63  | 98%   | 24 | 38%   | 23 | 37%   | 13 | 21%   | 3  | 5%     | 16 | 25%                     |
| Male   | 67    | 1 | 1%           | 66  | 99%   | 26 | 39%   | 24 | 36%   | 14 | 21%   | 2  | 3%     | 16 | 24%                     |
| General Education Students                         | 100   | 0 | 0%           | 100 | 100%  | 26 | 26%   | 43 | 43%   | 26 | 26%   | 5  | 5%     | 31 | 31%                     |
| Students with Disabilities                         | 31    | 2 | 6%           | 29  | 94%   | 24 | 83%   | 4  | 14%   | 1  | 3%    | 0  | 0%     | 1  | 3%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 2     | 0 | 0%           | 2   | 100%  | _  | _     | -  | _     | _  | _     | _  | _      | _  | -                       |
| Black or African American                          | 8     | 0 | 0%           | 8   | 100%  | _  | _     | _  | -     | -  | _     | _  | -      | -  | -                       |
| Hispanic or Latino                                 | 69    | 0 | 0%           | 69  | 100%  | 30 | 43%   | 26 | 38%   | 12 | 17%   | 1  | 1%     | 13 | 19%                     |
| White  | 42    | 2 | 5%           | 40  | 95%   | 13 | 33%   | 14 | 35%   | 11 | 28%   | 2  | 5%     | 13 | 33%                     |
| Multiracial  | 10    | 0 | 0%           | 10  | 100%  | 1  | 10%   | 6  | 60%   | 2  | 20%   | 1  | 10%    | 3  | 30%                     |
| Small Group Total: Race & Ethnicity                | 10    | 0 | 0%           | 10  | 100%  | 6  | 60%   | 1  | 10%   | 2  | 20%   | 1  | 10%    | 3  | 30%                     |
| Economically Disadvantaged                         | 98    | 1 | 1%           | 97  | 99%   | 45 | 46%   | 35 | 36%   | 15 | 15%   | 2  | 2%     | 17 | 18%                     |
| Not Economically Disadvantaged                     | 33    | 1 | 3%           | 32  | 97%   | 5  | 16%   | 12 | 38%   | 12 | 38%   | 3  | 9%     | 15 | 47%                     |
| English Language Learner                           | 11    | 0 | 0%           | 11  | 100%  | 6  | 55%   | 4  | 36%   | 1  | 9%    | 0  | 0%     | 1  | 9%                      |
| Non-English Language Learner                       | 120   | 2 | 2%           | 118 | 98%   | 44 | 37%   | 43 | 36%   | 26 | 22%   | 5  | 4%     | 31 | 26%                     |
| In Foster Care                                     | 2     | 0 | 0%           | 2   | 100%  | _  | _     | _  | _     | _  | -     | -  | _      | _  | _                       |
| Not in Foster Care                                 | 129   | 2 | 2%           | 127 | 98%   | _  | -     | _  | -     | -  | -     | -  | _      | -  | -                       |
| Homeless   | 11    | 0 | 0%           | 11  | 100%  | 6  | 55%   | 4  | 36%   | 1  | 9%    | 0  | 0%     | 1  | 9%                      |
| Not Homeless                                       | 120   | 2 | 2%           | 118 | 98%   | 44 | 37%   | 43 | 36%   | 26 | 22%   | 5  | 4%     | 31 | 26%                     |
| Migrant  | 11    | 0 | 0%           | 11  | 100%  | 7  | 64%   | 2  | 18%   | 2  | 18%   | 0  | 0%     | 2  | 18%                     |
| Not Migrant  | 120   | 2 | 2%           | 118 | 98%   | 43 | 36%   | 45 | 38%   | 25 | 21%   | 5  | 4%     | 30 | 25%                     |
| Parent Not in Armed Forces                         | 131   | 2 | 2%           | 129 | 98%   | 50 | 39%   | 47 | 36%   | 27 | 21%   | 5  | 4%     | 32 | 25%                     |

## **GRADE 5 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





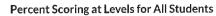


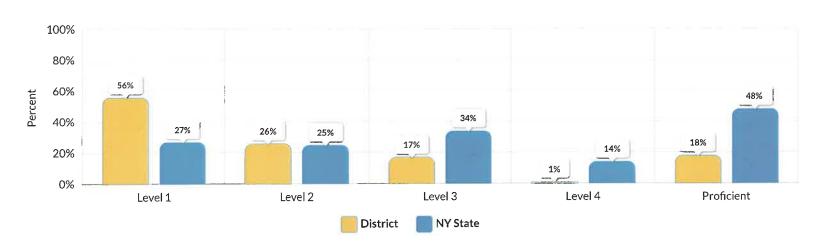
| Subgroup   | Total | 1  | Not<br>ested | Te  | ested | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | evel 4 |    | rels 3 &<br>4) |
|--|-------|----|--------------|-----|-------|----|--------|----|-------|----|-------|----|--------|----|----------------|
|  | #     | #  | %            | #   | %     | #  | %      | #  | %     | #  | %     | #  | %      | #  | %              |
| All Students                                       | 134   | 10 | 7%           | 124 | 93%   | 48 | 39%    | 32 | 26%   | 39 | 31%   | 5  | 4%     | 44 | 35%            |
| Female   | 61    | 2  | 3%           | 59  | 97%   | 22 | 37%    | 17 | 29%   | 18 | 31%   | 2  | 3%     | 20 | 34%            |
| Male   | 73    | 8  | 11%          | 65  | 89%   | 26 | 40%    | 15 | 23%   | 21 | 32%   | 3  | 5%     | 24 | 37%            |
| General Education Students                         | 102   | 4  | 4%           | 98  | 96%   | 24 | 24%    | 31 | 32%   | 39 | 40%   | 4  | 4%     | 43 | 44%            |
| Students with Disabilities                         | 32    | 6  | 19%          | 26  | 81%   | 24 | 92%    | 1  | 4%    | 0  | 0%    | 1  | 4%     | 1  | 4%             |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4     | 0  | 0%           | 4   | 100%  | _  | _      | _  | _     | _  | _     | -  | -      | _  | _              |
| Black or African American                          | 8     | 2  | 25%          | 6   | 75%   | _  | _      | _  | _     | _  | _     | _  | _      | _  | _              |
| Hispanic or Latino                                 | 63    | 3  | 5%           | 60  | 95%   | 27 | 45%    | 17 | 28%   | 16 | 27%   | 0  | 0%     | 16 | 27%            |
| White  | 51    | 5  | 10%          | 46  | 90%   | 11 | 24%    | 12 | 26%   | 19 | 41%   | 4  | 9%     | 23 | 50%            |
| Multiracial  | 8     | 0  | 0%           | 8   | 100%  | 5  | 63%    | 1  | 13%   | 2  | 25%   | 0  | 0%     | 2  | 25%            |
| Small Group Total: Race & Ethnicity                | 12    | 2  | 17%          | 10  | 83%   | 5  | 50%    | 2  | 20%   | 2  | 20%   | 1  | 10%    | 3  | 30%            |
| Economically Disadvantaged                         | 91    | 7  | 8%           | 84  | 92%   | 42 | 50%    | 19 | 23%   | 21 | 25%   | 2  | 2%     | 23 | 27%            |
| Not Economically Disadvantaged                     | 43    | 3  | 7%           | 40  | 93%   | 6  | 15%    | 13 | 33%   | 18 | 45%   | 3  | 8%     | 21 | 53%            |
| English Language Learner                           | 15    | 0  | 0%           | 15  | 100%  | 10 | 67%    | 3  | 20%   | 2  | 13%   | 0  | 0%     | 2  | 13%            |
| Non-English Language Learner                       | 119   | 10 | 8%           | 109 | 92%   | 38 | 35%    | 29 | 27%   | 37 | 34%   | 5  | 5%     | 42 | 39%            |
| In Foster Care                                     | 1     | 0  | 0%           | 1   | 100%  | _  | _      | -  | _     | -  | -     | _  | _      | _  | _              |
| Not in Foster Care                                 | 133   | 10 | 8%           | 123 | 92%   | _  | _      | _  | _     | _  | _     | _  | _      | _  | _              |
| Homeless   | 9     | 2  | 22%          | 7   | 78%   | 5  | 71%    | 0  | 0%    | 2  | 29%   | 0  | 0%     | 2  | 29%            |
| Not Homeless                                       | 125   | 8  | 6%           | 117 | 94%   | 43 | 37%    | 32 | 27%   | 37 | 32%   | 5  | 4%     | 42 | 36%            |
| Migrant  | 6     | 0  | 0%           | 6   | 100%  | 2  | 33%    | 3  | 50%   | 1  | 17%   | 0  | 0%     | 1  | 17%            |
| Not Migrant  | 128   | 10 | 8%           | 118 | 92%   | 46 | 39%    | 29 | 25%   | 38 | 32%   | 5  | 4%     | 43 | 36%            |
| Parent Not in Armed Forces                         | 134   | 10 | 7%           | 124 | 93%   | 48 | 39%    | 32 | 26%   | 39 | 31%   | 5  | 4%     | 44 | 35%            |

## **GRADE 6 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





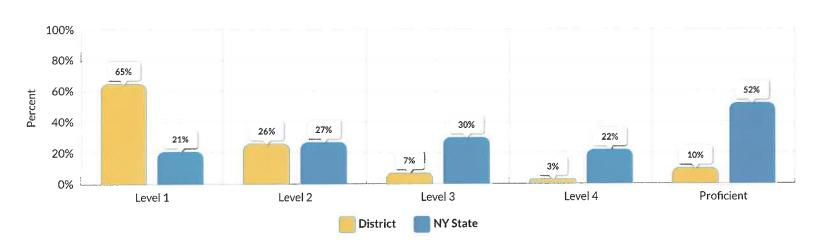


| Subgroup   | Total |    | Not<br>ested | Te  | ested | Le | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 |    | els 3 &<br>4) |
|--|-------|----|--------------|-----|-------|----|--------|----|--------|----|-------|----|-------|----|---------------|
|  | #     | #  | %            | #   | %     | #  | %      | #  | %      | #  | %     | #  | %     | #  | %             |
| All Students                                       | 128   | 10 | 8%           | 118 | 92%   | 66 | 56%    | 31 | 26%    | 20 | 17%   | 1  | 1%    | 21 | 18%           |
| Female   | 61    | 2  | 3%           | 59  | 97%   | 30 | 51%    | 19 | 32%    | 9  | 15%   | 1  | 2%    | 10 | 17%           |
| Male   | 67    | 8  | 12%          | 59  | 88%   | 36 | 61%    | 12 | 20%    | 11 | 19%   | 0  | 0%    | 11 | 19%           |
| General Education Students                         | 108   | 6  | 6%           | 102 | 94%   | 50 | 49%    | 31 | 30%    | 20 | 20%   | 1  | 1%    | 21 | 21%           |
| Students with Disabilities                         | 20    | 4  | 20%          | 16  | 80%   | 16 | 100%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0  | 0%            |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0  | 0%           | 1   | 100%  | -  | _      | _  | _      | _  | _     | _  | _     | _  | _             |
| Black or African American                          | 10    | 1  | 10%          | 9   | 90%   | 5  | 56%    | 3  | 33%    | 1  | 11%   | 0  | 0%    | 1  | 11%           |
| Hispanic or Latino                                 | 64    | 5  | 8%           | 59  | 92%   | 36 | 61%    | 16 | 27%    | 7  | 12%   | 0  | 0%    | 7  | 12%           |
| White  | 44    | 3  | 7%           | 41  | 93%   | 20 | 49%    | 9  | 22%    | 11 | 27%   | 1  | 2%    | 12 | 29%           |
| Multiracial  | 9     | 1  | 11%          | 8   | 89%   | -  | _      | -  | -      | _  | _     | -  | _     | _  | -             |
| Small Group Total: Race & Ethnicity                | 10    | 1  | 10%          | 9   | 90%   | 5  | 56%    | 3  | 33%    | 1  | 11%   | 0  | 0%    | 1  | 11%           |
| Economically Disadvantaged                         | 81    | 5  | 6%           | 76  | 94%   | 46 | 61%    | 17 | 22%    | 12 | 16%   | 1  | 1%    | 13 | 17%           |
| Not Economically Disadvantaged                     | 47    | 5  | 11%          | 42  | 89%   | 20 | 48%    | 14 | 33%    | 8  | 19%   | 0  | 0%    | 8  | 19%           |
| English Language Learner                           | 17    | 3  | 18%          | 14  | 82%   | 11 | 79%    | 3  | 21%    | 0  | 0%    | 0  | 0%    | 0  | 0%            |
| Non-English Language Learner                       | 111   | 7  | 6%           | 104 | 94%   | 55 | 53%    | 28 | 27%    | 20 | 19%   | 1  | 1%    | 21 | 20%           |
| Not in Foster Care                                 | 128   | 10 | 8%           | 118 | 92%   | 66 | 56%    | 31 | 26%    | 20 | 17%   | 1  | 1%    | 21 | 18%           |
| Homeless   | 11    | 1  | 9%           | 10  | 91%   | 8  | 80%    | 1  | 10%    | 1  | 10%   | 0  | 0%    | 1  | 10%           |
| Not Homeless                                       | 117   | 9  | 8%           | 108 | 92%   | 58 | 54%    | 30 | 28%    | 19 | 18%   | 1  | 1%    | 20 | 19%           |
| Migrant  | 11    | 1  | 9%           | 10  | 91%   | 8  | 80%    | 2  | 20%    | 0  | 0%    | 0  | 0%    | 0  | 0%            |
| Not Migrant  | 117   | 9  | 8%           | 108 | 92%   | 58 | 54%    | 29 | 27%    | 20 | 19%   | 1  | 1%    | 21 | 19%           |
| Parent Not in Armed Forces                         | 128   | 10 | 8%           | 118 | 92%   | 66 | 56%    | 31 | 26%    | 20 | 17%   | 1  | 1%    | 21 | 18%           |

### **GRADE 7 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation \_earning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





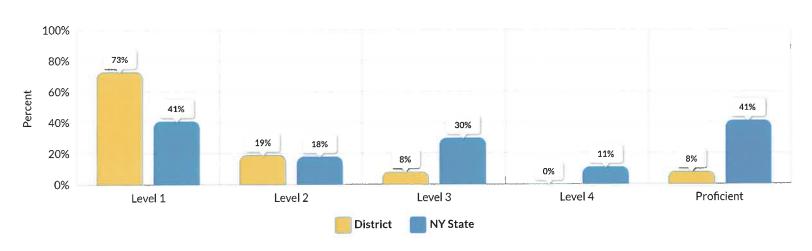
| Subgroup   | Total | Total Not<br>Tested |     | Те  | sted | Level 1 |      | Level 2 |     | Level 3 |     | Level 4 |    | Proncient (Levels 3 & 4) |     |
|--|-------|---------------------|-----|-----|------|---------|------|---------|-----|---------|-----|---------|----|--------------------------|-----|
|  | #     | #                   | %   | #   | # %  |         | %    | #       | %   | #       | %   | #       | %  | #                        | %   |
| All Students                                       | 135   | 22                  | 16% | 113 | 84%  | 73      | 65%  | 29      | 26% | 8       | 7%  | 3       | 3% | 11                       | 10% |
| Female   | 71    | 14                  | 20% | 57  | 80%  | 41      | 72%  | 13      | 23% | 2       | 4%  | 1       | 2% | 3                        | 5%  |
| Male   | 64    | 8                   | 13% | 56  | 88%  | 32      | 57%  | 16      | 29% | 6       | 11% | 2       | 4% | 8                        | 14% |
| General Education Students                         | 108   | 19                  | 18% | 89  | 82%  | 50      | 56%  | 28      | 31% | 8       | 9%  | 3       | 3% | 11                       | 12% |
| Students with Disabilities                         | 27    | 3                   | 11% | 24  | 89%  | 23      | 96%  | 1       | 4%  | 0       | 0%  | 0       | 0% | 0                        | 0%  |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0                   | 0%  | 1   | 100% | -       | -    | _       | _   | _       | _   | _       | _  | _                        |     |
| Black or African American                          | 10    | 2                   | 20% | 8   | 80%  | _       | -    | _       | _   | _       | _   | _       | _  | _                        | _   |
| Hispanic or Latino                                 | 78    | 11                  | 14% | 67  | 86%  | 48      | 72%  | 15      | 22% | 3       | 4%  | 1       | 1% | 4                        | 6%  |
| White  | 42    | 8                   | 19% | 34  | 81%  | 18      | 53%  | 11      | 32% | 4       | 12% | 1       | 3% | 5                        | 15% |
| Multiracial  | 4     | 1                   | 25% | 3   | 75%  | _       | _    | _       | -   | _       | _   | _       | _  | _                        | _   |
| Small Group Total: Race & Ethnicity                | 15    | 3                   | 20% | 12  | 80%  | 7       | 58%  | 3       | 25% | 1       | 8%  | 1       | 8% | 2                        | 17% |
| Economically Disadvantaged                         | 98    | 15                  | 15% | 83  | 85%  | 60      | 72%  | 19      | 23% | 3       | 4%  | 1       | 1% | 4                        | 5%  |
| Not Economically Disadvantaged                     | 37    | 7                   | 19% | 30  | 81%  | 13      | 43%  | 10      | 33% | 5       | 17% | 2       | 7% | 7                        | 23% |
| English Language Learner                           | 12    | 0                   | 0%  | 12  | 100% | 10      | 83%  | 2       | 17% | 0       | 0%  | 0       | 0% | 0                        | 0%  |
| Non-English Language Learner                       | 123   | 22                  | 18% | 101 | 82%  | 63      | 62%  | 27      | 27% | 8       | 8%  | 3       | 3% | 11                       | 11% |
| In Foster Care                                     | 2     | 0                   | 0%  | 2   | 100% | _       | -    | _       | _   | _       | -   | _       | _  | -                        | _   |
| Not in Foster Care                                 | 133   | 22                  | 17% | 111 | 83%  | _       | _    | _       |     | _       | _   | _       | _  | _                        | _   |
| Homeless   | 10    | 1                   | 10% | 9   | 90%  | 9       | 100% | 0       | 0%  | 0       | 0%  | 0       | 0% | 0                        | 0%  |
| Not Homeless                                       | 125   | 21                  | 17% | 104 | 83%  | 64      | 62%  | 29      | 28% | 8       | 8%  | 3       | 3% | 11                       | 11% |
| Migrant  | 6     | 0                   | 0%  | 6   | 100% | 6       | 100% | 0       | 0%  | 0       | 0%  | 0       | 0% | 0                        | 0%  |
| Not Migrant  | 129   | 22                  | 17% | 107 | 83%  | 67      | 63%  | 29      | 27% | 8       | 7%  | 3       | 3% | 11                       | 10% |
| Parent Not in Armed Forces                         | 135   | 22                  | 16% | 113 | 84%  | 73      | 65%  | 29      | 26% | 8       | 7%  | 3       | 3% | 11                       | 10% |

### **GRADE 8 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation \_earning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.





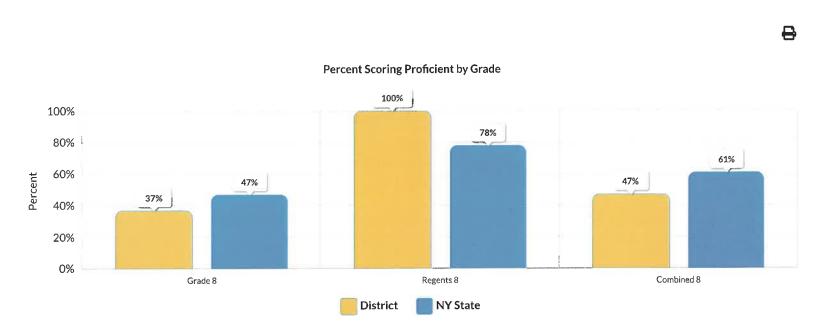


| Subgroup   | Total | Not | t Tested | Tr | ested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | vel 4 | (Levels 3 & |     |
|--|-------|-----|----------|----|-------|----|--------|----|--------|----|--------|----|-------|-------------|-----|
|  | #     | #   | %        | #  | %     | #  | %      | #  | %      | #  | %      | #  | %     | #           | %   |
| All Students                                       | 131   | 42  | 32%      | 89 | 68%   | 65 | 73%    | 17 | 19%    | 7  | 8%     | 0  | 0%    | 7           | 8%  |
| Female   | 67    | 18  | 27%      | 49 | 73%   | 37 | 76%    | 8  | 16%    | 4  | 8%     | 0  | 0%    | 4           | 8%  |
| Male   | 64    | 24  | 38%      | 40 | 63%   | 28 | 70%    | 9  | 23%    | 3  | 8%     | 0  | 0%    | 3           | 8%  |
| General Education Students                         | 110   | 31  | 28%      | 79 | 72%   | 55 | 70%    | 17 | 22%    | 7  | 9%     | 0  | 0%    | 7           | 9%  |
| Students with Disabilities                         | 21    | 11  | 52%      | 10 | 48%   | 10 | 100%   | 0  | 0%     | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0   | 0%       | 1  | 100%  | _  | _      | _  | -      | _  | _      | _  | -     | -           | _   |
| Black or African American                          | 14    | 5   | 36%      | 9  | 64%   | 4  | 44%    | 2  | 22%    | 3  | 33%    | 0  | 0%    | 3           | 33% |
| Hispanic or Latino                                 | 65    | 12  | 18%      | 53 | 82%   | 41 | 77%    | 10 | 19%    | 2  | 4%     | 0  | 0%    | 2           | 4%  |
| White  | 45    | 24  | 53%      | 21 | 47%   | 15 | 71%    | 4  | 19%    | 2  | 10%    | 0  | 0%    | 2           | 10% |
| Multiracial  | 6     | 1   | 17%      | 5  | 83%   | _  | _      | -  | _      | _  |        | _  | _     | _           | _   |
| Small Group Total: Race & Ethnicity                | 7     | 1   | 14%      | 6  | 86%   | 5  | 83%    | 1  | 17%    | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Economically Disadvantaged                         | 93    | 24  | 26%      | 69 | 74%   | 50 | 72%    | 14 | 20%    | 5  | 7%     | 0  | 0%    | 5           | 7%  |
| Not Economically Disadvantaged                     | 38    | 18  | 47%      | 20 | 53%   | 15 | 75%    | 3  | 15%    | 2  | 10%    | 0  | 0%    | 2           | 10% |
| English Language Learner                           | 15    | 1   | 7%       | 14 | 93%   | 13 | 93%    | 1  | 7%     | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Non-English Language Learner                       | 116   | 41  | 35%      | 75 | 65%   | 52 | 69%    | 16 | 21%    | 7  | 9%     | 0  | 0%    | 7           | 9%  |
| In Foster Care                                     | 1     | 1   | 100%     | 0  | 0%    | 0  | 0%     | 0  | 0%     | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Not in Foster Care                                 | 130   | 41  | 32%      | 89 | 68%   | 65 | 73%    | 17 | 19%    | 7  | 8%     | 0  | 0%    | 7           | 8%  |
| Homeless   | 7     | 1   | 14%      | 6  | 86%   | 5  | 83%    | 1  | 17%    | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Not Homeless                                       | 124   | 41  | 33%      | 83 | 67%   | 60 | 72%    | 16 | 19%    | 7  | 8%     | 0  | 0%    | 7           | 8%  |
| Migrant  | 9     | 0   | 0%       | 9  | 100%  | 7  | 78%    | 2  | 22%    | 0  | 0%     | 0  | 0%    | 0           | 0%  |
| Not Migrant  | 122   | 42  | 34%      | 80 | 66%   | 58 | 73%    | 15 | 19%    | 7  | 9%     | 0  | 0%    | 7           | 9%  |
| Parent Not in Armed Forces                         | 131   | 42  | 32%      | 89 | 68%   | 65 | 73%    | 17 | 19%    | 7  | 8%     | 0  | 0%    | 7           | 8%  |

## **GRADE 8 SCIENCE RESULTS (2022-23)**

Grade 4 Science was not administered in 2022-23.

### **SUMMARY RESULTS**

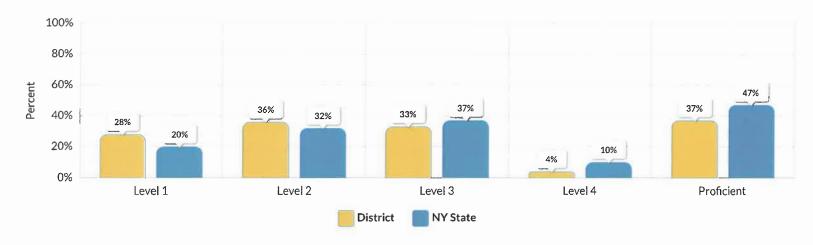


| Grade      | Total | Not Tested |     | Tested |     | Level 1 |     | Level 2 |     | Level 3 |     | Level 4 |     | Proficient<br>(Levels 3 & 4) |      |
|------------|-------|------------|-----|--------|-----|---------|-----|---------|-----|---------|-----|---------|-----|------------------------------|------|
|            | #     | #          | %   | #      | %   | #       | %   | #       | %   | #       | %   | #       | %   | #                            | %    |
| Grade 8    | 132   | 56         | 42% | 76     | 58% | 21      | 28% | 27      | 36% | 25      | 33% | 3       | 4%  | 28                           | 37%  |
| Regents 8  | _     | _          |     | 15     | 11% | 0       | 0%  | 0       | 0%  | 9       | 60% | 6       | 40% | 15                           | 100% |
| Combined 8 | 132   | 41         | 31% | 91     | 69% | 21      | 23% | 27      | 30% | 34      | 37% | 9       | 10% | 43                           | 47%  |

See report card Glossary and Guide for criteria used to include students in this table.

## **GRADE 8 SCIENCE RESULTS**

## ₽



| Subgroup   | Total |    | Not<br>ested | Т  | Tested |    | Level 1 |    | Level 2 |    | Level 3 |   | Level 4 |    | ncient<br>rels 3 &<br>4) |
|--|-------|----|--------------|----|--------|----|---------|----|---------|----|---------|---|---------|----|--------------------------|
|  | #     | #  | %            | #  | %      | #  | %       | #  | %       | #  | %       | # | %       | #  | %                        |
| All Students                                       | 132   | 56 | 42%          | 76 | 58%    | 21 | 28%     | 27 | 36%     | 25 | 33%     | 3 | 4%      | 28 | 37%                      |
| Female   | 68    | 27 | 40%          | 41 | 60%    | 12 | 29%     | 18 | 44%     | 10 | 24%     | 1 | 2%      | 11 | 27%                      |
| Male   | 64    | 29 | 45%          | 35 | 55%    | 9  | 26%     | 9  | 26%     | 15 | 43%     | 2 | 6%      | 17 | 49%                      |
| General Education Students                         | 111   | 41 | 37%          | 70 | 63%    | 16 | 23%     | 26 | 37%     | 25 | 36%     | 3 | 4%      | 28 | 40%                      |
| Students with Disabilities                         | 21    | 15 | 71%          | 6  | 29%    | 5  | 83%     | 1  | 17%     | 0  | 0%      | 0 | 0%      | 0  | 0%                       |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1     | 0  | 0%           | 1  | 100%   | _  | -       | -  | _       | _  | -       | _ | _       | _  | _                        |
| Black or African American                          | 14    | 8  | 57%          | 6  | 43%    | -  | _       | -  | -       | -  | _       | - | -       | _  | _                        |
| Hispanic or Latino                                 | 65    | 22 | 34%          | 43 | 66%    | 14 | 33%     | 15 | 35%     | 13 | 30%     | 1 | 2%      | 14 | 33%                      |
| White  | 46    | 21 | 46%          | 25 | 54%    | 7  | 28%     | 8  | 32%     | 9  | 36%     | 1 | 4%      | 10 | 40%                      |
| Multiracial  | 6     | 5  | 83%          | 1  | 17%    | -  | -       | -  | _       | -  | -       | _ | -       | _  | _                        |
| Small Group Total: Race & Ethnicity                | 21    | 13 | 62%          | 8  | 38%    | 0  | 0%      | 4  | 50%     | 3  | 38%     | 1 | 13%     | 4  | 50%                      |
| Economically Disadvantaged                         | 94    | 40 | 43%          | 54 | 57%    | 15 | 28%     | 16 | 30%     | 21 | 39%     | 2 | 4%      | 23 | 43%                      |
| Not Economically Disadvantaged                     | 38    | 16 | 42%          | 22 | 58%    | 6  | 27%     | 11 | 50%     | 4  | 18%     | 1 | 5%      | 5  | 23%                      |
| English Language Learner                           | 15    | 4  | 27%          | 11 | 73%    | 6  | 55%     | 5  | 45%     | 0  | 0%      | 0 | 0%      | 0  | 0%                       |
| Non-English Language Learner                       | 117   | 52 | 44%          | 65 | 56%    | 15 | 23%     | 22 | 34%     | 25 | 38%     | 3 | 5%      | 28 | 43%                      |
| In Foster Care                                     | 1     | 0  | 0%           | 1  | 100%   |    | -       | _  | _       | _  | -       | _ | -       | _  | _                        |
| Not in Foster Care                                 | 131   | 56 | 43%          | 75 | 57%    | -  | _       | -  | -       |    | -       | _ | -       |    | _                        |
| Homeless   | 7     | 5  | 71%          | 2  | 29%    | _  | -       | _  | _       | _  | _       | _ | -       | _  | _                        |
| Not Homeless                                       | 125   | 51 | 41%          | 74 | 59%    | -  | _       | _  | _       | -  | -       |   | _       | _  | _                        |
| Migrant  | 9     | 1  | 11%          | 8  | 89%    | 3  | 38%     | 2  | 25%     | 3  | 38%     | 0 | 0%      | 3  | 38%                      |
| Not Migrant  | 123   | 55 | 45%          | 68 | 55%    | 18 | 26%     | 25 | 37%     | 22 | 32%     | 3 | 4%      | 25 | 37%                      |
| Parent Not in Armed Forces                         | 132   | 56 | 42%          | 76 | 58%    | 21 | 28%     | 27 | 36%     | 25 | 33%     | 3 | 4%      | 28 | 37%                      |

## ANNUAL REGENTS EXAMINATIONS (2022 - 23)

| Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents |
|---|
| examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S.            |
| History and Government (Framework).   |

## ANNUAL REGENTS EXAMINATION IN ELA (2022-23)

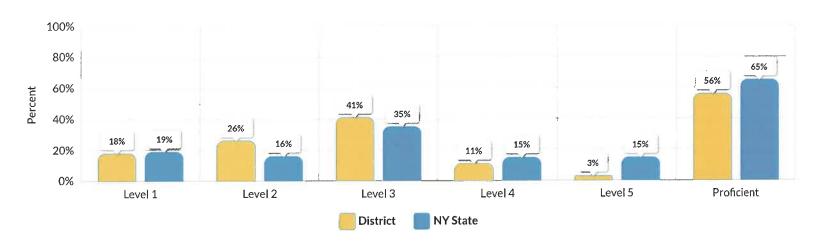




| Subgroup                       | Tested | Le | vel 1 | Level 2 |     | Level 3 |     | Level 4 |     | Level 5 |     | Proпсient<br>(Levels 3 & Above) |     |
|--------------------------------|--------|----|-------|---------|-----|---------|-----|---------|-----|---------|-----|---------------------------------|-----|
|                                |        | #  | %     | #       | %   | #       | %   | #       | %   | #       | %   | #                               | %   |
| All Students                   | 126    | 19 | 15%   | 18      | 14% | 24      | 19% | 17      | 13% | 48      | 38% | 89                              | 71% |
| Female                         | 61     | 7  | 11%   | 6       | 10% | 8       | 13% | 10      | 16% | 30      | 49% | 48                              | 79% |
| Male                           | 65     | 12 | 18%   | 12      | 18% | 16      | 25% | 7       | 11% | 18      | 28% | 41                              | 63% |
| General Education Students     | 106    | 6  | 6%    | 16      | 15% | 19      | 18% | 17      | 16% | 48      | 45% | 84                              | 79% |
| Students with Disabilities     | 20     | 13 | 65%   | 2       | 10% | 5       | 25% | 0       | 0%  | 0       | 0%  | 5                               | 25% |
| Black or African American      | 11     | 1  | 9%    | 1       | 9%  | 4       | 36% | 2       | 18% | 3       | 27% | 9                               | 82% |
| Hispanic or Latino             | 70     | 13 | 19%   | 13      | 19% | 13      | 19% | 9       | 13% | 22      | 31% | 44                              | 63% |
| White                          | 40     | 4  | 10%   | 3       | 8%  | 7       | 18% | 5       | 13% | 21      | 53% | 33                              | 83% |
| Multiracial                    | 5      | 1  | 20%   | 1       | 20% | 0       | 0%  | 1       | 20% | 2       | 40% | 3                               | 60% |
| Economically Disadvantaged     | 83     | 15 | 18%   | 15      | 18% | 15      | 18% | 10      | 12% | 28      | 34% | 53                              | 64% |
| Not Economically Disadvantaged | 43     | 4  | 9%    | 3       | 7%  | 9       | 21% | 7       | 16% | 20      | 47% | 36                              | 84% |
| English Language Learner       | 16     | 9  | 56%   | 6       | 38% | 1       | 6%  | 0       | 0%  | 0       | 0%  | 1                               | 6%  |
| Non-English Language Learner   | 110    | 10 | 9%    | 12      | 11% | 23      | 21% | 17      | 15% | 48      | 44% | 88                              | 80% |
| In Foster Care                 | 1      | _  |       | _       | _   | _       | _   | _       |     | _       |     | _                               | _   |
| Not in Foster Care             | 125    | _  | _     | _       | _   | _       | _   | -       | _   | _       | _   | _                               | _   |
| Homeless                       | 3      | _  | _     | _       | _   | _       | _   | _       | _   | _       | _   | _                               | _   |
| Not Homeless                   | 123    | _  | -     | _       | _   | _       | _   | _       | -   |         | _   | _                               | _   |
| Migrant                        | 7      | 2  | 29%   | 3       | 43% | 1       | 14% | 0       | 0%  | 1       | 14% | 2                               | 29% |
| Not Migrant                    | 119    | 17 | 14%   | 15      | 13% | 23      | 19% | 17      | 14% | 47      | 39% | 87                              | 73% |
| Parent Not in Armed Forces     | 126    | 19 | 15%   | 18      | 14% | 24      | 19% | 17      | 13% | 48      | 38% | 89                              | 71% |

## ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2022-23)





| Subgroup  | Tested | Le | vel 1 | Le | vel 2 | Le | Level 3 |    | Level 4 |   | vel 5 | (Lev | rels 3 &<br>bove) |
|---|--------|----|-------|----|-------|----|---------|----|---------|---|-------|------|-------------------|
|   |        | #  | %     | #  | %     | #  | %       | #  | %       | # | %     | #    | %                 |
| All Students                                    | 158    | 29 | 18%   | 41 | 26%   | 65 | 41%     | 18 | 11%     | 5 | 3%    | 88   | 56%               |
| Female  | 68     | 13 | 19%   | 19 | 28%   | 27 | 40%     | 5  | 7%      | 4 | 6%    | 36   | 53%               |
| Male  | 90     | 16 | 18%   | 22 | 24%   | 38 | 42%     | 13 | 14%     | 1 | 1%    | 52   | 58%               |
| General Education Students                      | 140    | 21 | 15%   | 35 | 25%   | 61 | 44%     | 18 | 13%     | 5 | 4%    | 84   | 60%               |
| Students with Disabilities                      | 18     | 8  | 44%   | 6  | 33%   | 4  | 22%     | 0  | 0%      | 0 | 0%    | 4    | 22%               |
| Asian or Native Hawaiian/Other Pacific Islander | 1      | _  | _     | 1  | _     | _  | _       | _  | _       | _ | _     | _    | _                 |
| Black or African American                       | 13     | 4  | 31%   | 4  | 31%   | 4  | 31%     | 1  | 8%      | 0 | 0%    | 5    | 38%               |
| Hispanic or Latino                              | 81     | 16 | 20%   | 21 | 26%   | 33 | 41%     | 8  | 10%     | 3 | 4%    | 44   | 54%               |
| White   | 57     | 7  | 12%   | 15 | 26%   | 25 | 44%     | 8  | 14%     | 2 | 4%    | 35   | 61%               |
| Multiracial                                     | 6      | _  | -     | _  | -     | _  | -       |    | _       | _ | _     | _    | -                 |
| Small Group Total: Race & Ethnicity             | 7      | 2  | 29%   | 1  | 14%   | 3  | 43%     | 1  | 14%     | 0 | 0%    | 4    | 57%               |
| Economically Disadvantaged                      | 102    | 23 | 23%   | 35 | 34%   | 36 | 35%     | 7  | 7%      | 1 | 1%    | 44   | 43%               |
| Not Economically Disadvantaged                  | 56     | 6  | 11%   | 6  | 11%   | 29 | 52%     | 11 | 20%     | 4 | 7%    | 44   | 79%               |
| English Language Learner                        | 19     | 7  | 37%   | 5  | 26%   | 6  | 32%     | 1  | 5%      | 0 | 0%    | 7    | 37%               |
| Non-English Language Learner                    | 139    | 22 | 16%   | 36 | 26%   | 59 | 42%     | 17 | 12%     | 5 | 4%    | 81   | 58%               |
| In Foster Care                                  | 1      | _  |       | -  | -     | _  | -       |    | _       | - | _     | _    | -                 |
| Not in Foster Care                              | 157    | _  | -     |    | _     | _  | -       | _  | _       | - | _     | _    | _                 |
| Homeless  | 11     | 3  | 27%   | 3  | 27%   | 4  | 36%     | 1  | 9%      | 0 | 0%    | 5    | 45%               |
| Not Homeless                                    | 147    | 26 | 18%   | 38 | 26%   | 61 | 41%     | 17 | 12%     | 5 | 3%    | 83   | 56%               |
| Migrant   | 9      | 2  | 22%   | 3  | 33%   | 4  | 44%     | 0  | 0%      | 0 | 0%    | 4    | 44%               |
| Not Migrant                                     | 149    | 27 | 18%   | 38 | 26%   | 61 | 41%     | 18 | 12%     | 5 | 3%    | 84   | 56%               |
| Parent Not in Armed Forces                      | 158    | 29 | 18%   | 41 | 26%   | 65 | 41%     | 18 | 11%     | 5 | 3%    | 88   | 56%               |

# ANNUAL REGENTS EXAMINATION IN GEOMETRY (2022-23)





| Subgroup   | Tested | Level 1 |     | Level 2 |     | Le <sup>,</sup> | Level 3 |   | Level 4 |   | evel 5 | Proncient<br>(Levels 3 &<br>Above) |     |
|--|--------|---------|-----|---------|-----|-----------------|---------|---|---------|---|--------|------------------------------------|-----|
|  |        | #       | %   | #       | %   | #               | %       | # | %       | # | %      | #                                  | %   |
| All Students                                       | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |
| Female   | 28     | 4       | 14% | 6       | 21% | 10              | 36%     | 5 | 18%     | 3 | 11%    | 18                                 | 64% |
| Male   | 22     | 1       | 5%  | 3       | 14% | 13              | 59%     | 3 | 14%     | 2 | 9%     | 18                                 | 82% |
| General Education Students                         | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 2      | -       | _   | _       | _   | -               | _       | - | _       | _ | _      | _                                  | _   |
| Black or African American                          | 2      | _       | -   | _       | _   | _               | _       | - | _       | _ | _      | _                                  | _   |
| Hispanic or Latino                                 | 16     | 2       | 13% | 4       | 25% | 7               | 44%     | 2 | 13%     | 1 | 6%     | 10                                 | 63% |
| White  | 29     | 2       | 7%  | 5       | 17% | 14              | 48%     | 5 | 17%     | 3 | 10%    | 22                                 | 76% |
| Multiracial  | 1      |         | _   | -       | _   | -               |         | - | -       | - | -      |                                    | _   |
| Small Group Total: Race & Ethnicity                | 5      | 1       | 20% | 0       | 0%  | 2               | 40%     | 1 | 20%     | 1 | 20%    | 4                                  | 80% |
| Economically Disadvantaged                         | 20     | 4       | 20% | 5       | 25% | 9               | 45%     | 1 | 5%      | 1 | 5%     | 11                                 | 55% |
| Not Economically Disadvantaged                     | 30     | 1       | 3%  | 4       | 13% | 14              | 47%     | 7 | 23%     | 4 | 13%    | 25                                 | 83% |
| English Language Learner                           | 1      | _       | _   | -       | _   | _               |         | - | _       | - | _      | _                                  | _   |
| Non-English Language Learner                       | 49     | -       | -   | -       | -   | -               |         | _ | _       | _ | _      | _                                  | _   |
| Not in Foster Care                                 | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |
| Not Homeless                                       | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |
| Not Migrant  | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |
| Parent Not in Armed Forces                         | 50     | 5       | 10% | 9       | 18% | 23              | 46%     | 8 | 16%     | 5 | 10%    | 36                                 | 72% |

# ANNUAL REGENTS EXAMINATION IN ALGEBRA II (2022-23)



#### Percent Scoring at Levels for All Students

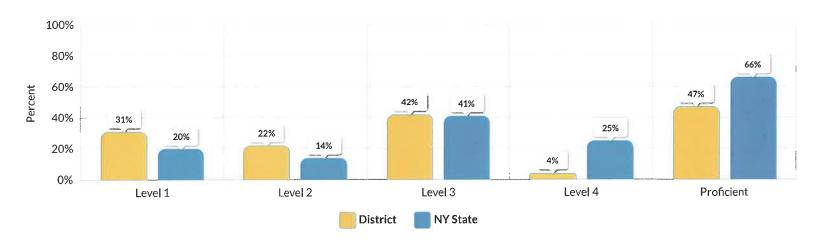


| Subgroup   | Tested | Le | evel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | (Le | oπcient<br>vels 3 &<br>bove) |
|--|--------|----|--------|----|--------|----|-------|----|-------|----|-------|-----|------------------------------|
|  |        | #  | %      | #  | %      | #  | %     | #  | %     | #  | %     | #   | %                            |
| All Students                                       | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |
| Female   | 18     | 1  | 6%     | 2  | 11%    | 9  | 50%   | 6  | 33%   | 0  | 0%    | 15  | 83%                          |
| Male   | 11     | 1  | 9%     | 1  | 9%     | 3  | 27%   | 6  | 55%   | 0  | 0%    | 9   | 82%                          |
| General Education Students                         | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 2      | _  | _      | _  | _      | _  | _     | _  | -     | _  | _     | _   | _                            |
| Black or African American                          | 1      |    | -      | _  | _      | _  |       | _  | _     | _  | _     | _   | _                            |
| Hispanic or Latino                                 | 6      | -  | -      | _  | _      | _  | _     | _  | _     | _  | _     | =   | -                            |
| White  | 20     | 1  | 5%     | 3  | 15%    | 7  | 35%   | 9  | 45%   | 0  | 0%    | 16  | 80%                          |
| Small Group Total: Race & Ethnicity                | 9      | 1  | 11%    | 0  | 0%     | 5  | 56%   | 3  | 33%   | 0  | 0%    | 8   | 89%                          |
| Economically Disadvantaged                         | 14     | 2  | 14%    | 1  | 7%     | 7  | 50%   | 4  | 29%   | 0  | 0%    | 11  | 79%                          |
| Not Economically Disadvantaged                     | 15     | 0  | 0%     | 2  | 13%    | 5  | 33%   | 8  | 53%   | 0  | 0%    | 13  | 87%                          |
| English Language Learner                           | 1      | -  | _      | _  | _      | _  | _     | _  | -     | _  | _     |     | _                            |
| Non-English Language Learner                       | 28     | -  | -      | _  | _      | _  | _     | -  | -     | _  | _     |     | _                            |
| Not in Foster Care                                 | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |
| Not Homeless                                       | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |
| Not Migrant  | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |
| Parent Not in Armed Forces                         | 29     | 2  | 7%     | 3  | 10%    | 12 | 41%   | 12 | 41%   | 0  | 0%    | 24  | 83%                          |

# ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2022-23)



#### Percent Scoring at Levels for All Students



| Subgroup                            | Tested | Le | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 |    | oncient<br>els 3 & 4) |
|-------------------------------------|--------|----|-------|----|--------|----|-------|----|-------|----|-----------------------|
|                                     |        | #  | %     | #  | %      | #  | %     | #  | %     | #  | %                     |
| All Students                        | 165    | 51 | 31%   | 37 | 22%    | 70 | 42%   | 7  | 4%    | 77 | 47%                   |
| Female                              | 75     | 29 | 39%   | 13 | 17%    | 29 | 39%   | 4  | 5%    | 33 | 44%                   |
| Male                                | 90     | 22 | 24%   | 24 | 27%    | 41 | 46%   | 3  | 3%    | 44 | 49%                   |
| General Education Students          | 143    | 35 | 24%   | 34 | 24%    | 67 | 47%   | 7  | 5%    | 74 | 52%                   |
| Students with Disabilities          | 22     | 16 | 73%   | 3  | 14%    | 3  | 14%   | 0  | 0%    | 3  | 14%                   |
| Black or African American           | 13     | _  | _     | _  | _      | -  | _     | _  | _     | _  | -                     |
| Hispanic or Latino                  | 92     | 28 | 30%   | 27 | 29%    | 35 | 38%   | 2  | 2%    | 37 | 40%                   |
| White                               | 56     | 14 | 25%   | 9  | 16%    | 28 | 50%   | 5  | 9%    | 33 | 59%                   |
| Multiracial                         | 4      | _  | _     |    | _      | _  | -     | _  | _     | _  | _                     |
| Small Group Total: Race & Ethnicity | 17     | 9  | 53%   | 1  | 6%     | 7  | 41%   | 0  | 0%    | 7  | 41%                   |
| Economically Disadvantaged          | 106    | 42 | 40%   | 27 | 25%    | 35 | 33%   | 2  | 2%    | 37 | 35%                   |
| Not Economically Disadvantaged      | 59     | 9  | 15%   | 10 | 17%    | 35 | 59%   | 5  | 8%    | 40 | 68%                   |
| English Language Learner            | 21     | 11 | 52%   | 7  | 33%    | 3  | 14%   | 0  | 0%    | 3  | 14%                   |
| Non-English Language Learner        | 144    | 40 | 28%   | 30 | 21%    | 67 | 47%   | 7  | 5%    | 74 | 51%                   |
| In Foster Care                      | 2      | _  | _     | _  | _      | -  | _     | _  | _     |    | _                     |
| Not in Foster Care                  | 163    | -  | _     | _  | _      | _  | _     | _  | _     | _  | _                     |
| Homeless                            | 3      | _  |       | _  | _      | -  | _     | _  | _     | _  | _                     |
| Not Homeless                        | 162    |    | _     | _  | _      | _  | _     | -  | _     | _  | _                     |
| Migrant                             | 9      | 3  | 33%   | 4  | 44%    | 2  | 22%   | 0  | 0%    | 2  | 22%                   |
| Not Migrant                         | 156    | 48 | 31%   | 33 | 21%    | 68 | 44%   | 7  | 4%    | 75 | 48%                   |
| Parent Not in Armed Forces          | 165    | 51 | 31%   | 37 | 22%    | 70 | 42%   | 7  | 4%    | 77 | 47%                   |

# ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2022-23)







| Subgroup  | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | 1  | πcient<br>ls 3 & 4) |
|---|--------|----|-------|----|-------|----|-------|----|-------|----|---------------------|
| •   |        | #  | %     | #  | %     | #  | %     | #  | %     | #  | %                   |
| All Students                                    | 121    | 26 | 21%   | 26 | 21%   | 55 | 45%   | 14 | 12%   | 69 | 57%                 |
| Female  | 57     | 12 | 21%   | 18 | 32%   | 20 | 35%   | 7  | 12%   | 27 | 47%                 |
| Male  | 64     | 14 | 22%   | 8  | 13%   | 35 | 55%   | 7  | 11%   | 42 | 66%                 |
| General Education Students                      | 113    | 23 | 20%   | 23 | 20%   | 53 | 47%   | 14 | 12%   | 67 | 59%                 |
| Students with Disabilities                      | 8      | 3  | 38%   | 3  | 38%   | 2  | 25%   | 0  | 0%    | 2  | 25%                 |
| Asian or Native Hawaiian/Other Pacific Islander | 3      | _  | _     | -  |       | _  | _     | _  |       | _  |                     |
| Black or African American                       | 10     | 3  | 30%   | 4  | 40%   | 2  | 20%   | 1  | 10%   | 3  | 30%                 |
| Hispanic or Latino                              | 61     | 18 | 30%   | 14 | 23%   | 26 | 43%   | 3  | 5%    | 29 | 48%                 |
| White   | 45     | 5  | 11%   | 7  | 16%   | 25 | 56%   | 8  | 18%   | 33 | 73%                 |
| Multiracial                                     | 2      | _  | _     | _  | _     | -  | _     | -  | _     | _  | _                   |
| Small Group Total: Race & Ethnicity             | 5      | 0  | 0%    | 1  | 20%   | 2  | 40%   | 2  | 40%   | 4  | 80%                 |
| Economically Disadvantaged                      | 68     | 23 | 34%   | 20 | 29%   | 23 | 34%   | 2  | 3%    | 25 | 37%                 |
| Not Economically Disadvantaged                  | 53     | 3  | 6%    | 6  | 11%   | 32 | 60%   | 12 | 23%   | 44 | 83%                 |
| English Language Learner                        | 13     | 8  | 62%   | 2  | 15%   | 3  | 23%   | 0  | 0%    | 3  | 23%                 |
| Non-English Language Learner                    | 108    | 18 | 17%   | 24 | 22%   | 52 | 48%   | 14 | 13%   | 66 | 61%                 |
| Not in Foster Care                              | 121    | 26 | 21%   | 26 | 21%   | 55 | 45%   | 14 | 12%   | 69 | 57%                 |
| Homeless  | 3      | _  | _     | _  | _     | _  | -     | _  | _     | _  |                     |
| Not Homeless                                    | 118    | _  | _     |    | _     | _  | _     | _  | _     | _  | _                   |
| Migrant   | 6      | 1  | 17%   | 2  | 33%   | 3  | 50%   | 0  | 0%    | 3  | 50%                 |
| Not Migrant                                     | 115    | 25 | 22%   | 24 | 21%   | 52 | 45%   | 14 | 12%   | 66 | 57%                 |
| Parent Not in Armed Forces                      | 121    | 26 | 21%   | 26 | 21%   | 55 | 45%   | 14 | 12%   | 69 | 57%                 |

# ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2022-23)







| Subgroup  | Tested | Le | vel 1 | Le | evel 2 | Le | evel 3 | Le | evel 4 |    | els 3 & 4) |
|---|--------|----|-------|----|--------|----|--------|----|--------|----|------------|
|   |        | #  | %     | #  | %      | #  | %      | #  | %      | #  | %          |
| All Students                                    | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |
| Female  | 19     | 0  | 0%    | 6  | 32%    | 10 | 53%    | 3  | 16%    | 13 | 68%        |
| Male  | 15     | 0  | 0%    | 3  | 20%    | 12 | 80%    | 0  | 0%     | 12 | 80%        |
| General Education Students                      | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |
| Asian or Native Hawaiian/Other Pacific Islander | 2      | _  | _     | -  | _      | _  |        | -  |        | _  | -          |
| Black or African American                       | 1      | -  | _     | -  | -      | _  | _      | -  | -      | -  | _          |
| Hispanic or Latino                              | 10     | 0  | 0%    | 2  | 20%    | 8  | 80%    | 0  | 0%     | 8  | 80%        |
| White   | 19     | 0  | 0%    | 5  | 26%    | 12 | 63%    | 2  | 11%    | 14 | 74%        |
| Multiracial                                     | 2      | -  | _     | -  | _      | -  | _      | -  | _      | -  | _          |
| Small Group Total: Race & Ethnicity             | 5      | 0  | 0%    | 2  | 40%    | 2  | 40%    | 1  | 20%    | 3  | 60%        |
| Economically Disadvantaged                      | 15     | 0  | 0%    | 4  | 27%    | 10 | 67%    | 1  | 7%     | 11 | 73%        |
| Not Economically Disadvantaged                  | 19     | 0  | 0%    | 5  | 26%    | 12 | 63%    | 2  | 11%    | 14 | 74%        |
| Non-English Language Learner                    | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |
| Not in Foster Care                              | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |
| Not Homeless                                    | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |
| Migrant   | 1      | _  | -     | _  | -      | -  | _      | -  |        | _  | _          |
| Not Migrant                                     | 33     | _  | -     | -  | -      | -  | -      | _  | -      | _  | _          |
| Parent Not in Armed Forces                      | 34     | 0  | 0%    | 9  | 26%    | 22 | 65%    | 3  | 9%     | 25 | 74%        |

# ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY & GEOGRAPHY II (2022-23)



#### Percent Scoring at Levels for All Students



| Subgroup   | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | (Lev | ncient<br>els 3 &<br>ove) |
|--|--------|----|-------|----|-------|----|-------|----|-------|----|-------|------|---------------------------|
|  |        | #  | %     | #  | %     | #  | %     | #  | %     | #  | %     | #    | %                         |
| All Students                                       | 149    | 27 | 18%   | 17 | 11%   | 61 | 41%   | 28 | 19%   | 16 | 11%   | 105  | 70%                       |
| Female   | 70     | 14 | 20%   | 12 | 17%   | 23 | 33%   | 15 | 21%   | 6  | 9%    | 44   | 63%                       |
| Male   | 79     | 13 | 16%   | 5  | 6%    | 38 | 48%   | 13 | 16%   | 10 | 13%   | 61   | 77%                       |
| General Education Students                         | 131    | 18 | 14%   | 13 | 10%   | 56 | 43%   | 28 | 21%   | 16 | 12%   | 100  | 76%                       |
| Students with Disabilities                         | 18     | 9  | 50%   | 4  | 22%   | 5  | 28%   | 0  | 0%    | 0  | 0%    | 5    | 28%                       |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 4      | -  | -     | -  | _     | _  | _     | _  | _     | _  | _     | _    | _                         |
| Black or African American                          | 12     | 2  | 17%   | 2  | 17%   | 2  | 17%   | 5  | 42%   | 1  | 8%    | 8    | 67%                       |
| Hispanic or Latino                                 | 68     | 14 | 21%   | 8  | 12%   | 36 | 53%   | 9  | 13%   | 1  | 1%    | 46   | 68%                       |
| White  | 61     | 10 | 16%   | 7  | 11%   | 21 | 34%   | 12 | 20%   | 11 | 18%   | 44   | 72%                       |
| Multiracial  | 4      | _  | -     | _  | _     | _  | _     | -  | _     | -  | _     | -    | _                         |
| Small Group Total: Race & Ethnicity                | 8      | 1  | 13%   | 0  | 0%    | 2  | 25%   | 2  | 25%   | 3  | 38%   | 7    | 88%                       |
| Economically Disadvantaged                         | 92     | 22 | 24%   | 14 | 15%   | 42 | 46%   | 11 | 12%   | 3  | 3%    | 56   | 61%                       |
| Not Economically Disadvantaged                     | 57     | 5  | 9%    | 3  | 5%    | 19 | 33%   | 17 | 30%   | 13 | 23%   | 49   | 86%                       |
| English Language Learner                           | 21     | 6  | 29%   | 6  | 29%   | 8  | 38%   | 1  | 5%    | 0  | 0%    | 9    | 43%                       |
| Non-English Language Learner                       | 128    | 21 | 16%   | 11 | 9%    | 53 | 41%   | 27 | 21%   | 16 | 13%   | 96   | 75%                       |
| In Foster Care                                     | 1      | _  | -     | -  | _     | _  | _     | _  | _     | -  | -     | _    | _                         |
| Not in Foster Care                                 | 148    | _  | -     | _  | _     | _  | -     | -  | -     | _  | -     | _    | _                         |
| Homeless   | 7      | 1  | 14%   | 1  | 14%   | 4  | 57%   | 1  | 14%   | 0  | 0%    | 5    | 71%                       |
| Not Homeless                                       | 142    | 26 | 18%   | 16 | 11%   | 57 | 40%   | 27 | 19%   | 16 | 11%   | 100  | 70%                       |
| Migrant  | 9      | 1  | 11%   | 0  | 0%    | 7  | 78%   | 1  | 11%   | 0  | 0%    | 8    | 89%                       |
| Not Migrant  | 140    | 26 | 19%   | 17 | 12%   | 54 | 39%   | 27 | 19%   | 16 | 11%   | 97   | 69%                       |
| Parent Not in Armed Forces                         | 149    | 27 | 18%   | 17 | 11%   | 61 | 41%   | 28 | 19%   | 16 | 11%   | 105  | 70%                       |

# ANNUAL REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT (FRAMEWORK) (2022-23)







| Subgroup                       | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | 1   | acient<br>8 & Above) |
|--------------------------------|--------|----|-------|----|-------|----|-------|----|-------|----|-------|-----|----------------------|
| <b>.</b>                       |        | #  | %     | #  | %     | #  | %     | #  | %     | #  | %     | #   | %                    |
| All Students                   | 128    | 10 | 8%    | 12 | 9%    | 41 | 32%   | 43 | 34%   | 22 | 17%   | 106 | 83%                  |
| Female                         | 65     | 5  | 8%    | 3  | 5%    | 18 | 28%   | 26 | 40%   | 13 | 20%   | 57  | 88%                  |
| Male                           | 63     | 5  | 8%    | 9  | 14%   | 23 | 37%   | 17 | 27%   | 9  | 14%   | 49  | 78%                  |
| General Education Students     | 112    | 2  | 2%    | 10 | 9%    | 36 | 32%   | 42 | 38%   | 22 | 20%   | 100 | 89%                  |
| Students with Disabilities     | 16     | 8  | 50%   | 2  | 13%   | 5  | 31%   | 1  | 6%    | 0  | 0%    | 6   | 38%                  |
| Black or African American      | 8      | 1  | 13%   | 0  | 0%    | 5  | 63%   | 2  | 25%   | 0  | 0%    | 7   | 88%                  |
| Hispanic or Latino             | 72     | 7  | 10%   | 9  | 13%   | 23 | 32%   | 22 | 31%   | 11 | 15%   | 56  | 78%                  |
| White                          | 41     | 1  | 2%    | 1  | 2%    | 11 | 27%   | 18 | 44%   | 10 | 24%   | 39  | 95%                  |
| Multiracial                    | 7      | 1  | 14%   | 2  | 29%   | 2  | 29%   | 1  | 14%   | 1  | 14%   | 4   | 57%                  |
| Economically Disadvantaged     | 83     | 8  | 10%   | 11 | 13%   | 22 | 27%   | 30 | 36%   | 12 | 14%   | 64  | 77%                  |
| Not Economically Disadvantaged | 45     | 2  | 4%    | 1  | 2%    | 19 | 42%   | 13 | 29%   | 10 | 22%   | 42  | 93%                  |
| English Language Learner       | 15     | 2  | 13%   | 5  | 33%   | 8  | 53%   | 0  | 0%    | 0  | 0%    | 8   | 53%                  |
| Non-English Language Learner   | 113    | 8  | 7%    | 7  | 6%    | 33 | 29%   | 43 | 38%   | 22 | 19%   | 98  | 87%                  |
| In Foster Care                 | 0      | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0   | 0%                   |
| Not in Foster Care             | 128    | 10 | 8%    | 12 | 9%    | 41 | 32%   | 43 | 34%   | 22 | 17%   | 106 | 83%                  |
| Homeless                       | 3      | _  | _     | -  | _     | _  |       | -  | _     |    | _     | _   |                      |
| Not Homeless                   | 125    | -  | _     | _  | _     | _  | _     | _  | _     | _  | -     | _   | _                    |
| Migrant                        | 5      | 0  | 0%    | 2  | 40%   | 3  | 60%   | 0  | 0%    | 0  | 0%    | 3   | 60%                  |
| Not Migrant                    | 123    | 10 | 8%    | 10 | 8%    | 38 | 31%   | 43 | 35%   | 22 | 18%   | 103 | 84%                  |
| Parent Not in Armed Forces     | 128    | 10 | 8%    | 12 | 9%    | 41 | 32%   | 43 | 34%   | 22 | 17%   | 106 | 83%                  |

# ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY & GOVERNMENT (FRAMEWORK) (2022-23)

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup                       | TabalEassan  | Exem | pt, Not Testea | Exemp | ot, iestea |
|--------------------------------|--------------|------|----------------|-------|------------|
| Subgroup                       | Total Exempt | #    | %              | #     | %          |
| All Students                   | 7            | 7    | 100            | 0     | 0          |
| Female                         | 2            | 2    | 100            | 0     | 0          |
| Male                           | 5            | 5    | 100            | 0     | 0          |
| General Education Students     | 5            | 5    | 100            | 0     | 0          |
| Students with Disabilities     | 2            | 2    | 100            | 0     | 0          |
| Black or African American      | 2            | 2    | 100            | 0     | 0          |
| Hispanic or Latino             | 2            | 2    | 100            | 0     | 0          |
| White                          | 2            | 2    | 100            | 0     | 0          |
| Multiracial                    | 1            | 1    | 100            | 0     | 0          |
| Economically Disadvantaged     | 6            | 6    | 100            | 0     | 0          |
| Not Economically Disadvantaged | 1            | 1    | 100            | 0     | 0          |
| Non-English Language Learner   | 7            | 7    | 100            | 0     | 0          |
| In Foster Care                 | 1            | 1    | 100            | 0     | 0          |
| Not in Foster Care             | 6            | 6    | 100            | 0     | 0          |
| Not Homeless                   | 7            | 7    | 100            | 0     | 0          |
| Not Migrant                    | 7            | 7    | 100            | 0     | 0          |
| Parent Not in Armed Forces     | 7            | 7    | 100            | 0     | 0          |

See report card Glossary and Guide for criteria used to include students in this table.

#### TOTAL COHORT REGENTS EXAMINATION RESULTS

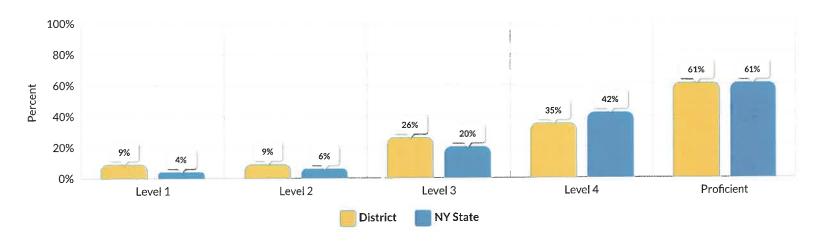
A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History & Government examination from June 2022 through January 2023 was also canceled.

# 2019 TOTAL COHORT REGENTS IN ELA



#### Percent Scoring at Levels for All Students



| Subgroup  | Cohort Not |    |     | Tes | sted | Level 1 |     | Level 2 |     | Le | vel 3 | l  | vel 4 &<br>bove | (Lev | nicienτ<br>rels 3 &<br>bove) |
|---|------------|----|-----|-----|------|---------|-----|---------|-----|----|-------|----|-----------------|------|------------------------------|
|   |            | #  | %   | #   | %    | #       | %   | #       | %   | #  | %     | #  | %               | #    | %                            |
| All Students  | 138        | 29 | 21% | 109 | 79%  | 13      | 9%  | 12      | 9%  | 36 | 26%   | 48 | 35%             | 84   | 61%                          |
| Female  | 65         | 14 | 22% | 51  | 78%  | 7       | 11% | 5       | 8%  | 18 | 28%   | 21 | 32%             | 39   | 60%                          |
| Male  | 73         | 15 | 21% | 58  | 79%  | 6       | 8%  | 7       | 10% | 18 | 25%   | 27 | 37%             | 45   | 62%                          |
| General Education Students                            | 120        | 24 | 20% | 96  | 80%  | 4       | 3%  | 10      | 8%  | 35 | 29%   | 47 | 39%             | 82   | 68%                          |
| Students with Disabilities                            | 18         | 5  | 28% | 13  | 72%  | 9       | 50% | 2       | 11% | 1  | 6%    | 1  | 6%              | 2    | 11%                          |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1          | 0  | _   | 1   | _    | _       | _   | _       | _   | _  | _     |    | _               | _    |                              |
| Black or African American                             | 8          | 0  | _   | 8   | _    | -       | _   | _       | _   | _  | _     | _  | _               | _    | _                            |
| Hispanic or Latino                                    | 65         | 17 | 26% | 48  | 74%  | 9       | 14% | 6       | 9%  | 16 | 25%   | 17 | 26%             | 33   | 51%                          |
| White   | 61         | 10 | 16% | 51  | 84%  | 4       | 7%  | 2       | 3%  | 18 | 30%   | 27 | 44%             | 45   | 74%                          |
| Multiracial   | 3          | 2  | _   | 1   | -    | _       | _   | _       | _   | _  | _     | -  | _               | -    | _                            |
| Small Group Total: Race & Ethnicity                   | 12         | 2  | 17% | 10  | 83%  | 0       | 0%  | 4       | 33% | 2  | 17%   | 4  | 33%             | 6    | 50%                          |
| Economically Disadvantaged                            | 96         | 25 | 26% | 71  | 74%  | 10      | 10% | 9       | 9%  | 26 | 27%   | 26 | 27%             | 52   | 54%                          |
| Not Economically<br>Disadvantaged                     | 42         | 4  | 10% | 38  | 90%  | 3       | 7%  | 3       | 7%  | 10 | 24%   | 22 | 52%             | 32   | 76%                          |
| English Language Learner                              | 14         | 8  | 57% | 6   | 43%  | 5       | 36% | 1       | 7%  | 0  | 0%    | 0  | 0%              | 0    | 0%                           |
| Non-English Language<br>Learner                       | 124        | 21 | 17% | 103 | 83%  | 8       | 6%  | 11      | 9%  | 36 | 29%   | 48 | 39%             | 84   | 68%                          |
| In Foster Care  | 1          | 0  | _   | 1   | _    | _       | _   | _       | _   | _  | -     | _  | _               | _    | _                            |
| Not in Foster Care                                    | 137        | 29 | _   | 108 | _    | _       | _   | _       | -   | -  | _     | -  | _               | _    | _                            |
| Homeless  | 8          | 3  | 38% | 5   | 63%  | 2       | 25% | О       | 0%  | 2  | 25%   | 1  | 13%             | 3    | 38%                          |
| Not Homeless  | 130        | 26 | 20% | 104 | 80%  | 11      | 8%  | 12      | 9%  | 34 | 26%   | 47 | 36%             | 81   | 62%                          |
| Migrant   | 7          | 4  | 57% | 3   | 43%  | 2       | 29% | 0       | 0%  | 1  | 14%   | 0  | 0%              | 1    | 14%                          |
| Not Migrant   | 131        | 25 | 19% | 106 | 81%  | 11      | 8%  | 12      | 9%  | 35 | 27%   | 48 | 37%             | 83   | 63%                          |
| Parent Not in Armed Forces                            | 138        | 29 | 21% | 109 | 79%  | 13      | 9%  | 12      | 9%  | 36 | 26%   | 48 | 35%             | 84   | 61%                          |

# 2019 TOTAL COHORT EXEMPTIONS IN ELA

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

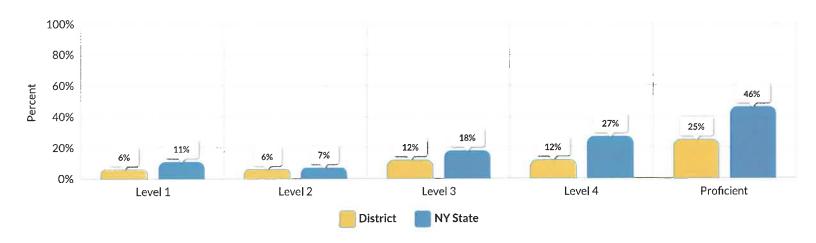
|                              | TatalFyenent | Exempt, | NOT lested | Exer | mpt, restea |
|------------------------------|--------------|---------|------------|------|-------------|
| Subgroup                     | Total Exempt | #       | %          | #    | %           |
| All Students                 | 1            | 0       | 0          | 1    | 100         |
| Male                         | 1            | 0       | 0          | 1    | 100         |
| General Education Students   | 1            | 0       | 0          | 1    | 100         |
| White                        | 1            | 0       | 0          | 1    | 100         |
| Economically Disadvantaged   | 1            | 0       | 0          | 1    | 100         |
| Non-English Language Learner | 1            | 0       | 0          | 1    | 100         |
| Not in Foster Care           | 1            | 0       | 0          | 1    | 100         |
| Not Homeless                 | 1            | 0       | 0          | 1    | 100         |
| Not Migrant                  | 1            | 0       | 0          | 1    | 100         |
| Parent Not in Armed Forces   | 1            | 0       | 0          | 1    | 100         |

See report card Glossary and Guide for criteria used to include students in this table.

## 2019 TOTAL COHORT REGENTS IN MATH



#### Percent Scoring at Levels for All Students



| Subgroup  | Cohort Not Tested |    | Tested Tested |    | Level 1 |   | Level 2 |   | Le  | vel 3 |     | vel 4 &<br>bove | (Lev | ncient<br>vels 3 &<br>bove) |     |
|---|-------------------|----|---------------|----|---------|---|---------|---|-----|-------|-----|-----------------|------|-----------------------------|-----|
|   |                   | #  | %             | #  | %       | # | %       | # | %   | #     | %   | #               | %    | #                           | %   |
| All Students  | 138               | 88 | 64%           | 50 | 36%     | 8 | 6%      | 8 | 6%  | 17    | 12% | 17              | 12%  | 34                          | 25% |
| Female  | 65                | 46 | 71%           | 19 | 29%     | 1 | 2%      | 4 | 6%  | 7     | 11% | 7               | 11%  | 14                          | 22% |
| Male  | 73                | 42 | 58%           | 31 | 42%     | 7 | 10%     | 4 | 5%  | 10    | 14% | 10              | 14%  | 20                          | 27% |
| General Education Students                            | 120               | 75 | 63%           | 45 | 38%     | 5 | 4%      | 6 | 5%  | 17    | 14% | 17              | 14%  | 34                          | 28% |
| Students with Disabilities                            | 18                | 13 | 72%           | 5  | 28%     | 3 | 17%     | 2 | 11% | 0     | 0%  | 0               | 0%   | 0                           | 0%  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 1                 | 0  | _             | 1  | _       | _ | _       | _ | _   | _     | _   | _               | _    | _                           | _   |
| Black or African American                             | 8                 | 5  | _             | 3  | _       | - | _       | _ | _   | _     | _   | _               | _    |                             |     |
| Hispanic or Latino                                    | 65                | 45 | 69%           | 20 | 31%     | 4 | 6%      | 4 | 6%  | 10    | 15% | 2               | 3%   | 12                          | 18% |
| White   | 61                | 36 | 59%           | 25 | 41%     | 3 | 5%      | 3 | 5%  | 7     | 11% | 12              | 20%  | 19                          | 31% |
| Multiracial   | 3                 | 2  | -             | 1  | -       | - | _       | _ | _   | _     | _   | _               | _    |                             | _   |
| Small Group Total: Race & Ethnicity                   | 12                | 7  | 58%           | 5  | 42%     | 1 | 8%      | 1 | 8%  | 0     | 0%  | 3               | 25%  | 3                           | 25% |
| Economically Disadvantaged                            | 96                | 64 | 67%           | 32 | 33%     | 7 | 7%      | 5 | 5%  | 13    | 14% | 7               | 7%   | 20                          | 21% |
| Not Economically<br>Disadvantaged                     | 42                | 24 | 57%           | 18 | 43%     | 1 | 2%      | 3 | 7%  | 4     | 10% | 10              | 24%  | 14                          | 33% |
| English Language Learner                              | 14                | 12 | 86%           | 2  | 14%     | 0 | 0%      | 1 | 7%  | 1     | 7%  | 0               | 0%   | 1                           | 7%  |
| Non-English Language Learner                          | 124               | 76 | 61%           | 48 | 39%     | 8 | 6%      | 7 | 6%  | 16    | 13% | 17              | 14%  | 33                          | 27% |
| In Foster Care  | 1                 | 0  | _             | 1  | _       | _ | _       |   | _   | _     | _   | _               | _    | _                           | _   |
| Not in Foster Care                                    | 137               | 88 | _             | 49 | _       | _ | _       | _ | _   | _     | _   | _               |      | _                           | _   |
| Homeless  | 8                 | 5  | 63%           | 3  | 38%     | 1 | 13%     | 2 | 25% | 0     | 0%  | 0               | 0%   | 0                           | 0%  |
| Not Homeless  | 130               | 83 | 64%           | 47 | 36%     | 7 | 5%      | 6 | 5%  | 17    | 13% | 17              | 13%  | 34                          | 26% |
| Migrant   | 7                 | 5  | 71%           | 2  | 29%     | 0 | 0%      | 2 | 29% | 0     | 0%  | 0               | 0%   | 0                           | 0%  |
| Not Migrant   | 131               | 83 | 63%           | 48 | 37%     | 8 | 6%      | 6 | 5%  | 17    | 13% | 17              | 13%  | 34                          | 26% |
| Parent Not in Armed Forces                            | 138               | 88 | 64%           | 50 | 36%     | 8 | 6%      | 8 | 6%  | 17    | 12% | 17              | 12%  | 34                          | 25% |

#### 2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

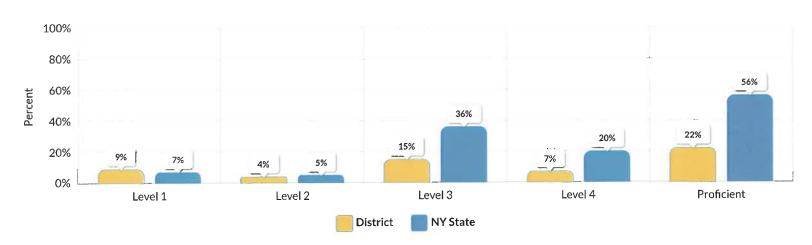
| Subgroup  | Total Exempt | Exempt | , ivot Testea | Exem | pt, restea |
|---|--------------|--------|---------------|------|------------|
| Subgroup  | Total Exempt | #      | %             | #    | %          |
| All Students                                    | 94           | 61     | 65            | 33   | 35         |
| Female  | 45           | 32     | 71            | 13   | 29         |
| Male  | 49           | 29     | 59            | 20   | 41         |
| General Education Students                      | 88           | 56     | 64            | 32   | 36         |
| Students with Disabilities                      | 6            | 5      | 83            | 1    | 17         |
| Asian or Native Hawaiian/Other Pacific Islander | 1            | 0      | 0             | 1    | 100        |
| Black or African American                       | 7            | 5      | 71            | 2    | 29         |
| Hispanic or Latino                              | 36           | 27     | 75            | 9    | 25         |
| White   | 49           | 28     | 57            | 21   | 43         |
| Multiracial                                     | 1            | 1      | 100           | 0    | 0          |
| Economically Disadvantaged                      | 61           | 43     | 70            | 18   | 30         |
| Not Economically Disadvantaged                  | 33           | 18     | 55            | 15   | 45         |
| English Language Learner                        | 1            | 1      | 100           | 0    | 0          |
| Non-English Language Learner                    | 93           | 60     | 65            | 33   | 35         |
| In Foster Care                                  | 1            | 0      | 0             | 1    | 100        |
| Not in Foster Care                              | 93           | 61     | 66            | 32   | 34         |
| Homeless  | 3            | 3      | 100           | 0    | 0          |
| Not Homeless                                    | 91           | 58     | 64            | 33   | 36         |
| Not Migrant                                     | 94           | 61     | 65            | 33   | 35         |
| Parent Not in Armed Forces                      | 94           | 61     | 65            | 33   | 35         |

See report card Glossary and Guide for criteria used to include students in this table.

## 2019 TOTAL COHORT REGENTS IN SCIENCE

8

#### Percent Scoring at Levels for All Students



4

| Subgroup   | Cohort |    | Not<br>sted | Те | sted | Le | vel 1 | L€ | evel 2 | Le | vel 3 | Le | vel 4 | (Lev | ncient<br>els 3 &<br>4) |
|--|--------|----|-------------|----|------|----|-------|----|--------|----|-------|----|-------|------|-------------------------|
|  |        | #  | %           | #  | %    | #  | %     | #  | %      | #  | %     | #  | %     | #    | %                       |
| All Students                                       | 138    | 88 | 64%         | 50 | 36%  | 13 | 9%    | 6  | 4%     | 21 | 15%   | 10 | 7%    | 31   | 22%                     |
| Female   | 65     | 44 | 68%         | 21 | 32%  | 7  | 11%   | 2  | 3%     | 10 | 15%   | 2  | 3%    | 12   | 18%                     |
| Male   | 73     | 44 | 60%         | 29 | 40%  | 6  | 8%    | 4  | 5%     | 11 | 15%   | 8  | 11%   | 19   | 26%                     |
| General Education Students                         | 120    | 75 | 63%         | 45 | 38%  | 9  | 8%    | 6  | 5%     | 20 | 17%   | 10 | 8%    | 30   | 25%                     |
| Students with Disabilities                         | 18     | 13 | 72%         | 5  | 28%  | 4  | 22%   | 0  | 0%     | 1  | 6%    | 0  | 0%    | 1    | 6%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1      | 0  | _           | 1  | _    | _  | _     | _  | _      | _  | _     | _  | _     | _    | _                       |
| Black or African American                          | 8      | 5  | _           | 3  | _    | _  | _     | _  | _      | _  | _     |    | _     | _    |                         |
| Hispanic or Latino                                 | 65     | 47 | 72%         | 18 | 28%  | 8  | 12%   | 3  | 5%     | 5  | 8%    | 2  | 3%    | 7    | 11%                     |
| White  | 61     | 34 | 56%         | 27 | 44%  | 4  | 7%    | 2  | 3%     | 15 | 25%   | 6  | 10%   | 21   | 34%                     |
| Multiracial  | 3      | 2  |             | 1  |      | _  |       | _  | -      | _  | -     | -  | _     | _    |                         |
| Small Group Total: Race & Ethnicity                | 12     | 7  | 58%         | 5  | 42%  | 1  | 8%    | 1  | 8%     | 1  | 8%    | 2  | 17%   | 3    | 25%                     |
| Economically Disadvantaged                         | 96     | 63 | 66%         | 33 | 34%  | 11 | 11%   | 6  | 6%     | 13 | 14%   | 3  | 3%    | 16   | 17%                     |
| Not Economically Disadvantaged                     | 42     | 25 | 60%         | 17 | 40%  | 2  | 5%    | 0  | 0%     | 8  | 19%   | 7  | 17%   | 15   | 36%                     |
| English Language Learner                           | 14     | 11 | 79%         | 3  | 21%  | 3  | 21%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Non-English Language Learner                       | 124    | 77 | 62%         | 47 | 38%  | 10 | 8%    | 6  | 5%     | 21 | 17%   | 10 | 8%    | 31   | 25%                     |
| In Foster Care                                     | 1      | 0  | _           | 1  | -    | _  |       | _  | -      | _  | _     | _  | _     | _    | -                       |
| Not in Foster Care                                 | 137    | 88 | _           | 49 | _    | _  | _     | _  | _      | -  | _     | -  | -     | _    |                         |
| Homeless   | 8      | 4  | 50%         | 4  | 50%  | 1  | 13%   | 2  | 25%    | 1  | 13%   | 0  | 0%    | 1    | 13%                     |
| Not Homeless                                       | 130    | 84 | 65%         | 46 | 35%  | 12 | 9%    | 4  | 3%     | 20 | 15%   | 10 | 8%    | 30   | 23%                     |
| Migrant  | 7      | 5  | 71%         | 2  | 29%  | 1  | 14%   | 1  | 14%    | 0  | 0%    | 0  | 0%    | 0    | 0%                      |
| Not Migrant  | 131    | 83 | 63%         | 48 | 37%  | 12 | 9%    | 5  | 4%     | 21 | 16%   | 10 | 8%    | 31   | 24%                     |
| Parent Not in Armed Forces                         | 138    | 88 | 64%         | 50 | 36%  | 13 | 9%    | 6  | 4%     | 21 | 15%   | 10 | 7%    | 31   | 22%                     |

#### 2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

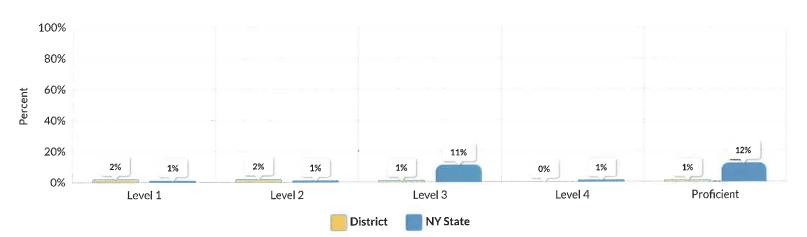
The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Cultura   | Total Exempt | Exempt | , NOT TESTED | Exempt, lested |     |  |
|---|--------------|--------|--------------|----------------|-----|--|
| Subgroup  | Total Exempt | #      | %            | #              | %   |  |
| All Students                                    | 104          | 64     | 62           | 40             | 38  |  |
| Female  | 49           | 33     | 67           | 16             | 33  |  |
| Male  | 55           | 31     | 56           | 24             | 44  |  |
| General Education Students                      | 96           | 58     | 60           | 38             | 40  |  |
| Students with Disabilities                      | 8            | 6      | 75           | 2              | 25  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1            | 0      | 0            | 1              | 100 |  |
| Black or African American                       | 8            | 5      | 63           | 3              | 38  |  |
| Hispanic or Latino                              | 42           | 32     | 76           | 10             | 24  |  |
| White   | 52           | 26     | 50           | 26             | 50  |  |
| Multiracial                                     | 1            | 1      | 100          | 0              | 0   |  |
| Economically Disadvantaged                      | 68           | 43     | 63           | 25             | 37  |  |
| Not Economically Disadvantaged                  | 36           | 21     | 58           | 15             | 42  |  |
| English Language Learner                        | 3            | 2      | 67           | 1              | 33  |  |
| Non-English Language Learner                    | 101          | 62     | 61           | 39             | 39  |  |
| Not in Foster Care                              | 104          | 64     | 62           | 40             | 38  |  |
| Homeless  | 4            | 3      | 75           | 1              | 25  |  |
| Not Homeless                                    | 100          | 61     | 61           | 39             | 39  |  |
| Migrant   | 1            | 1      | 100          | 0              | 0   |  |
| Not Migrant                                     | 103          | 63     | 61           | 40             | 39  |  |
| Parent Not in Armed Forces                      | 104          | 64     | 62           | 40             | 38  |  |

See report card Glossary and Guide for criteria used to include students in this table.

# 2019 TOTAL COHORT REGENTS IN GLOBAL HISTORY & GEOGRAPHY







| Subgroup   | Cohort | Not | Tested | Te | ested | Le | evel 1 | L€ | evel 2 | Le | vel 3 |   | el 4 &<br>bove | (Le | oπcient<br>vels 3 &<br>bove) |
|--|--------|-----|--------|----|-------|----|--------|----|--------|----|-------|---|----------------|-----|------------------------------|
|  |        | #   | %      | #  | %     | #  | %      | #  | %      | #  | %     | # | %              | #   | %                            |
| All Students                                       | 138    | 130 | 94%    | 8  | 6%    | 3  | 2%     | 3  | 2%     | 2  | 1%    | 0 | 0%             | 2   | 1%                           |
| Female   | 65     | 61  | 94%    | 4  | 6%    | 2  | 3%     | 1  | 2%     | 1  | 2%    | 0 | 0%             | 1   | 2%                           |
| Male   | 73     | 69  | 95%    | 4  | 5%    | 1  | 1%     | 2  | 3%     | 1  | 1%    | 0 | 0%             | 1   | 1%                           |
| General Education Students                         | 120    | 117 | 98%    | 3  | 3%    | 1  | 1%     | 1  | 1%     | 1  | 1%    | 0 | 0%             | 1   | 1%                           |
| Students with Disabilities                         | 18     | 13  | 72%    | 5  | 28%   | 2  | 11%    | 2  | 11%    | 1  | 6%    | 0 | 0%             | 1   | 6%                           |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 1      | 1   | _      | 0  | _     | _  | _      | _  | _      | _  | _     | _ | _              | _   | _                            |
| Black or African American                          | 8      | 8   | _      | 0  |       |    | _      | _  | _      | _  | _     | _ |                |     | _                            |
| Hispanic or Latino                                 | 65     | 60  | 92%    | 5  | 8%    | 3  | 5%     | 2  | 3%     | 0  | 0%    | 0 | 0%             | 0   | 0%                           |
| White  | 61     | 59  | 97%    | 2  | 3%    | 0  | 0%     | 1  | 2%     | 1  | 2%    | 0 | 0%             | 1   | 2%                           |
| Multiracial  | 3      | 2   | _      | 1  | _     | -  |        | _  | -      | _  | _     | _ | _              | -   | _                            |
| Small Group Total: Race & Ethnicity                | 12     | 11  | 92%    | 1  | 8%    | 0  | 0%     | 0  | 0%     | 1  | 8%    | 0 | 0%             | 1   | 8%                           |
| Economically Disadvantaged                         | 96     | 89  | 93%    | 7  | 7%    | 3  | 3%     | 2  | 2%     | 2  | 2%    | 0 | 0%             | 2   | 2%                           |
| Not Economically<br>Disadvantaged                  | 42     | 41  | 98%    | 1  | 2%    | 0  | 0%     | 1  | 2%     | 0  | 0%    | 0 | 0%             | 0   | 0%                           |
| English Language Learner                           | 14     | 13  | 93%    | 1  | 7%    | 1  | 7%     | 0  | 0%     | 0  | 0%    | 0 | 0%             | 0   | 0%                           |
| Non-English Language Learner                       | 124    | 117 | 94%    | 7  | 6%    | 2  | 2%     | 3  | 2%     | 2  | 2%    | 0 | 0%             | 2   | 2%                           |
| In Foster Care                                     | 1      | 1   | _      | 0  | _     | _  | _      | _  | -      |    | _     | _ | _              | _   | _                            |
| Not in Foster Care                                 | 137    | 129 | _      | 8  | _     | _  | _      | _  | _      | _  | _     | - |                | _   | _                            |
| Homeless   | 8      | 6   | 75%    | 2  | 25%   | 0  | 0%     | 1  | 13%    | 1  | 13%   | 0 | 0%             | 1   | 13%                          |
| Not Homeless                                       | 130    | 124 | 95%    | 6  | 5%    | 3  | 2%     | 2  | 2%     | 1  | 1%    | 0 | 0%             | 1   | 1%                           |
| Migrant  | 7      | 7   | 100%   | 0  | 0%    | 0  | 0%     | 0  | 0%     | 0  | 0%    | 0 | 0%             | 0   | 0%                           |
| Not Migrant  | 131    | 123 | 94%    | 8  | 6%    | 3  | 2%     | 3  | 2%     | 2  | 2%    | 0 | 0%             | 2   | 2%                           |
| Parent Not in Armed Forces                         | 138    | 130 | 94%    | 8  | 6%    | 3  | 2%     | 3  | 2%     | 2  | 1%    | 0 | 0%             | 2   | 1%                           |

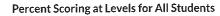
# 2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY & GEOGRAPHY

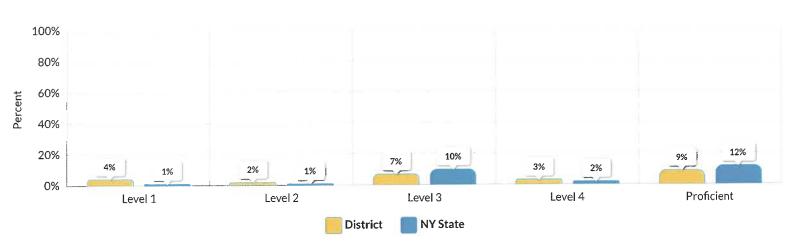
The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| C. harring                                      | Total Exempt | ∟xempτ, r | NOT lested | Exempt, lested |   |  |
|---|--------------|-----------|------------|----------------|---|--|
| Subgroup  | Total Exempt | #         | %          | #              | % |  |
| All Students                                    | 103          | 103       | 100        | 0              | 0 |  |
| Female  | 46           | 46        | 100        | 0              | 0 |  |
| Male  | 57           | 57        | 100        | 0              | 0 |  |
| General Education Students                      | 96           | 96        | 100        | 0              | 0 |  |
| Students with Disabilities                      | 7            | 7         | 100        | 0              | 0 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1            | 1         | 100        | 0              | 0 |  |
| Black or African American                       | 8            | 8         | 100        | 0              | 0 |  |
| Hispanic or Latino                              | 42           | 42        | 100        | 0              | 0 |  |
| White   | 51           | 51        | 100        | 0              | 0 |  |
| Multiracial                                     | 1            | 1         | 100        | 0              | 0 |  |
| Economically Disadvantaged                      | 67           | 67        | 100        | 0              | 0 |  |
| Not Economically Disadvantaged                  | 36           | 36        | 100        | 0              | 0 |  |
| English Language Learner                        | 4            | 4         | 100        | 0              | 0 |  |
| Non-English Language Learner                    | 99           | 99        | 100        | 0              | 0 |  |
| In Foster Care                                  | 1            | 1         | 100        | 0              | 0 |  |
| Not in Foster Care                              | 102          | 102       | 100        | 0              | 0 |  |
| Homeless  | 3            | 3         | 100        | 0              | 0 |  |
| Not Homeless                                    | 100          | 100       | 100        | 0              | 0 |  |
| Migrant   | 2            | 2         | 100        | 0              | 0 |  |
| Not Migrant                                     | 101          | 101       | 100        | 0              | 0 |  |
| Parent Not in Armed Forces                      | 103          | 103       | 100        | 0              | 0 |  |

See report card Glossary and Guide for criteria used to include students in this table.

## 2019 TOTAL COHORT REGENTS IN U.S. HISTORY & GOVERNMENT







| Subgroup   | Cohort | Not | Tested | Те | sted | Le | vel 1 | Lev | vel 2 | Le | evel 3 | l . | el 4 &<br>pove | (Lev | ncient<br>/els 3 &<br>bove) |
|--|--------|-----|--------|----|------|----|-------|-----|-------|----|--------|-----|----------------|------|-----------------------------|
|  |        | #   | %      | #  | %    | #  | %     | #   | %     | #  | %      | #   | %              | #    | %                           |
| All Students                                       | 138    | 117 | 85%    | 21 | 15%  | 5  | 4%    | 3   | 2%    | 9  | 7%     | 4   | 3%             | 13   | 9%                          |
| Female   | 65     | 57  | 88%    | 8  | 12%  | 2  | 3%    | 0   | 0%    | 3  | 5%     | 3   | 5%             | 6    | 9%                          |
| Male   | 73     | 60  | 82%    | 13 | 18%  | 3  | 4%    | 3   | 4%    | 6  | 8%     | 1   | 1%             | 7    | 10%                         |
| General Education Students                         | 120    | 105 | 88%    | 15 | 13%  | 2  | 2%    | 3   | 3%    | 7  | 6%     | 3   | 3%             | 10   | 8%                          |
| Students with Disabilities                         | 18     | 12  | 67%    | 6  | 33%  | 3  | 17%   | 0   | 0%    | 2  | 11%    | 1   | 6%             | 3    | 17%                         |
| Asian or Native<br>Hawaiian/Other Pacific Islander | 1      | 1   |        | 0  | _    | _  | _     | _   |       | _  | _      | _   | _              | _    | _                           |
| Black or African American                          | 8      | 8   | _      | 0  | -    | _  | _     | _   | _     | _  | _      |     | _              | _    |                             |
| Hispanic or Latino                                 | 65     | 53  | 82%    | 12 | 18%  | 4  | 6%    | 3   | 5%    | 5  | 8%     | 0   | 0%             | 5    | 8%                          |
| White  | 61     | 53  | 87%    | 8  | 13%  | 0  | 0%    | 0   | 0%    | 4  | 7%     | 4   | 7%             | 8    | 13%                         |
| Multiracial  | 3      | 2   | _      | 1  | _    | _  | _     | _   | _     | _  | _      | -   | -              | _    | _                           |
| Small Group Total: Race & Ethnicity                | 12     | 11  | 92%    | 1  | 8%   | 1  | 8%    | 0   | 0%    | 0  | 0%     | 0   | 0%             | 0    | 0%                          |
| Economically Disadvantaged                         | 96     | 81  | 84%    | 15 | 16%  | 3  | 3%    | 3   | 3%    | 5  | 5%     | 4   | 4%             | 9    | 9%                          |
| Not Economically<br>Disadvantaged                  | 42     | 36  | 86%    | 6  | 14%  | 2  | 5%    | 0   | 0%    | 4  | 10%    | 0   | 0%             | 4    | 10%                         |
| English Language Learner                           | 14     | 10  | 71%    | 4  | 29%  | 1  | 7%    | 1   | 7%    | 2  | 14%    | 0   | 0%             | 2    | 14%                         |
| Non-English Language Learner                       | 124    | 107 | 86%    | 17 | 14%  | 4  | 3%    | 2   | 2%    | 7  | 6%     | 4   | 3%             | 11   | 9%                          |
| In Foster Care                                     | 1      | 1   | _      | 0  | -    | _  | _     | _   | _     | _  | _      | _   | _              | _    | _                           |
| Not in Foster Care                                 | 137    | 116 | _      | 21 | _    | _  | _     | _   | _     | _  | -      | _   | _              | -    |                             |
| Homeless   | 8      | 7   | 88%    | 1  | 13%  | 0  | 0%    | 0   | 0%    | 1  | 13%    | 0   | 0%             | 1    | 13%                         |
| Not Homeless                                       | 130    | 110 | 85%    | 20 | 15%  | 5  | 4%    | 3   | 2%    | 8  | 6%     | 4   | 3%             | 12   | 9%                          |
| Migrant  | 7      | 7   | 100%   | 0  | 0%   | 0  | 0%    | 0   | 0%    | 0  | 0%     | 0   | 0%             | 0    | 0%                          |
| Not Migrant  | 131    | 110 | 84%    | 21 | 16%  | 5  | 4%    | 3   | 2%    | 9  | 7%     | 4   | 3%             | 13   | 10%                         |
| Parent Not in Armed Forces                         | 138    | 117 | 85%    | 21 | 15%  | 5  | 4%    | 3   | 2%    | 9  | 7%     | 4   | 3%             | 13   | 9%                          |

## 2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY & GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

|   | Total Formula | Exemp | t, not restea | Exempt, rested |   |  |
|---|---------------|-------|---------------|----------------|---|--|
| Subgroup  | Total Exempt  | #     | %             | #              | % |  |
| All Students                                    | 86            | 86    | 100           | 0              | 0 |  |
| Female  | 40            | 40    | 100           | 0              | 0 |  |
| Male  | 46            | 46    | 100           | 0              | 0 |  |
| General Education Students                      | 80            | 80    | 100           | 0              | 0 |  |
| Students with Disabilities                      | 6             | 6     | 100           | 0              | 0 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1             | 1     | 100           | 0              | 0 |  |
| Black or African American                       | 7             | 7     | 100           | 0              | 0 |  |
| Hispanic or Latino                              | 36            | 36    | 100           | 0              | 0 |  |
| White   | 42            | 42    | 100           | 0              | 0 |  |
| Economically Disadvantaged                      | 55            | 55    | 100           | 0              | 0 |  |
| Not Economically Disadvantaged                  | 31            | 31    | 100           | 0              | 0 |  |
| English Language Learner                        | 4             | 4     | 100           | 0              | 0 |  |
| Non-English Language Learner                    | 82            | 82    | 100           | 0              | 0 |  |
| In Foster Care                                  | 1             | 1     | 100           | 0              | 0 |  |
| Not in Foster Care                              | 85            | 85    | 100           | 0              | 0 |  |
| Homeless  | 5             | 5     | 100           | 0              | 0 |  |
| Not Homeless                                    | 81            | 81    | 100           | 0              | 0 |  |
| Migrant   | 4             | 4     | 100           | 0              | 0 |  |
| Not Migrant                                     | 82            | 82    | 100           | 0              | 0 |  |
| Parent Not in Armed Forces                      | 86            | 86    | 100           | 0              | 0 |  |

See report card Glossary and Guide for criteria used to include students in this table.

# NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2022-23)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a anguage other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

|              | Total      | Not | Tested | Te | sted | En | tering | Eme | erging | Trans | itioning | Ехра | anding | Comman | ding (Proficient) |
|--------------|------------|-----|--------|----|------|----|--------|-----|--------|-------|----------|------|--------|--------|-------------------|
| Grade        | #          | #   | %      | #  | %    | #  | %      | #   | %      | #     | %        | #    | %      | #      | %                 |
| Kindergarten | 29         | 1   | 3%     | 28 | 97%  | 2  | 7%     | 5   | 18%    | 4     | 14%      | 9    | 32%    | 8      | 29%               |
| Grade 1      | 28         | 1   | 4%     | 27 | 96%  | 1  | 4%     | 10  | 37%    | 12    | 44%      | 4    | 15%    | 0      | 0%                |
| Grade 2      | 17         | 1   | 6%     | 16 | 94%  | 0  | 0%     | 5   | 31%    | 5     | 31%      | 6    | 38%    | 0      | 0%                |
| Grade 3      | 16         | 0   | 0%     | 16 | 100% | 0  | 0%     | 3   | 19%    | 4     | 25%      | 8    | 50%    | 1      | 6%                |
| Grade 4      | 11         | 0   | 0%     | 11 | 100% | 0  | 0%     | 1   | 9%     | 1     | 9%       | 7    | 64%    | 2      | 18%               |
| Grade 5      | <b>1</b> 5 | 0   | 0%     | 15 | 100% | 1  | 7%     | 2   | 13%    | 8     | 53%      | 4    | 27%    | 0      | 0%                |
| Grade 6      | 18         | 2   | 11%    | 16 | 89%  | 3  | 19%    | 4   | 25%    | 2     | 13%      | 6    | 38%    | 1      | 6%                |
| Grade 7      | 12         | 2   | 17%    | 10 | 83%  | 0  | 0%     | 1   | 10%    | 0     | 0%       | 8    | 80%    | 1      | 10%               |
| Grade 8      | 15         | 0   | 0%     | 15 | 100% | 1  | 7%     | 2   | 13%    | 2     | 13%      | 7    | 47%    | 3      | 20%               |
| Grade 9      | 19         | 1   | 5%     | 18 | 95%  | 0  | 0%     | 5   | 28%    | 2     | 11%      | 11   | 61%    | 0      | 0%                |
| Grade 10     | 29         | 3   | 10%    | 26 | 90%  | 0  | 0%     | 6   | 23%    | 13    | 50%      | 6    | 23%    | 1      | 4%                |
| Grade 11     | 16         | 4   | 25%    | 12 | 75%  | 0  | 0%     | 2   | 17%    | 3     | 25%      | 7    | 58%    | 0      | 0%                |
| Grade 12     | 7          | 0   | 0%     | 7  | 100% | 0  | 0%     | 0   | 0%     | 4     | 57%      | 3    | 43%    | 0      | 0%                |

#### **NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject           | Total | Not | Tested | 7 | Tested |   | Level 1 |   | Level 2 |   | vel 3 | Level 4 |    | Proficient<br>(Levels 3 & 4) |    |
|-------------------------|-------|-----|--------|---|--------|---|---------|---|---------|---|-------|---------|----|------------------------------|----|
|                         | #     | #   | %      | # | %      | # | %       | # | %       | # | %     | #       | %  | #                            | %  |
| Grade 3 ELA             | 1     | 1   | 100%   | 0 | 0%     | 0 | 0%      | 0 | 0%      | 0 | 0%    | 0       | 0% | 0                            | 0% |
| Grade 3 Math            | 1     | 1   | 100%   | 0 | 0%     | 0 | 0%      | 0 | 0%      | 0 | 0%    | 0       | 0% | 0                            | 0% |
| Grade 4 ELA             | 1     | 0   | 0%     | 1 | 100%   | _ | _       | _ | _       | _ | _     | _       | _  | _                            | _  |
| Grade 4 Math            | 1     | 0   | 0%     | 1 | 100%   | _ | _       | - | _       | _ | _     | _       | _  | _                            | _  |
| Grade 5 ELA             | 2     | 0   | 0%     | 2 | 100%   | _ | _       | _ | _       | _ | _     | _       | -  | _                            | _  |
| Grade 5 Math            | 2     | 0   | 0%     | 2 | 100%   | _ | _       | - | _       | _ | _     | _       | _  | _                            | _  |
| Grade 6 ELA             | 4     | 0   | 0%     | 4 | 100%   | - | _       | _ | _       | - | _     | _       | -  | _                            | _  |
| Grade 6 Math            | 4     | 0   | 0%     | 4 | 100%   | _ | _       | _ | _       | _ | _     | _       | _  | _                            | _  |
| Grade 7 ELA             | 4     | 1   | 25%    | 3 | 75%    | _ | _       | - | _       | _ | _     | _       | _  | _                            | _  |
| Grade 7 Math            | 4     | 1   | 25%    | 3 | 75%    | - | _       | - | -       | - | _     | _       | _  | _                            | _  |
| Grade 8 ELA             | 4     | 0   | 0%     | 4 | 100%   | - | _       | _ |         | - | _     | _       | _  | _                            | _  |
| Grade 8 Math            | 4     | 0   | 0%     | 4 | 100%   | _ | _       | _ |         | _ | _     | _       | _  | _                            | _  |
| Grade 8 Science         | 4     | 0   | 0%     | 4 | 100%   | _ | _       | _ | -       | _ | _     | _       | _  | _                            | -  |
| Secondary-Level ELA     | 21    | 18  | 86%    | 3 | 14%    | _ | _       | - | _       | _ | _     | _       | _  | _                            | _  |
| Secondary-Level Math    | 21    | 18  | 86%    | 3 | 14%    | _ | _       | _ |         | _ | _     | -       | _  | _                            | -  |
| Secondary-Level Science | 21    | 18  | 86%    | 3 | 14%    | _ | _       | _ | _       | _ | -     | _       | _  | _                            | -  |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

**National Assessment of Education Progress** (NAEP) are reported for <u>statewide</u> (New York State) and <u>national</u> results only. District- and school-level results are <u>not</u> reported for NAEP.

## NEW YORK STATE NAEP GRADE 4

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |
| All Students                     | 42%            | 29%   | 21%        | 8%       | 34%            | 38%   | 23%        | 5%       |  |  |
| Students with<br>Disabilities    | 75%            | 19%   | 6%         | 1%       | 66%            | 24%   | 9%         | 1%       |  |  |
| American Indian/Alaska<br>Native | ж              | *     | *          | *        | *              | *     | *          | *        |  |  |
| Asian/Pacific Islander           | 25%            | 28%   | 28%        | 20%      | 11%            | 35%   | 39%        | 16%      |  |  |
| Black                            | 59%            | 26%   | 13%        | 2%       | 50%            | 36%   | 13%        | 1%       |  |  |
| Hispanic                         | 51%            | 29%   | 17%        | 4%       | 47%            | 38%   | 13%        | 2%       |  |  |
| White                            | 32%            | 30%   | 26%        | 11%      | 23%            | 39%   | 32%        | 7%       |  |  |
| Two or more races                | *              | *     | ж          | *        | 41%            | 35%   | 20%        | 3%       |  |  |
| English Language<br>Learners     | 69%            | 22%   | 8%         | 1%       | 63%            | 29%   | 7%         | 1%       |  |  |
| Economically<br>Disadvantaged    | 53%            | 27%   | 16%        | 4%       | 44%            | 38%   | 15%        | 3%       |  |  |

#### **NEW YORK STATE NAEP GRADE 8**

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |
| All Students                     | 30%            | 38%   | 28%        | 5%       | 40%            | 32%   | 19%        | 9%       |  |  |
| Students with Disabilities       | 61%            | 28%   | 9%         | 1%       | 71%            | 21%   | 7%         | 1%       |  |  |
| American Indian/Alaska<br>Native | *              | *     | *          | *        | *              | *     | *          | *        |  |  |
| Asian/Pacific Islander           | 16%            | 34%   | 41%        | 8%       | 18%            | 23%   | 35%        | 24%      |  |  |
| Black                            | 44%            | 40%   | 15%        | 1%       | 64%            | 26%   | 8%         | 1%       |  |  |
| Hispanic                         | 42%            | 39%   | 17%        | 2%       | 53%            | 33%   | 12%        | 3%       |  |  |
| White                            | 19%            | 37%   | 36%        | 8%       | 27%            | 36%   | 25%        | 12%      |  |  |
| Two or more races                | *              | *     | *          | *        | *              | *     | *          | ak:      |  |  |
| English Language<br>Learners     | 83%            | 17%   | 0%         | 0%       | 85%            | 13%   | 1%         | 0%       |  |  |
| Economically<br>Disadvantaged    | 40%            | 39%   | 19%        | 2%       | 52%            | 30%   | 13%        | 5%       |  |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

#### **NEW YORK STATE NAEP PARTICIPATION RATES**

|                            | Grade 4 Participa | ation Rate | Grade 8 Participation Rate |      |  |  |  |
|----------------------------|-------------------|------------|----------------------------|------|--|--|--|
|                            | READING           | MATH       | READING                    | МАТН |  |  |  |
| All Students               | 87%               | 86%        | 82%                        | 81%  |  |  |  |
| Students with Disabilities | 92%               | 96%        | 91%                        | 93%  |  |  |  |
| English Language Learners  | 92%               | 95%        | 92%                        | 94%  |  |  |  |

#### NATIONAL NAEP GRADE 4

|                                  |                | R     | EADING     |          | МАТН           |       |            |          |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |
| All Students                     | 39%            | 29%   | 24%        | 8%       | 26%            | 39%   | 28%        | 7%       |  |  |
| Students with Disabilities       | 71%            | 19%   | 9%         | 2%       | 54%            | 31%   | 13%        | 2%       |  |  |
| American Indian/Alaska<br>Native | 57%            | 25%   | 15%        | 3%       | 42%            | 40%   | 16%        | 3%       |  |  |
| Asian/Pacific Islander           | 20%            | 25%   | 33%        | 23%      | 11%            | 28%   | 38%        | 24%      |  |  |
| Black                            | 57%            | 27%   | 14%        | 2%       | 46%            | 39%   | 13%        | 1%       |  |  |
| Hispanic                         | 51%            | 28%   | 17%        | 4%       | 37%            | 42%   | 19%        | 2%       |  |  |
| White                            | 28%            | 31%   | 30%        | 11%      | 15%            | 38%   | 37%        | 10%      |  |  |
| Two or more races                | 33%            | 31%   | 27%        | 9%       | 23%            | 39%   | 29%        | 9%       |  |  |
| English Language<br>Learners     | 67%            | 23%   | 9%         | 1%       | 48%            | 38%   | 12%        | 1%       |  |  |
| Economically<br>Disadvantaged    | 52%            | 28%   | 16%        | 3%       | 38%            | 41%   | 18%        | 2%       |  |  |

## NATIONAL NAEP GRADE 8

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |
| All Students                     | 32%            | 39%   | 26%        | 3%       | 40%            | 35%   | 19%        | 7%       |  |  |
| Students with<br>Disabilities    | 65%            | 26%   | 8%         | 1%       | 73%            | 20%   | 6%         | 1%       |  |  |
| American Indian/Alaska<br>Native | 45%            | 37%   | 17%        | 1%       | 56%            | 33%   | 10%        | 1%       |  |  |
| Asian/Pacific Islander           | 15%            | 30%   | 43%        | 12%      | 16%            | 28%   | 30%        | 26%      |  |  |
| Black                            | 48%            | 37%   | 14%        | 1%       | 62%            | 29%   | 8%         | 1%       |  |  |
| Hispanic                         | 40%            | 40%   | 19%        | 1%       | 52%            | 34%   | 12%        | 2%       |  |  |
| White                            | 23%            | 40%   | 32%        | 4%       | 28%            | 38%   | 26%        | 9%       |  |  |
| Two or more races                | 29%            | 38%   | 28%        | 5%       | 37%            | 36%   | 21%        | 6%       |  |  |
| English Language<br>Learners     | 69%            | 26%   | 5%         | 0%       | 76%            | 20%   | 4%         | 0%       |  |  |
| Economically<br>Disadvantaged    | 42%            | 39%   | 17%        | 1%       | 54%            | 33%   | 11%        | 2%       |  |  |

#### NATIONAL NAEP PARTICIPATION RATES

|                            | Grade 4 Participa | ation Rate | Grade 8 Participation Rate |      |  |
|----------------------------|-------------------|------------|----------------------------|------|--|
|                            | READING           | МАТН       | READING                    | MATH |  |
| All Students               | 92%               | 92%        | 89%                        | 89%  |  |
| Students with Disabilities | 91%               | 91%        | 91%                        | 92%  |  |
| English Language Learners  | 95%               | 95%        | 93%                        | 94%  |  |

## **EXPENDITURES PER PUPIL (2022-23)**

|                  | Desmil         | Fed             | eral                      | State &          | Local                     | Total            |                           |  |
|------------------|----------------|-----------------|---------------------------|------------------|---------------------------|------------------|---------------------------|--|
|                  | Pupil<br>Count | Expenditures    | Expenditures<br>Per Pupil | Expenditures     | Expenditures<br>Per Pupil | Expenditures     | Expenditures<br>Per Pupil |  |
| This<br>District | 1,816          | \$1,754,897     | \$966                     | \$41,825,079     | \$23,031                  | \$43,579,976     | \$23,998                  |  |
| Statewide        | 2,459,753      | \$6,118,470,652 | \$2,487                   | \$59,943,289,717 | \$24,370                  | \$66,061,760,369 | \$26,857                  |  |

# STAFF QUALIFICATIONS (2022-23) INEXPERIENCED TEACHERS AND PRINCIPALS

|                                    |         | TEACHERS           |                    | PRINCIPALS |                    |                    |  |
|------------------------------------|---------|--------------------|--------------------|------------|--------------------|--------------------|--|
|                                    | Total   | #<br>Inexperienced | %<br>Inexperienced | Total      | #<br>Inexperienced | %<br>Inexperienced |  |
| THIS DISTRICT                      | 163     | 54                 | 33%                | 3          | 1                  | 33%                |  |
| STATEWIDE                          | 214,159 | 51,376             | 24%                | 4,438      | 1,059              | 24%                |  |
| STATEWIDE HIGH-<br>POVERTY SCHOOLS | 48,028  | 18,375             | 38%                | 948        | 170                | 18%                |  |
| STATEWIDE LOW-<br>POVERTY SCHOOLS  | 62,734  | 8,756              | 14%                | 1,202      | 279                | 23%                |  |

#### TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|                                | Total   | TEACHERS TEACHING OUT C<br>THEIR SUBJECT/FIELD OF<br>CERTIFICATION |     |  |
|--------------------------------|---------|--|-----|--|
|                                |         | #  | %   |  |
| THIS DISTRICT                  | 158     | 1  | 1%  |  |
| STATEWIDE                      | 203,958 | 18,302   | 9%  |  |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,397  | 8,936  | 21% |  |
| STATEWIDE LOW-POVERTY SCHOOLS  | 60,417  | 1,216  | 2%  |  |

#### **TOTAL COHORT GRADUATION RATE (2022-23)**

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5- and 6-year graduation rates.

| Subgroup  | Total<br>Enrolled |    | RAD<br>ATE | V<br>ADV | GENTS<br>/ITH<br>ANCED<br>GNATION | 1  | SENTS<br>LOMA | 1 | DCAL<br>LOMA | DIP | ION<br>LOMA<br>RED | l  | TILL<br>OLLED | 1 | SED<br>NSFER | DRC | POU |
|---|-------------------|----|------------|----------|-----------------------------------|----|---------------|---|--------------|-----|--------------------|----|---------------|---|--------------|-----|-----|
|   |                   | #  | %          | #        | %                                 | #  | %             | # | %            | #   | %                  | #  | %             | # | %            | #   | %   |
| All Students  | 138               | 92 | 67%        | 25       | 18%                               | 62 | 45%           | 5 | 4%           | 2   | 1%                 | 23 | 17%           | 0 | 0%           | 21  | 159 |
| Female  | 65                | 43 | 66%        | 10       | 15%                               | 31 | 48%           | 2 | 3%           | 2   | 3%                 | 11 | 17%           | 0 | 0%           | 9   | 149 |
| Male  | 73                | 49 | 67%        | 15       | 21%                               | 31 | 42%           | 3 | 4%           | 0   | 0%                 | 12 | 16%           | 0 | 0%           | 12  | 169 |
| Non-binary  | 0                 | 0  | 0%         | 0        | 0%                                | 0  | 0%            | 0 | 0%           | 0   | 0%                 | 0  | 0%            | 0 | 0%           | 0   | 0%  |
| General<br>Education<br>Students                      | 120               | 85 | 71%        | 25       | 21%                               | 60 | 50%           | 0 | 0%           | 0   | 0%                 | 15 | 13%           | 0 | 0%           | 20  | 179 |
| Students with<br>Disabilities                         | 18                | 7  | 39%        | 0        | 0%                                | 2  | 11%           | 5 | 28%          | 2   | 11%                | 8  | 44%           | 0 | 0%           | 1   | 6%  |
| American<br>Indian or Alaska<br>Native                | 0                 | 0  | 0%         | 0        | 0%                                | 0  | 0%            | 0 | 0%           | 0   | 0%                 | 0  | 0%            | 0 | 0%           | 0   | 0%  |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 1                 | _  | -          | _        | _                                 | _  | _             | _ | _            | _   | _                  | _  | _             | _ | _            | _   | _   |
| Black or African<br>American                          | 8                 | -  | _          | _        |                                   | _  | _             | _ | _            | _   | -                  | _  | _             | _ | _            | _   | _   |
| Hispanic or<br>Latino                                 | 65                | 37 | 57%        | 8        | 12%                               | 27 | 42%           | 2 | 3%           | 2   | 3%                 | 14 | 22%           | 0 | 0%           | 12  | 189 |
| White   | 61                | 48 | 79%        | 14       | 23%                               | 31 | 51%           | 3 | 5%           | 0   | 0%                 | 6  | 10%           | 0 | 0%           | 7   | 119 |
| Multiracial   | 3                 | -  | _          | _        | _                                 | -  | _             | _ | _            | _   | _                  | _  | _             | _ | _            | _   | _   |
| Economically<br>Disadvantaged                         | 96                | 59 | 61%        | 12       | 13%                               | 43 | 45%           | 4 | 4%           | 2   | 2%                 | 17 | 18%           | 0 | 0%           | 18  | 199 |
| Not<br>Economically<br>Disadvantaged                  | 42                | 33 | 79%        | 13       | 31%                               | 19 | 45%           | 1 | 2%           | 0   | 0%                 | 6  | 14%           | 0 | 0%           | 3   | 7%  |
| English<br>Language<br>Learner                        | 14                | 2  | 14%        | 0        | 0%                                | 1  | 7%            | 1 | 7%           | 1   | 7%                 | 5  | 36%           | 0 | 0%           | 6   | 439 |
| Non-English<br>Language<br>Learner                    | 124               | 90 | 73%        | 25       | 20%                               | 61 | 49%           | 4 | 3%           | 1   | 1%                 | 18 | 15%           | 0 | 0%           | 15  | 129 |

| Subgroup                      | Total<br>Enrolled | III | RAD<br>ATE | V<br>ADV | VITH<br>ANCED<br>GNATION |    | SENTS<br>LOMA | l | DCAL<br>PLOMA | DIP | ION<br>LOMA<br>RED |    | TILL<br>OLLED | 1 | GED<br>NSFER | DRC | POU |
|-------------------------------|-------------------|-----|------------|----------|--------------------------|----|---------------|---|---------------|-----|--------------------|----|---------------|---|--------------|-----|-----|
|                               |                   | #   | %          | #        | %                        | #  | %             | # | %             | #   | %                  | #  | %             | # | %            | #   | %   |
| In Foster Care                | 1                 | _   | _          | _        | _                        | _  | _             | _ | _             | _   | _                  | _  |               | _ | -            | _   | _   |
| Not in Foster<br>Care         | 137               | _   | _          | _        | _                        | _  | _             | _ | _             | _   | _                  | _  | _             | _ | _            | -   | _   |
| Homeless                      | 8                 | 4   | 50%        | 0        | 0%                       | 3  | 38%           | 1 | 13%           | 0   | 0%                 | 1  | 13%           | 0 | 0%           | 3   | 389 |
| Not Homeless                  | 130               | 88  | 68%        | 25       | 19%                      | 59 | 45%           | 4 | 3%            | 2   | 2%                 | 22 | 17%           | 0 | 0%           | 18  | 149 |
| Migrant                       | 7                 | 1   | 14%        | 0        | 0%                       | 1  | 14%           | 0 | 0%            | 0   | 0%                 | 1  | 14%           | 0 | 0%           | 5   | 719 |
| Not Migrant                   | 131               | 91  | 69%        | 25       | 19%                      | 61 | 47%           | 5 | 4%            | 2   | 2%                 | 22 | 17%           | 0 | 0%           | 16  | 129 |
| Parent in<br>Armed Forces     | 0                 | 0   | 0%         | 0        | 0%                       | 0  | 0%            | 0 | 0%            | 0   | 0%                 | 0  | 0%            | 0 | 0%           | 0   | 0%  |
| Parent Not in<br>Armed Forces | 138               | 92  | 67%        | 25       | 18%                      | 62 | 45%           | 5 | 4%            | 2   | 1%                 | 23 | 17%           | 0 | 0%           | 21  | 159 |

# CIVIL RIGHTS DATA COLLECTION (CRDC) (2020-21)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the Civil Rights Data Collection, Office for Civil Rights.

CRDC Data (18.04 megabytes)
CRDC Glossary and Guide

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#### LIBERTY CSD - NEW YORK STATE REPORT CARD [2022 - 23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise earning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Jnderstanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

#### TARGET DISTRICT

#### MADE PROGRESS

NO

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school mprovement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Supgroup                   | Status And Support Model                                 | Made Progress |
|----------------------------|--|---------------|
| All Students               | Local Support and Improvement                            | NA            |
| Black or African American  | Targeted Support and Improvement                         | NA            |
| Hispanic or Latino         | Targeted Support and Improvement                         | NA            |
| Multiracial                | Local Support and Improvement: Potential Target District | NA            |
| White                      | Local Support and Improvement                            | NA            |
| English Language Learner   | Targeted Support and Improvement                         | NA            |
| Students with Disabilities | Local Support and Improvement: Potential Target District | NA            |
| Economically Disadvantaged | Targeted Support and Improvement                         | NA            |

# **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Core Subject<br>Performance | Weighted Average<br>Performance | English Language<br>Proficiency (ELP) | Chronic<br>Absenteeism |
|--|-----------------------------|---------------------------------|---------------------------------------|------------------------|
| All Students                                       | 1                           | 2                               | 2                                     | 1                      |
| American Indian or Alaska Native                   | _                           | _                               | _                                     | _                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | _                           | _                               |                                       | _                      |
| Black or African American                          | 1                           | 1                               | _                                     | 1                      |
| Hispanic or Latino                                 | 1                           | 1                               | 2                                     | 2                      |
| Multiracial  | 1                           | 2                               | _                                     | 1                      |
| White  | 2                           | 2                               | _                                     | 2                      |
| English Language Learner                           | 1                           | 2                               | 2                                     | 2                      |
| Students with Disabilities                         | 1                           | 1                               | _                                     | 1                      |
| Economically Disadvantaged                         | 1                           | 2                               | 2                                     | 1                      |

# **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup  | Subject  | Cohort | Index | Level |  |
|---|----------|--------|-------|-------|--|
|   | ELA      | 714    | 82.3  |       |  |
| All Students                                    | Math     | 697    | 79.8  | 1     |  |
|   | Combined | 1,411  | 81.1  |       |  |
|   | ELA      | 11     | 118.2 |       |  |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 11     | 159.1 | _     |  |
|   | Combined | 22     | _     |       |  |
|   | ELA      | 52     | 72.1  |       |  |
| Black or African American                       | Math     | 49     | 63.3  | 1     |  |
|   | Combined | 101    | 67.8  |       |  |
|   | ELA      | 366    | 66.7  |       |  |
| Hispanic or Latino                              | Math     | 360    | 66    | 1     |  |
|   | Combined | 726    | 66.3  |       |  |
|   | ELA      | 46     | 90.2  |       |  |
| Multiracial                                     | Math     | 43     | 79.1  | 1     |  |
|   | Combined | 89     | 84.8  |       |  |
|   | ELA      | 239    | 105.2 |       |  |
| White   | Math     | 234    | 101.1 | 2     |  |
|   | Combined | 473    | 103.2 |       |  |
|   | ELA      | 112    | 46.9  |       |  |
| English Language Learner                        | Math     | 116    | 51.7  | 1     |  |
|   | Combined | 228    | 49.3  |       |  |
|   | ELA      | 133    | 30.5  |       |  |
| Students with Disabilities                      | Math     | 131    | 24.4  | 1     |  |
|   | Combined | 264    | 27.5  |       |  |
|   | ELA      | 506    | 65.5  |       |  |
| Economically Disadvantaged                      | Math     | 498    | 66.6  | 1     |  |
|   | Combined | 1,004  | 66    |       |  |

## ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 714    | 82.3  |       |
| All Students                                    | Math     | 707    | 78.7  | 2     |
|   | Combined | 1,421  | 80.5  |       |
|   | ELA      | 11     | 118.2 |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 11     | 159.1 | _     |
|   | Combined | 22     | _     |       |
|   | ELA      | 55     | 68.2  |       |
| Black or African American                       | Math     | 55     | 56.4  | 1     |
|   | Combined | 110    | 62.3  |       |
|   | ELA      | 366    | 66.7  |       |
| Hispanic or Latino                              | Math     | 360    | 66    | 1     |
|   | Combined | 726    | 66.3  |       |
|   | ELA      | 46     | 90.2  |       |
| Multiracial                                     | Math     | 44     | 77.3  | 2     |
|   | Combined | 90     | 83.9  |       |
|   | ELA      | 241    | 104.4 |       |
| White   | Math     | 241    | 98.1  | 2     |
|   | Combined | 482    | 101.2 |       |
|   | ELA      | 112    | 46.9  |       |
| English Language Learner                        | Math     | 116    | 51.7  | 2     |
|   | Combined | 228    | 49.3  |       |
|   | ELA      | 135    | 30    |       |
| Students with Disabilities                      | Math     | 135    | 23.7  | 1     |
|   | Combined | 270    | 26.9  |       |
|   | ELA      | 506    | 65.5  |       |
| Economically Disadvantaged                      | Math     | 504    | 65.8  | 2     |
|   | Combined | 1,010  | 65.6  |       |

## **ELEMENTARY/MIDDLE ELP**

|   |                | 1         | 1             | 1             | -     |
|---|----------------|-----------|---------------|---------------|-------|
| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| All Students                                    | 113            | 48%       | 32%           | 0.7           | 2     |
| American Indian or Alaska Native                | 0              | _         | _             | _             | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 1              | _         | _             | _             | -     |
| Black or African American                       | 0              | _         | _             | _             | -     |
| Hispanic or Latino                              | 107            | 48%       | 31%           | 0.7           | 2     |
| Multiracial                                     | 0              | _         | _             | _             | -     |
| White   | 5              | _         | _             | _             | _     |
| English Language Learner                        | 113            | 48%       | 32%           | 0.7           | 2     |
| Students with Disabilities                      | 19             | _         | _             |               | -     |
| Economically Disadvantaged                      | 103            | 48%       | 29%           | 0.6           | 2     |
|   |                |           |               |               | -     |

#### **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
|---|-------------------|-----------------------------|--------------------------|-------|
| All Students                                    | 1,099             | 414                         | 37.7%                    | 1     |
| American Indian or Alaska Native                | _                 | _                           | _                        | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 22                | -                           | _                        | -     |
| Black or African American                       | 72                | 41                          | 56.9%                    | 1     |
| Hispanic or Latino                              | 554               | 183                         | 33%                      | 2     |
| Multiracial                                     | 70                | 37                          | 52.9%                    | 1     |
| White   | 381               | 148                         | 38.8%                    | 2     |
| English Language Learner                        | 189               | 54                          | 28.6%                    | 2     |
| Students with Disabilities                      | 201               | 101                         | 50.2%                    | 1     |
| Economically Disadvantaged                      | 787               | 339                         | 43.1%                    | 1     |